I

Codex X

II

Codex X.

Prolog. X. 1.

[1] ...... thâv iva saṃpṛiktau — 1. Ragh. I,1 Raghuvaṃśa I,1
vâgatthapratipattaye | jagataḥ pitarau
vande pârvvatîparameśvarau || grantha[ꣳ] — 2. S. P.
vistârabhîrûṇâṃ bâlânâm alpaceta
sâm | bodhâya pañcatantryâkhyam
idaṃ saṃkshipya kathyate | anyadîyo — 3. S. P.
pi likhitaślo(ko) yaḥ prakramâgataḥ |
svalpâtrât granthavistâraḥ doshas — ntha wie oben
tena na jâyate | asti kiñcit sakala
devatâdhishṭhânaṃ sakala v(i)dvajja — dhi = ꣳ
nâvâsaṃ pâṭalîpuran nâma nagaraṃ |
tatra sakalaguṇopetas sudarśano nâma
râjâsît | tasya ca bahu .... gyatayâ
bahavaḥ putrâ babhûvuḥ | asâv
âtmîyaputrâṇâṃ na[ꣳ] dhigataśâ† — tmî ? = ꣳ ~~dhi~~
strâṇâṃ mananushṭhânânupavegena — † nach śâ ein Buchst. getilgt.
dvignamanâś cintayâmâsâ | kotthaḥ — B. 1941
putreṇa | kotthosti bahubhiḥ putrair — S. P. 4 = 18
gaṇanâpûrṇâtmakaiḥ | varam ekaḥ

Kulâlambî yatra viśramate kulam
[°, aber da untere Ring scheint getilgt] |
B. 5960. – S. P. 5. varam garbhasrâvaḥ | puṇyena samyag
anuśishṭam udâracittam | bhyati ko
· py ubhayalokasukhâya pûrṇum [°] |
pâpî tu naiva labhate labhate katha
ñcit sa hy âmayâ [ṅ viell. getilgt] : sa
hi vishaṁ sa k) .... ṣya hantâ | tathâ
B. 6147 6. yudhi vikramam yaśasi câbhiratiḥ |
vyasanam śrutau | prakṛiti siddham
B. 3093. 7. idam hi mahâtmanâm | dharmma
prâg eva cintyam sacivasa nṛipaputau
bhâ [ein Buchst. get.] vanîyañ ca buddhyâ
jñeyam lokasya vṛittam varacara
nayanai .... (ksha) ṇîyam |
prekshaṇyodye [ein Buchst. get.] kadoshân
mṛiduparushâguṇân kâlayoge [ein
Buchst. get.] na yojyam hy â [bhyâ ?]
tmâ saṁrakshayoraṇaśirasi na ca

~~na ca~~ prâṇasaṃrakshaṇîyaṃ | pâtre 8. B. 4032.
tyâgî guṇe râgî bhogî parijanai
..... ddhâ raṇe yoddhâ prabhuṃ
pañcaguṇaiḥ yyu[illegible]taḥ | evaṃ
guṇaiyyutasya sudarśanasya mantrî
amaraśaktir nnâma | [! o] tasya
putratrayam asmi [! das untere t ge-
tilgt und darunter m geschrieben !] |
vasuśakti | ugraśakti | ~~[illegible]~~ [illegible] [amṛi ?
oder ṛmmṛi ?] duśaktir iti | te Kumâ
râḥ | ma..........

[1a]..... śamya du(r)jjanâ bha :
[getilgt ?] babhûvuḥ | uktañ ca | dyu B. 2993. 9.
tañ ca madyaṃ piśunasya sevâ strî
yaṃ mṛiga vya[~~illegible~~ illegible]ṃ paradâra
cauryya[illegible]ṃ | ete ca sapta vyasanâni
loke gh[illegible]orâṇi kṛitvâ narakaṃ
prayânti | yauvanan dhanasaṃpattiḥ B. 5683. 10.
prabhutva......k[ai]kam apy anartthâya

Kimu yatra catushṭayam | evan durjja
naguṇaguṇayuktân Kumârâ drishṭvâ
jitâ sudarśano cintayâmâsâ | tatas sa
mantriṇam amaraśaktim âhûyâbra
B.1947 11. vît | Kortthaḥ putreṇa jâtena yo na
vidvân adhârmmikaḥ | taya . . . .
B.5960 12. t(e) yâ na dogdhrî na garbhiṇî | varam
garbhasrâvo varam ṛitushu [illegible] naivâ
bhigamanam varam vandhi [illegible] yâ bhâ
ryyâ [illegible] varam api ca kanyeva jâ
nitâ | varañ jâtaḥ preto varam agṛiha
vâse nivasanan na ced vidvân rûpa
13. dra [illegible] viṇabalayuktopi tanayaḥ | Kâshṭha
B.1412 . . . . . . kt(e) na dahyaḥ 6. . . na vanhinâ |
dahyate tad vanam sarvva [illegible] m
S.P. 5. = 14. ndu [illegible] shputreṇa kulam yathâ | pu
ṇyena samyag anuśishṭam udâracittam
abhyeti kopy ubhayalokasukhâya
sûnum | [ein Buchst. get.] pâpî tu naiva

labhate labhate kathañcit s.........

...... h. visham sa kulasya manthâ

[[illegible]]| amaraśaktir uvâca | yo vi [über ? 15.

der Zeile, wo mehrere Buchstaben getilgt] (śârdûlavikrîḍita)

sthi [[illegible]] rabhâshaṇo guṇaparaśrîmân Dubois S. 8.

[[illegible]] yaśasvî [[illegible]] param | bhâvajño gu

ṇadoshayoś ca vidushâm âdyartthavân

satgaṇaiḥ | madhyasthâ mṛiduvâ

kyadhî [[illegible]] ra.hṛi [[illegible]] da ...... ṇḍi [[illegible]]

ta........ kshî [kshi?] ...... bhâshâbheda

(vica) kshaṇas sukavitâpro [ein B. get.] kta

s samantrî bhuvi | pitâ ca ṛi [[illegible]] B. 1330. 16.

ṇavân śatruḥ mâtâ ca vyabhicâriṇî |

bhâryyâ ~~[illegible]~~ ru [[illegible]] pavatî śatruḥ

putraś śatrur apaṇḍi [[illegible]] taḥ | ekopi B. 5971 17.

guṇâvâ

[2]....... śatair api | ekacandrapra

kâśena nakshatraiḥ kir prayoja [wo ge-

tilgt?] naṁ | (ko) rtthosti bahubhiḥ pu S. P. 18 = 4.

trair gaṇanâpûrṇ[[illegible]]âtmakaiḥ |
varam ekakulâlambî yatra viśva
19. mate kulaṁ | ṣrite sû...... tî...... śa
tamatyantadurbhagacchai | [illegible] | ekaṁ
prasûte kariṇî sakalamahîpâla lâ
B.3898. 629? 20. [illegible] taṁ kaḷabham | natti [[illegible]] prema
vatî sutâś ca nipuṇâḥ bhrâ[[illegible]] tâ
guṇâlaṁkṛitâḥ snigdhâ bandhuja
~~B.3898.~~ nâ [ca getilgt?] s sa [illegible] kh [illegible]â ca catu
.....(nitya)ṁ (pra)sannaḥ prabhuḥ |
ll = [illegible] nillobho nṛipatiḥ parâśaktiśamanaḥ
prâptopabhogan dha[[illegible]]nam | pu
ṇyânâm udayena santatir idaṁ
kasyâpi saṁsthîyate | he râjan [ja
über d. Zeile] tava putrân dushpa [ein
Buchst. get.] vṛittân vidyâbhavâ.........
sana svavaśaṁ kuru | ity âha | tatas
te buddhimanto bhavishyanti | râjâ
mantrivacaśrutvâ acintayat | tatas

sarvavidvajjanânâhûyâbravît । kim
iti mama kumârân dushpravṛittân
niśâstrapâramgatâna.................
ma te û [२०७] cuḥ । labhec ca sikatâsu B. 5837. 21.
tailam [ग़ vielL. getilgt] mapi yatnaḥ
pîḍa [३०] yan pibec ca mṛigatṛishṇi
kâsu salilam pibâśânvitâḥ । kadâ
cit api paryya [५११] âncha [illegible] śavi
shâṇâmâsâdayen na [illegible] tu prativina
shṭa [od. sha] dhîḥ [५०] ka............
ta ci(t)tam ârâdhayet । prasahya ma B. 4283. 22.
ṇim u[ein B. get.] ddharen makara
vaktradamshṭrâmkurât bhujamgam
api kopitam śirasi mâlikâ ndh [illegible] ârayet ।
samudra ajña [illegible] sukhataram a[vi
od. pi getilgt] pi samntarety a [illegible] calam
û [illegible] rmmim âlâk...... dû?

[2a].... prativinashṭadhîḥ kalita
vittam ârâdhayet । sa râjâ vidvajjana

vacanâñ chru [illegible] tvâ sakopam idam
âha | kim iti | mama putrân prati
vidyâ sâdhakâ yûyam itopacakrâ
ma i [8 [illegible]] tum arhâ iti | tatas teshu
vidvajja...... aśakteshu satsu vishṇu
śarmmâ nâma brâhmaṇo kaścit
bṛihaspatir ivotthâya pratijñâtavân |
kim iti | deva shâṇmâsâbhyantara eva
tava putrân nîtiśâstrapâraṁgatân
karomi | ahan na karo...... di tatas
tvaṁ brâhmaṇânnîtopakrâ [n über d. Z.;
ma fehlt] yi [ein B. get.] tum arhati
23. B.6365 bhavân | tathâ hi | śateshu jâyate
śûras sahasreshu ca paṇḍi [illegible] taḥ |
vaktâ śatasahasreshu dâtâ pâtresti
vâ na vâ | rajâpi ta śrutvâ prahṛi
shṭa (ma)....... (saptâṁgaṁ datvâ:
[die Stelle sehr wurmstichig, aber dies wohl
sicher enthalten]) tasmai vishṇuśarmma

ṇe kumârân arppitavân | varadâsîś ca 24.
dâsâṁś ca yânavastrârttha [θω?] bhû
shaṇân | gṛihaṁ kshetrasamâyuktam
etat saptâṅgalakshaṇam | ta........
mâ.... (br)â [über d. ȝ] hmaṇâ ... | kim
iti mûrkhkhâ(ṇâ [hier scheint e. B. get.]) ṇ râ 25.
japutrâṇâṁ katham vidyâvicaksha
ṇaḥ | karttuṁ pratijñâṁ kṛitâvân
avamânaṁ bhaved iti | vishṇuśarmma
[88] | aśubhe kâ[e. B. get.] lahara..... 26.
(la na? dhṛi.? ya)te śubham | pumâṁsa
[e. B. get.] ṁ rakshasa.. da[ta?]. makâlaṁ
kâlena yujyate | katham etat | sobravît |
aṅgadeśe bhârativî[hi?] [o getilgt] O [tha?] 1.
nnâma nagare vîraketu nnâma râ
jâstit | ta
[3]........ (tâ?) nâma mantrî | sva
sutâṁ citrarekhân tasmai dadau | sâ
. kanny [ω] âdaśaka *nyâṁ prâ ωπο ȝ *sûta |
[*darüber Wurmstich]

10.

ryya = [illegible]

*wohl ntrî

(adya sâ punar garbhiṇî?)

sa râjâ vîraketus tâṁ bhâryyâm avisṛijya a[ny]s[?]âṁ bhâryyâṁ gṛihîtum putrârttha[?]ṁ upakrântaḥ | su?.... (di?)* putryâ?) ś(o)kena kiṁ kî [? viell. î getilgt, jedenfalls n über d. Zeile, also kâ] ryyam iti cintayitvâ râjânam âha | deva pradhânamahishî [ein Buchst. get.] n tyajitum ayogyam iti | râjâbravît | tava sutâ kanny[?]âṁ prasûta na ca putraṁ putrakâraṇâd a[?](?)â ṁ gra..... ti | sa mantrî [illegible] [illegible] ṇî etat garbhaṁ kanyâ[?]ṁ prasûtâ yadi | tatas tyaktum arhati | bhavân | sa râjâ tathety uktavân | sa mantrî tâṁ kanyâṁ svagṛihe sthâpya râjñaḥ putrajananakâṁ kshi(ta?]..... au | sa kanyâ punar eva kanyâṁ prasûta | pitâ mantrî kim idam iti cintayâmâsâ | uktaṁ ca |

27. Böhtl. 2280. 2281

cintayâś ca citâyâś ca maddhye cintâ zu ntam korr.
viśishya [28] te | cintâdahati jîvantîm
citâdyahyatya ho......., (t)i niścitya ci
rakâlâpekshî matputrî putram prasû
[ஸூ] tâ iti râjñe śaśamsâ | sa râjâ
[? π üb. d. Zeile] putrotsavam śrutvâ brâ
hmaṇân devajñân âhû [ஃ ஸ] ya bîja
dânâni datvâ tatkâlagra[gṛ]hasthi-
tam vada..... ân | sa mantrî râjña viru
ddha [o getilgt] nakshatram uktavân |
ta devajñâ râjño viruddhanakshatra
jâtasya ~~kumât~~ kumâra [π ro üb. d. Z.]
sya jâtakam vicâryya mantriṇâ saha
râjânam ûcuḥ | râjan ta(va) putro
viruddhanaksha....... tre?

[3a] ... jâtaḥ?ya [ஸ] tasmâdva [π viell. üb. d. Z.] ya, viell. o1, d.h
daśe varshe vivâham kṛtvâ tadananta d. untere Theil
ram yauvarâjyâbhishekasamaye pu v. Visarga u. Strich
tran nirîkshitum ucitam iti vadantaḥ |

12.

sa râjâ [n über d. Z.] tâm bhâryyâm
putrasahitâm pitṛigṛihe sthâpya
ga◦ (ein Stück darüber abgebrochen)
sa mantrî putrîñ ca pau [ପୌ] trîñ ca
suposhayitvâ jâ [n üb. d. Z.] tatkarmma
nâma karaṇâ [ein B. get.] nna prâśana
caulopanayanakarmmaṇi mitthyâ
karomîti râjñepy uktvâ pautrîm
sarvvavidyâpâraṃ gatâm akarot |
tataḥ dvâdaśâ [◦ get.] va rshe [ର୍ଷେ] pu
trasya vi [ein B. get.] vâhakâla iti
sâśaṃsa | sa râjâ samânasambandha
[ଙ୍କ] m vicâryya samîcînakanyâvivâ
haṃ kurushvety uktavân | sa mantrî
kiṃ kâryyam iti cintayitvâ pautrîm
pu(u)t(r)yâ saha gṛihîtvâ pâṭalapu
raṃ gatvâ jayatse [e. B. g.] natanayâm
rûparekhâm ayâcata | sopi jayatsenas
tathety uktavân | sa mantrî pautrî

ḷi
putryâ cakaścit Kâ[?]go ...... tvâ tâṁ
Kâḷîṁ [[?]] shoḍa[[?]] śopacâreṇa râtrau
pûjayitvâ svagṛihaṁ gantum mârgam
agamat | tasmin mârge kasmiṁścid [[?]]
aśvatthe sthitaḥ brahmarâkshaso tâṁ
pautrîṁ sarvvâ [π unter der Zeile] laṁkâra
bhû [e. B. g.] sh(i) .... π[?] [?] [?]π
raḥ [θ wahrsch. π corrigirt viell. getilgt] bhyâm a [e. B. g.] *gra (wohl râbhyâm)
hît | sâ râkshasâ gṛihîtâ gṛihaṁ gatvâ
pitrâ uktavatî | sa mantrî kaścin ma
ntravâdinam âhûya rakshasoccâṭanaṁ
kṛitavân | tad ra [π über d. Z., gehört wohl
aber oben zu sarvvâlaṁkâra] kshas tan
dṛishṭvâ bha ...

[4] [?] vi ... visṛjyatâm iti | sa mantra
vâdî [?] bandhanaṁ kṛi [[?]] tvâbra
vît | tava purusharû [[?]] paṁ kanyâ
yai dâsyati cet tvâṁ visṛjâmi [mâ]
ti | tad rakshaḥ prâṇarakshaṇanimittaṁ |
purusharûpan datvâ [?] ... [strîrûpaṁ?]

(gṛ)hîtvâ gatavân | sa mantrî jayat
senasutam rûparekhâm vivâhaṁ
kṛtvâ yauvarâjâbhi [e. B. g.] shicya
tasthau | brâhmaṇâ iti [av] cuḥ | âśca
28. ryyam iti sobravît | uktañ ca | anya
thâ cintitaṁ kâryyaṁ dai.... cintayet |
kharabhâyabhayât bhîtam rakshovi
preṇa nirjjitaṁ | katham etat | so
2. bravît | brahmade [e. B. g.] śo nâma
kaścid agrahâraḥ | tasyâgrahârasya
nadîtîre mahân aśvattha sthitaḥ | ta
smin aśvatthe.... ti nâma vipraḥ
sa tu mahâdânaṁ gṛhîtvâ prâya
ścittanna [03] karot | sa mṛto brahma
râkshaso babhûva | sa sthitaḥ | tasmin
nvṛi = ṛ vṛkshamûle kaścid api na yâti cira
kâlânanta [o getilgt?] raṁ mâṇibhadro
śailûshabhyâ
nâma 66... shâbhyâgatośvatthamûle
pañcâśat kharais saha skandhâ [22]

vârakṛitvâ sthitaḥ | sa râkshasaḥ
râtrau sundarîn nâma śailû [illegible] sha
bhâryyâm yuvatîsho âkâmârttâ tayâ
saha krî [2 B. g.] ḍi [illegible] tum râtrau
vṛikshâda a..... skandhâ [illegible] vâram gataḥ |
tasmin samaye śailû [illegible] shaḥ kha
nitram âdâya kharagaṇanârttha [illegible]
m mâgataḥ | sa râkshasas tam khani
trapâṇin dṛishṭvâ bhîtahṛidayo kha
rarûpam kṛitva kharais saha sthi
tavân | sa śailû[illegible] 6...

[4a]......nanam ~~kritva~~ dhṛi [illegible] ṇa = [illegible]
shṭapushṭâṅgam ekam adhikam [° get.?, dam 8] garddabham ndṛishṭvâ dṛiḍha [illegible]
śṛinkhalair baddhwâ prabhâtaḥ kâle
pañcâśat garddabhabhâran tasmin nidhâya ([illegible] = nni)
calitaḥ | sa râkshasaḥ pañcâsatkhara
bhâram..... trâgataḥ | sa śailûsho
mauni tam râkshasakharam gṛihitvâ
dûram gatvâ maddhyatma [illegible] kasya
brâhmaṇasya upa [e. B. g.] vane jala

16.

yantravṛikshe taṁ ba[e. B. g.] ddhvâ
tatra vṛikshamûle tasthau | tasmin
kâla.....brâhmaṇaḥ | upa [e. B. g.] pa
vanam âgataḥ | taṁ râkshaso dṛishtvâ
mâm; π üb. d. Z. — mâm mocaya iti prârtthitavân | sa
tu kharavûpam brahmarâkshasam
jñâtvâ tava mocane mama kiṁ
phalam ity uktavân | sa râkshasaḥ
ua..... ahaṁ brahmarâ [3 B. gst.]
kshaso śailûshasya pañcâśat khara
m viell. gst. — bhâravahanam bhîto tvayâ moci
taṁ prâptavân yadi tava dâridram
mocayâmi | kim iti | ahaṁ madhureśva
rarâjatanayâm [o gst.?, dann 8] vo.....
......" ushîshyâmi | tvaṁ gatvâ tavâ
bhîshṭaghanam gṛihîtvâ mâm uccâṭa
ya iti | śapatham uktvâ tena moca
naṁ prâpta | râja [e. Zeichen gst.] sutâṁ
gṛihîtavân | sa râjâ mama kanyâ
bhûtoccaṭanaja......

[5] (ardha)râjyañ ca Kanyâñ ca dâsyâ = ~~20 88~~
mîti paṭe likhitvâ tasthau tadvirttâ
ntam brâhmaṇaṁ śrutvâ nagaraṁ
gatvâ râkshasam uccâṭayitvâ ardha
[~~20~~]râjyañ ca Kanyâñ ca labdhâva
tasya râjña jâmâtaram abravît। =
sa râkshasaḥ brâ[π iib. d. 2.] hmaṇasya
dâridryaṁ mocanaṁ kṛitvâ [ein Zeichen gest.]
punaḥ matsamîpaṁ gataś cet tvâ n*o *wohl getilgt
hanyâmîty uktrâgacchat। pathi kañcin !!
nagaraṁ gatavân। dharmmapurî nâma
tasya purasya Kîrttimantârajñaḥ stana
yâṁ ś(a)[illegible] e jûm gṛihitvâ tayâ saha
Kâmârtto tasthau। sa Kîrttimân mathu[wo]
râpuravâjñasvâmi tatsutabhûtoccâṭana
vṛittama śrutvâ brâhmaṇam anujñâpya
tâm iti câraṁ prâhiṇot। sa râjâ jâmâ....
...thîya śîghraṁ gacchety uktavân। so
cintayat। Kathaṁ kâ[π iib. d. 3.]ryyam iti।

18.

gacchâmi cet tatra mṛitiḥ sthitaś
ced iha mṛitim iti niścitya vicâryya
mâṇo niścitaḥ | kin nu [o2] me raksha
ṇam [oo] kâle paścât [über d. Z. e. undeutl.
Buchst.] paśyati svayam | dha t.....
.... rim gatvâ | (râ?)kshasa [e. B. g.] sa
mîpam gatavân | sa râkshasaḥ punar
âgatam brâhmaṇan dṛishṭvâ da [2
Buchst. get.] ntân kaṭakaṭâpya ca ko
pâru [o] ṇanayanâgninâ dahyamâna
ivâbravît | kim âgacchasîti | sobravît |
fast sichere Conjectur — tava ra...... (kshaṇârtthamâ?) gatosmi | sobravît |
kim me bhayam iti sobravît | mâṇibha
draśailûshaḥ sahasragarddabhasahito
matvâm grahîtum [8 getilgt? dann 8] â
gataḥ | tadvṛittântam tava snehâd âkhyâ
sa brahmarâ? — tum â [e. Z. get. dann 8 o] gatosmîti | sobra...
[5a] ..... (ksha)so pañcâśatkharabhâ
ravahanabhîtyâ tâm visṛijya merupa

rvatam gatavân | ataḥ mama bu
ddhivistâraiś ca râjaputrân nîtiśâstra
pâraṁ gatân karomi | tataḥ brâhma
ṇâḥ svagṛihaṁ gatâḥ | . . . . . . śuśa
rmma sakena ca kathâdvâreṇa pañca
tantrâṇi parikalpya râjanîtiṁ grâha
yitum upakrâ[n üb. d. Z.]ntaḥ | mitrabhe 29.
da[o get.]s suhṛillâbhas sandhi [e. B. g.]
vigraha eva ca | labdhanâśas tv asaṁ
pre [e. B. g.] kshyakâritvaṁ pañcatantra
kam | . . . . bhedam ucyate | ayam âdya Erstes Buch.
ślokaḥ | vardha[ddha]mâno mahân snehas 1.
siṁhago [6yor] rghri[dṛg]shayor vvane |
piśunenâtilubdhena jaṁ[e. B. g.] bukena
vinâśitaḥ | kumârâḥ katham etat | so
bravît | mahilârûpyan nâma nagare . . . .
rddha[ddh] vâho nâma vaiśyaḥ | tasya
prabhu[ar]tepi vitte vriddhiṁ kariṇîmi
iti matir âsît | tathâ hi | alabdhasya

suhṛilâbhaḥ [!] labdhasya pariva
kshaṇam | [e.B.g.] rakshitasya vardha
nam vardhitasya tîrtthe pratipâda
nañ ca [tj] arakshitasya sadyo vinâ
śaḥ avarddhamâno 'ñjanava[e nicht
wie ca aus; dann üb. d.Z. =]t kshîyate
anupabhogyamâno nishprayojanam
2. [8] labdhatulya eva | tathâ hi | upâ
rjitânân dravyâṇân tyâga eva hi
rakshaṇam | taṭâkodarasaṁs(th)ânâm
parivâha ivâmbhasâ [e.B.g.]m | evam
vicintya | sârddhavâho nandaka [e.B.g.]
sañjîvakanâmânau dvau [e.B.g.]
vṛishabhau dhuri niyujya śakaṭan
nânâdravyasampûrṇâm gṛihîtvâ
[e. Zeich. get.] vâṇijyena calitaḥ | tata
[6] ś ca mahati vane vishame
pathi śakaṭasyâtigurutvât sañjîva
ko bhagnajânur nipatitaḥ | sârddha[?]

vâpa[e. B. g.]ś câtivishannamanâś śaka
ṭasaṁvahanam yathâ kathañcit gṛihî
tvâ vṛishabharakshakân niyujya ga
tava.... rakshakâ[e. B. g.]s tu bhayân
mṛitsha vârttâm uktvâ gatavantaḥ |
sañjîvako'py âyuśśeshâd* vanaṁ dva   *[zwischen 6 und
ne svecchâhâ[○ro○, die Anusvâra wohl get.,   ŝ e. B. g.]
also =]ratayâ hru[...]shṭapushṭâṅgo
nadam âste | tathâ hi | âyur mara 3.
ṇa rakshatya[..] âyur annaṁ praya
cchati | pramâṇam sarveshâm nirga
tâyur vinaśyati | purâ viprasutaṁ bâ 4.
[..]lañjanmavâre[○ get.] mahâ[π üb. d. Z.]
vane | parityajyagato geham sa râjâ'bhût
kilâvane | kumâṇiraḥ kathaṁ etat, sobra 1.
vît hemâva.... ma nagare | vedavâdî nâ   mâ : π üb. d. Z.
ma kaścid vijaḥ | tasya ci[e. B. g.] rakâ
lânantaram[eBg.] putro jâtaḥ | tasya
sutasya jananakâle mâtṛipitṛigaṇḍa[...]ḥ |

22.

ṇṇa d. ṇṇṇa: [illegible]

tad vijñâya mâtâpitâ tam śiśum [• 8]
gṛihîtvâ vanamadhye [6 [illegible]]....
śeid vṛikshamûle pâ[~~erfolgt~~ ~~[illegible]~~ ~~[illegible]~~; das
~~andere~~ Zeichen ~~viell.~~ getilgt, nur ṇ geltend] ṇṇa
śayyâyâṁ niveśya arakshitam rakshi
[i-Zeichen viell. get. u. üb. d. Zeile viell. ~~Anu~~-
svâra] ti [also rakshanti?] daivatâṁ
[ṁ getilgt?] śiśum iti patre likhitvâ
śiśoś śirasthâne sthâpya gṛihaṁ jagma
tuḥ | sa śśiśuvṛikshâgrât patitam
madhubindûni bhu[an]ñja... vṛiksha
mûlasthitaḥ etasmin dine vi[â getilgt]
śâlapuravâsî harshaṇa cakravartti
nâma râjâ yadṛicchayâ gato taṁ
śiśum ndṛishṭvâ putrahînâdâdâya
gṛihaṁ gatvâ mahishyai samarppita

rppa = [illegible]

vâṁ | taṁ samarppayitva...,
[6a] patraṁ ca paṭhitvâ harshsha
yukto jâtakarmmana nâmna karmmâ
nnaprâśanâdikṛitvâ devada[eBg.]tta

iti ta
[[illegible]]
yâmâ
mâ[ṇ
m ma
Kṛitvâ
varâ [
vadatta
vedavâ
putra
ṇaṁ c
cakra
nidhâ
ślo]Ka
mîti
[eBg.] g
puray
daivat
to vina
mâmât

iti tasthau| sâ bhâryyâ hemavarṇṇâ
[ ] taṁ śiśum putravat [eBg.] varddha
yâmâsa| tataḥ upanayanañ cakṛitvâ
mâ[π ub. d. 3] gadha..., jâ kumâri [o get.?]
m ma [ ] ḷâm *) pâṇigrahaṇañ ca — *) l. Mañjulām — pa od. ba?
kṛitvâ sakalavidyapâraṁgata.8 yau
varâ [eBg] jyeṣṭhiśhicya sthitaḥ| sa de
vadattaṁ kumârarâjyañ cakâra| pitâ
vedavâdi shoḍa[ ]śavarshânantaraṁ
putrasya vṛitti..... tuṁ bhûpradakshi
ṇañ cakâra| saharsha [3 Zeich. get.] ṇa
cakravartti likhitapatraṁ râjadvâri
nidhâya śyo[ ], dann eBg., π; viell.
ślo] kaṁ pûritâya bahudhanaṁ dâsyâ
mîti tasthau| sa pitâ viśâlâpuraṁ
[eBg.] gatvâ li..... patraṁ gṛihîtvâ
purayâmâsa| arakshitaṁ rakshati — 5. B. 567.
daivataṁ śiśum surakshito daivaha
to vina [eBg.] śyati| jîvatyanâthopi
mâmâtmajokhilâm [ ] rakshanti pu

ṇyâṁ pu(r) . . . . tâ[o gt.]ni | sa râjâ pitaraṁ drishṭvâ bahumânam kṛitvâ pûja[eBg.]yâmâsa | Kumâ(râ)ḥ tataḥ paraṁ vadeti | sobravît | tasmin vane [eBg.] piṅgalako nâma Kesarî svavîryyârjjita r. . . .

[7] . . . (s?)ukham anubhavann

6. âste | nâbhisheko na saṁskâra (s) s(i)ṁhasya kriyate vane | vikramârjjitasatvasya svayam eva mṛigendratâ | sa kadâcit pibâ[so scheinbar] sâkulitamanâ udakârtthaṁ (yamu)nâkacchan avâtarat | tena r. . . vakagarjjitam akâlapralayakâlame [6 dann e. Bg. u. daniber 8] ghagarjjitasadṛiśam aśrâvît | tat garjjitaṁ śrutvâ sa kiñcit cca[?]kitamanâḥ kim idam ity âlocayann âste | tatrântare kara[eBg]ṭakadamanakâkhyau jambukau tasya mantriputr(au). . . . .

.... damanako Karaṭakam â[π üb. d. 2.]
ha | Kara[eßg.]ṭaka kim ayam asmâ
Kam prabhur udakârtthî bhîtabhîta
iva mandasa[sa üb. d. 2.]ñcâras tishṭhati |
Karaṭako damanakam âha | Kim anena
vyâpâreṇâsmâkam | ucktañ ca | avyâ 7.
vṛi[scheint getilgt zu sein] teshu vyâpâraim
[m üb. d. 2.] yo nara .... m icchati | sa
paśyan nihataḥ śete kîlotpâṭîya vâ
naraḥ | damanakaḥ katham etat |
sobravît | sarayûtîre indradyumno 2.
nâma kaścid vaṇik | sa [eßg.] tu [...]
kañcid ~~...~~ de [...] vâlayam kṛitavân |
tasmin sphuṭitârddha [...] kîlavivara
(st) ..... ishṭhati | tatra kaścid vasumân
nâma [o get.] vânaraḥ svajâtibhis saha
krîḍ [...] ânn âgataḥ | damanakaḥ katham
etat | tatra eko vâ [eßg.] naraḥ kṛi
tântavaśam utpannaḥ vivarârddha [...]
kîlastambham praviśya kîlam apakṛi-

shṭavân | a[ṭṭo]rshshaṇasama.. e....
(pr)âdeśe lambita..... yugaḷo nishpe
shaṇṇât pañcatvam upâgataḥ | âva
yor bhakshitaśesham âhâra âste |
tatra gacchâvaḥ | damanakaḥ ka
tham âhârârtthî bhavân râjñovicâ
rasthe sevate râjânam uk....

suhṛidâm pa etc. bo ähnl. 8. [7a] u.. ..ytâm upakâra...... ṇâdvi
shatâm apy apakârakâraṇam | nṛipa
saṁśraya ishyate budhair jjaṭharaṁ
9. ko nu bibhartti kevalam | yaj jîvati
kshaṇam api prathito manushyaḥ
vijñânavikramayaśobhir abhagna
mâna..... tan nâma jîvitam iha
pravadanti santaḥ kâkopi jîvati
yasmiñ 10. ciraṁ ca baliṁ ca bhukttvâ | yasta
jîvati jîvanto bahavas sa tu jîvatu |
bakopi kiṁ nu kurute cañcvâ sso [so
11. scheinb. st. svo] darapûṇam | lâṁgûla
nam adhaścaraṇâvapâtaṁ bhûmau nipa-

tya vadanodaradarśanañ ca | śvâ piṇḍa
[oo] dasya kurute gajapuṅgavastu dhî
raṁ vilokayati câṭuśataiś ca bhu[an]
nkte | vidyâ vikramajaṁ yokti sâdhu 12.
soktôha mânavaḥ | śvâpi nâma svalâṅ
gûlacâlanât piṇḍam aśnu[vo] te
ahitahitavicâraśûnyabuddheḥ śruti 13.
samayair v bbahubhir bbahishkata
sya | udarabharaṇamâtrakevalecchoḥ
purushapaśośca paśoś ca ko viśeshaḥ |
[Bg.] karaṭakaḥ | vâkyâ vâcamajâ 14.
nâti râjâ râjyamada... nvitaḥ | madâ
nvito mattagajo yathâ hanti hitâhitam |
uktañ ca | coraś ca nṛipatiś caiva dâsî 15.
durjjana eva ca | vâcyâvâcyan na jâ
nâti paścât bhavati dukhitaḥ | ujjanî 3. 16.
nâma nagare kâshṭhayantraṁ gṛihaṁ
sthita.... ca.... ḥ pradadyâdâ ... (darüber Lück)
śatakâñcanamausha(dha)m | damanakaḥ
katham etat | sobravît | ujjanîpure | arttha

pâlo nâma vaiśyasya atirâgiṇî nâma
kâcit bhâryyâ | sortthapâlosya âpâre....

X [8] [NB. das 8. Blatt ist um die Hälfte
kürzer als die anderen u. nur auf einer
Seite beschrieben. Links am Rande die
Zahl [illegible] und dann [illegible]]

ujjanî [[illegible], so auch vahin] nâma
nagare [[illegible]] attha [der Strich nach re ge-
hört wohl über ttha] pâlo nâma vai(śya)
sya atirâgiṇî nâma kâcit bhâryyâya |
uk(t)vâ vyâpârârttha-dûradeśaṁ ga
taḥ sâ [[illegible] (nach sa, wohl o getilgt] ca [.?] tâṁ kâ
shṭhayantram antargṛhe sthâpya pratyâ
ha e[[illegible]] dheshṭha[o, also o get.] ratiṁ
kṛitvâ sukham anubhavann âste | ka
dâcit kaścit coravaiśyaḥ vyâpârârtthan
deśântaraṁ gata iti jñâtvâ râtrau
dhanam apahartumate gṛihe mârga [B.?,
Correctur!] mâya [üb. d. Z.] ṇaḥ | tat sama

ye kâshṭhaya[eBg.]ntram[ ]sya[o? gef.]
dakshiṇahastaḥ corasya haste lagnaḥ
sparśamâtreṇa corandobhyâm âliṅgya
bṛihat prajâpa~~dṛishṭ~~ tinâm maidhuna
bha[undeutl.]kâra sa coraḥ yantreṇa
bâddhyâmâna duḥkham ahamânaḥ
a[ ]kośat tatsamaye tâm bhâryyâm
dṛishṭavân ॥ ——

[9]no dûradeśe vyâpârârttham gan
tum udyuktaḥ। tatbhâryy[ ]âbra
vît। devâham atirâgiṇî tvayâ vinâ
kshaṇam api sthâtun na śaktâ iti। sa
vaṇik vayasyam thapatim âhûya śatan
nishkan datvâ nijara i(va?) sad(ṛi)śam
kâshṭhayantra~~gṛi~~[~~gṛi~~] ham kâra[üb. d.Z.]
yitvâ bha।[wohl bhâ]ryyâyai i[? üb. d.Z.]
dam[m üb. d.Z.] bravît। bhadre yadâ
râgiṇî tadâ dakshiṇahastam gṛihâṇa
bhogam karo[zw. 6 u. ? eBg.]ti। mocane

vâmahastam gṛihâṇa iti + b [darüber, wie es scheint, eBg.] âddhyamâno + [die Kreuze im Original, also wohl getilgt ~~Dam~~, ausserdem über b in no ein Ringlein, also get., und nach na Visarga hinzugefügt. Viell. nur der Buchst. über ba und ṇ in no getilgt durch die Kreuze] tâm bharyyâm ndṛishṭavân | sâ anyagṛiha hasanti sthitâ prârtthitavân | sâ câha | ayam asmatku... [Schl. d. Zeile. Ueber tâm — gṛihe mit kleinerer Schrift: duḥkham asa hamâ ... tatsamaye] na âkrośat daivatam śataniṣhkan dâsyasi cet [zw. b u. 2 eBg.] bali[...li zu li corrig.]m kṛitvâ mo cayâmîti sa coraḥ [..., Visarga u. ṇ hinzugefügt] hastaga[eBg.]tam śataniṣhkan datvâ tayâ mocito gataḥ | tasmât svayam eva râjânam iṣhṭam hitâhitam vaktum aśakyam [? viell. in ṇ: corrigirt] |

uktañ ca | anyathâ cintitaṁ kâryyam daive.... 17. cf. Prol. 28.
tam anyathâ | [ग्रन्थ] râjakanyâśayâbhikshur
abhût bhallû[भल्लू]kabhakshaṇam | ka
tham etat sobravît | purâṇapuran nâma 4.
kiñcit puram | tatra sahadevo nâma
râjâsti | tasya kântimatî nâma bhâryyâ |
ativarṇṇo nâma bhi[Abg.]kshuḥ kaścit
ugo | °..... bahukâlaṁ putrahîno bha
drakâḷi [काली]mârâddhya bhadrân nâma
kanyâm agamat | sâ kanyâ tena varddhi
tâ yauvanam âpa | tân nava(yau)vanân
dṛishṭvâ sadṛiśa[var śa abg. +(ṣha)] varâyadâ
tamudyuktaḥ | ativarṇṇaṁ gurum âhûya
imâm kanyâm kasya da....... ti darśa
yâmâsa | so [i. Paar BB. get.] tivarṇṇas tân
dṛishṭvâ rûpeṇa mohitaḥ | kâpaṭyena ट = ṭya
gṛihîtum râjânam âha | he râjan tava
kanyâyâḥ pâṇigrahaṇakâle mṛityus
tvâm âkarshohayatîti sa râjâguru a....

[9a] bhîtobravît । kiṁ karttavyam iti
sotivarṇṇaḥ râtrau kuma.rîm dhâ
nte pla[[illegible]]venidhâya nadyâm mocaye
ti sa râjâ tathety âha । gurum anu
jñâtavân । sa guruḥ gṛihaṁ gatvâ
svaśishyam âhûya nadyâ pravahesy
âgatâ...... miha nayeti sa śishyaḥ
nadyâs tîre gatvâ tasthuḥ । sa râjâ
râtrau mañjû [[illegible]] shikâyâṁ kanyâm
[o in 8 corrig.] badhvâ plave sthâpya
nadyâṁ [ma get. und dann o] tyajat । sâ
mañjûshâ srotasi gatâ । maddhye kaścit
bhûpâlo nâma râjâ mṛigayâtrâṁ kṛi
tvâ na(dy)âṁ pra...... gacchan dṛi
shṭvâ mañjûshâṁ gṛihitvâ kanyâm
âdâya majûshikâyâm bhallûkaṁ
badhvâ nadyâm mocayat । tataś śi
shyo dṛishṭvâ mañjûshikâyâm âdâya
gurave samarppayat । sa guruḥ taṁ

śishyam saṃjñûjya antargu[çt]ṇe
râtr(au) [= ğu]..... rtto ramitum ma
[eBg.] vṛjûshikâyâm bandhanam moca
yat | sa bhallûko kshudhâ pîḍi [ësr] to ka
[eBg.] [illegible] ṇṭha [illegible] ṃ vidâryya rakta
pânaṃ kṛitvâ [π unt. d. Z.] vanaṃ gataḥ |
damanakaḥ | hînâśrayo na karttavyaṃ karttavyo râjasaṃśrayaḥ | râjâ 18.
śrayeṇâsti ...... (ki)n nu hînâśraye
[zw. 6 u. w eBg.] ṇa ca | karaṭakaḥ |
â [mehrere BB. getilgt u. über d. Z. [illegible]] vân
tâvad apradhânau kim anena vyâpâ
reṇa | u [eBg.] ktañ ca | râ [eBg.] jâśrayan 19.
tashkaram aśvapaṇyam [eBg.] dha ṇya = [illegible]
vvvaṇañ câpi [eBg.] samudrayânam |
etâni siddhyanti mahâphalân(i) .....
..... ye prâṇahatâni pañca | damana
kaḥ | kiyatâ kâlenâpradhânaḥ | pradhâ
bhavati | uktañ ca | na kasyacit kaścid 20.
iha prabhâvât bhavaty udâro hi

madândha [इत्यादि] ko vâ | loke guru
tvam viparîtâñ ca sva 6 ....
21. [10] nyeva naran na yânti | ṇâro
pyateśmâ śailâgra yathâ yatnena
bhûyasâ | nipâtyate sukhenaiva ta
thâtmâguṇadoshayoḥ | bhadra ataḥ
âtmâ sarvvatra kâraṇam | karaṭakaḥ |
katham bhavâ [eBg.] ñ jânâti | damana
kaḥ | kim mayâviditan nâsti | uktañ ca |
22. ṇudîritortthaḥ paśunâpi gṛihyate
hayaś ca nâgâś ca vahanti coditâḥ |
anuktam apy ûha [eBg.] ti paṇḍito
janâḥ [eBg.] pareṅgitajñânabhalâ
hi buddhayaḥ | ataḥ sarvvam prajñâ
bhâve [zw. v u. 6 eBg.] na karishyâmi |
karaṭakaḥ | avivekino râjânaḥ
23. uktañ ca | ṇashṭam bhûshaṇam
âlokya nṛipa svarṇṇâpahâriṇâ |
codito br(eBg.) âhmaṇasyâjñ [eBg.] â
[eBg.] m aśâsad avivegatâ | damanakaḥ |

Katham etat | (so = ... v π] bra [eBy.]
vit | brâhmapuran nâma Kaścid agra 5.
hâ[π üb. d. Z.]rah | tasmin ndayâparo
nâma Kaści brahmaṇaḥ | sa tu maddhyâ
hna[ten]Kâle annam yâcitâya yathâ
śaktimâtran dayayânnan dadâti | ta
tas sa Kenacit brâhmaṇena nindito
(ga)ṅgâsnânârttham gataḥ | mârge ma
ddhyâhnasamaye pipâsayâ Kiñcid va
ne Kûpa[eBy]n dṛishtvâ jalam âharttum
udyuktaḥ | tasmin Kûpe pûrvvameva
patitân dṛishṭavân | garuḍa[ev]ñ ca
sarppañ ca svarṇṇâpahâriṇañ ca | (sa.?)
ga[eBy.]ru[eBy]ḍaḥ | brâ[π üb. d. 2.]
hmaṇan dṛishṭvâ mâm u[mu unt. d. Z.]
ddharety uktavân | sarppopi mâm
uddharety uktavân | svarṇṇâpahârî
ca mâm uddharety uktavân | sa brâ
[eBy]hmaṇo svarṇṇâpahâriṇan dayayâ

pû[etwa]rvam eva uddhartum ·
[10a]mupakrântaḥ| taṁ brâhma
ṇaṁ garuḍobravît| vipra (1) svarṇṇâ
pahâriṇo dushṭaḥ| tam nâddharasva|
mâṁ uddhara iti| tataḥ garuḍam u
ddhârayat| sa garuḍaḥ taṁ praṇamya
tavânukûlakâle mâṁ smara iti ga
taḥ (1) tataḥ sarppobravît| svarṇṇâ
pahâriṇan noddha[etwa]rasva| uddha
rishyati ~~cet~~ akṛityaṁ karoti mâṁ
uddhareti| tataḥ sarppam uddhârayat|
sa sarppaḥ taṁ praṇamya tavâpa
dî[~~wie es scheint au~~ viell. zu dı̂ corrig.]
mâṁ smara iti gataḥ| svarṇṇâpa
hârî[î-Zeichen am Schl. des Bl. nicht voll-
ständig, viell. i, aber Bl. abgebrochen]
mâṁ uddhareti| prârthayat| tam
abravîd vijaḥ| svarṇṇâ[etwa.]pahâ
riṇâm tya noddhara iti garuḍasarppau

jagmatur iti | sobravît | aham api
tava upakârakârî mâm uddhara iti |
tatah tam api uddharat | ... kritah
[ꦿ Visarga get. od. zu m corrig. ?] prana
mya bravît | aham dha[ꦿ]rmmapure
sthitavân | tava kâryyakâle upakâ[pa üb. d. 2.]
ram [ka eddg.] romîti gatah | sa brâhma
no tân uddhârayitvâ [.'] gamgâsnânam
kritvâ griham prati nivrittah | mârge
kâcit savatsâm ..... h kûpam pradakshi
* nam mmuhur muhuh kritvâ kûpam
vî[eBg]kshya nadantî sthitâ | tâm
ndrishtvâ dayâ[eBg]paropâtrena
kûpajalam grihîtvâpâyâyâmâsa |
sâ cirakâlapipâsâkulivatse .... yâma
paryyantam pîtavatî | sâyamkâlam
abhût | sâ[eBg]pi vanam gatâ | sa brâ
[hma get. zu. dann] ꦿ nas tâm jalena triptim
kritvâ mârga gatah (1) [eBg] râtrâv andha[ꦿ]

kâreṇa mârgaṁ visṛijya vanaprâ[eBg]
ptamârgegacchat | [eBg] vanamadhye[?]
[11] corâs tadṛishṭvâ hastagataṁ
sarvvaṁ gṛihîtvâ kaupînaśeshaṁ vi
sṛijya gayantaḥ | sa brâhmaṇaḥ vane
dûraṁ gatvâ maddhyâhne kshudhârtto
kaścinyagrodhan dṛishṭvâ tasya cchâyâ
m âśritya puraḥ grâ[eBg]many apa
śyan | taṁ ga(r)uḍam smarat | sa ga-
ruḍaḥ | smaraṇamâtreṇa brâhmaṇa
samîpaṁ gatvâ taṁ praṇamya ma
yâ kim [eBg] karttavyam iti uktavân |
tasmai coravṛittântam akathayat |
sa garuḍaś śîghraṁ cûtaḍ[ā]âḍima
phalâni samadhûni datvâ [eBg] kshu
dhârttaṁ pû...yitvâbravît, vipra
pûrvvopakâriṇaḥ tava pratyupakâ
rasya mayâ kiṁ kriyate, uktañ ca
24. pibanti nadyasvayam eva nâmbhaḥ

Khâdanti na svâduphalâni vṛikshâḥ
[π üb. d. Z.] | payodharo na kvacid atti
sasyam ~~paiot~~ paropakâya satâm vi
bhûtiḥ | i...ktavantam garuḍam brâ
hmaṇaḥ âha | garuḍa tvayâ pratyupa
kâram kṛitaḥ | mama haste mârge
jîvanasya Mavṛittam api nâsti |
katham yâsyâmîti | sa garuḍo dharmma
purî gatvâ râjamajjanasamaye tîra
nikshipta(m) kaṇṭha[stg]...πlâm gṛihîtvâ (ṇṇa sonst stg)
brahmaṇâya datvânujñâm kṛitavân |
sa brâhmaṇaḥ tam uvâca + [sic! in der
Hdschr.] | kim iti | prathamavayasi
pîtam toyam alpam spherantaś śirasi
vihitabhâram nâḷi [6 Zl] keram narâṇâm |
salilam amṛita kalpam dadyur âjîvi
tântam na hi kṛitam(u) pakâ [vor π ein Z.
getilgt] ram sâdhavopi smaranti | iti
tam bahumânya gṛiham prati mârgam gataḥ |

mârge gaccha[eßg]n yadṛicchayâ dha
rmmapuran dṛishṭavân sa vipraḥ
garuḍasya pratyupakâraṁ [eßg] vi
câryya pakshî ca pratyupakkâraṁ
kṛitaḥ | manu [~~sic~~ ~~nur ma undeutl.,~~
~~vit Lesb. o~~] ~~shyaḥ svarṇṇâpaho~~
[11a] shyaḥ svarṇṇâpahârî mahad
upakâraṁ karotîti tasya gṛihaṁ
gataḥ | sa svarṇṇâpahâ[vor π i. Z. gel.]
rî brâhmaṇan dṛishtvâ praṇamya
annavastraṁ satkâraṁ kṛitavân;
tena pûjito tasya grihe tasthau | sa
râjâ snânaṁ kṛi[tv]â karṇamâlâm
apaśyat | purâpâlakânâm âhûya ka
rṇamâlâm ânîyatâm ity uktavân |
te mṛigayanto na dṛishṭavantaḥ sa
râjâ karṇamâlâṁ vicâryya yo dadyât
tasmai saptâṅgan dâsyâmîti paṭa
[ꝗ getilgt?] nnaga......sa vî sthâpitavân |

sa svarṇṇâpahârî trivâram brâhma
ṇam pûjayitvâ tavâgamanakâryyam
vadety uktavân | sa vipraḥ s tasya
viśvâsâd enâm karṇamâlâm krayitvâ
dâsyatâm iti dadau | sa svarṇṇâpahârî
tathe..i tâm gṛhya ..âhmaṇam gṛhe
vasthâpya râjasamukham gatvâ karṇa
mâlâm dadau | sa râjâ tâm gṛhîtvâ
ayam eva cora iti pîḍayâmâsa | sa tu
ahan nâsti coran darśayâmi | iti brâhma
ṇan darśayâmâsa | tam brâ [eBg.] hmaṇam
vîkshyâ vivegât d râjâ netropâṭanâ [π
üb. d. ṭ und dann in d. ṭ o get.] jñâm ka
rktu [! st. rttu] m udyuktaḥ | brâhmaṇaḥ
garuḍasarppavapa smṛityâ [wohl tvâ
zu lesen, aber nicht sehr deutl.] kim kartta
vyam ity acintayat | tataḥ kaścin nâpito
netrotpâṭanam ka [eBg.] rttum vane
brâhma [vor hma eBg.] ṇam [eBg] gṛhîtvâ
gataḥ | sa brâ [π üb. d. 2] hmaṇaḥ netrot

pâṭanakâle sarpaiṅ [o üb. d. Z.] smat[.]|
sa sarpas taṅ brâhmaṇaṅ [2 Bg]
bandhayuktan dṛishṭvâ svajâtîn âhû
sic! st. da ya [1 Bg] bhaṭais saha nâyitam dṛi
shṭvâ brâhmaṇaṅ pûjayâmâsa | ta
smai [ta get.] ratnan dadau [nach
vda 6 üb. d. Z. und vor ay eBg] | brâhma
ṇaḥ sa [? nach sa 6, gehört z. fg. rpa]
[12] rpeṇa dattam anaghyaṅ
ratnâni gṛihîtvâ gṛihaṅ yayau | ataḥ
râjânaḥ avivekinaḥ | tathâpi sarvai
r mmantriṇâni yuktena rakshitavyo
26. râjâ uktañ ca | purâjayadrayo vi
pra sto [6 2Bg. u. corr] kârtthaṅ supa
rîkshayâ | carañjavasya sutayâ ra
kshitaḥ paramât bhayât | ka[eBg.]
6. raṭakaḥ katham etat | sobravît | sonâ
pure jayadratho nâma râjâsti | tasya
pure candrarasmir nnâma dvijaḥ |

sa tu pañcâṅgadharo yâcakaḥ| sa ca
vyâdhinâ [eBg] pîḍitobhavat| tasya putro
praśamano nâma pitaram abravît|
tvayi pitari sthite ahaṁ sukhaṁ sthi
tosmi| mṛite sati kathaṁ jîvâmîti| sa
pitâbravît etat grandha[ञ]ṁ râjñe
datvâ jîva iti kiñcit ślokaṁ likhitvâ
tasmai datvâ mṛitaḥ| sa sutaḥ para
laukikaṁ kṛitvâ tat grandhaṁ jî
yadrathâya dattavân| sa râja tat gra
ndhaṁ paṭhitvâ brâhmaṇâya bahudha
[üb. d. Z., darunter 2 Bg] naṁ datvâ mantrîm
âhûyâbravît| sa mantrî taṁ pâṭhayet|
paṭhitvâ râjñe samarpayat| sa râjâ
grandhârtthaṁ parîkshi (i aus î corrig.]
tum udyuktaḥ| kim iti | kṛishito nâsti 27. kṛishato
durbhikshaṁ japato nasti pâtakaḥ|
maunasya kalahan nâsti nâsti jâgara
to bhayam| iti grandhârtthaṁ vicâryya
caturtthakarmmâṇi jâtum ~~[illegible]~~ râtrau

nagarân nirgatya purasya pûrvva dvâram ekâki jagâma [vorher mama gat.] | tatra dvau purushau karshau khanitrapâṇîshim karshantau [[illegible], wie es scheint: [illegible]] drishṭavân | andharâ trau anyonyaṁ bhâshamâṇau dṛishṭvâ kiṁ vada iti ekânte tasthau | tatra tau gacchantau tasmin samaye gauḷi [[illegible]] vâkyaṁ śrutvâ tayoḥ [12a] kanishṭho [[illegible]] śri [[illegible] st. gra[illegible]] jam âha | kim iti | iyaṁ gauḷi [[illegible]] asmatpuranâyakaḥ ihâ gacchatîti vadanti | agrajaḥ uvâca | asmâkaṁ arvya [[illegible]] vrateshu [[illegible] = shṭha u. shṭhu] kim i [[illegible]] ti sâ gauḷi [[illegible]] punar abravît | kanishṭhaḥ âha | ihâgato râjâ sarpeṇa dṛishṭa iti vadantî sâ gauḷî punar abravît | jyeshṭhaḥ idam kim ity apṛicchat | so bravît | visheṇa dahyamâno râjâ mantra

japahomena puna jîviteti vadanti |
iti bhâshamâṇau khanitram śirasi
nidhâya nidrâm âpatuḥ | sarvvam râjâ
śrutvâ dakshiṇadvâram âgatya purohi-
tasya gṛihadvâri sthi[1Bg.]taḥ | tatra
sarpeṇa dashṭaḥ tasmin samaye
sa purohito bahiś śaṅkârttham nirgatya
râjanakshatran nirîkshya jñâna dṛishṭinâ
râjâ sarpeṇa dashṭa iti vicâryya
bhâryyâñ ca putrâñ câhûya snânaṁ
kṛitvâ [1Bg.] bravît | sarvvavṛittântaṁ
sarpadṛishṭo râjâ visheṇa dahyamâno (nach da 1Bg)
pi dṛishṭvâ purohato kim karotîti
ta 6 ev oy [Loch unter sau, wohl th geschwunden,
also sthau] | kim iti | putrâ râjâ sarpeṇa
dashṭaḥ ahaṁ rakshâ homaṁ karomi
[1Bg] bhavantaḥ | gâruḍamantrañ japya
tâm iti ☓ te punaḥ gâru*ḍamantram vi   naḥ = ɜ॰ः
shaśamânârttham japantaḥ | gâruḍaja   * vor ru (ru) ru getilgt.
pena sadyaḥ vishannâśam abhût |

râjâ nirastavisho paścimadvâram
agamat | tatra gatvâ ka[Wy]ñcit
kâ[π ub. d. 2.] ḻigoshṭhaṁ gatvântargṛ
he kasmiṁści pradeśe śramakhinnam
śayânaḥ [? viell. in ma corrig.] atrântare
kaścij jâro manmathasadṛiśo dhṛitâ
yudho bhyâgataḥ | sa
[13] râjâ taṁ dṛishṭvâ maunam avâ
pya nindita iva tasthau | sa jâraḥ
śatayânam [? !] âgatyâbravît | ka tvam
iti | tacchru[illegible]tvâpi maunam avâ
pa sthitaḥ | so pi samîpaṁ gatvâ ha
ṭhâ[On]tkâreṇa kim ihâgata iti bhî
shayâmâsa | sa râjâ kaṁpamâna iva
du = [illegible] [Dach] duvâcâm abravît | kim iti | ahaṁ deśâ
ntarât sevakâvṛittiṁ mṛigâyamâṇo
bhyâgata iti | sa ca jâraḥ mâṁ sa
vayateti | tathaivâbravît | sa jâraḥ taṁ
râjânam ajânanânucaraṁ kṛitvâ va
stracandana karpûrapushpasugandhân

tasya haste datvâ prâshṭhaḥ taḥ| âga
ccheti durgâñ câlayitvâ nya[illegible]tra sthâ
pya biladvâramârgeṇântaḥpuraṁ gatvâ
ntaḥpurasthitâyâḥ| jâro nâgacchatîti
duḥ[cBg]khena jâgara(â)i[? illegible]gâhena
paryyaṅkasaṁsthitân dadarśa| tân
dṛishṭvânucarasya hastagatavastû)ni gṛi
hya tasyai datvâ tam anucaram anya
tra sthîyatâm iti tayâ saha krîḍitum
upakrântaḥ| sa [2Bg.] râjâ bhâryyâ
vṛittâṁ ntan dṛishṭvâ âtmanny a[illegible]bra
vît| asantushṭo dvijo nashṭaḥ santu (Hit.) 28.
shṭaḥ kshatriyas tathâ| salajjâgaṇikâ
nashṭâ nirllajjâ matkulâṅganâ| iti
vicintyamâno râjâ jâram abravît| kim iti;
ahaṁ kshudhârtta[o get.]ḥ annan dâta
vyam iti| sa jâraḥ râjamahishîm âha|
anucarasya annan dîyatâm iti sâ jâram
abravît| sha[cBg]![6]karṇṇa[illegible]m 29. B. 6601.

bhidyate mantram tava Karyyañ ca
bhidyate Kubjo [6 üb. d. Z. nach Ku]
(bha?)vati raje[1Bg]ndro râjâ bhavati
bhi [o get.?] Kshaikah | jârah Katham
7. etat, sâbravît | Kântimatipure subâ
huśarmmâ nâma râjâsti | tasya buddhi
yukto nâma mantrî | Kubjo nâma
[π nach na üb. d. Z.] Kaścid anucarah |
tasya râjño Kaścit si[eBg]ddhapuru
sho 6.......dyâm upadeśayat | sa râjâ
tasya guro ~~sthi~~ s. siddhapurushasya
nadyâs tîre maṭham nirmmâya dadyât |
sa[üb. d. Z.] siddhapurusho maṭhe tasthau |
sa râjâ Kadâcit Kubjen(ânu)carena ma
ṭham jagâma | sa siddho guhâyâm[1Bg]
sthitah | nagrha griha?
[13a].......ohasthaṃ gurum dṛishṭvâ
Kubjaṃ bahisthâpya guhâṃ gatvâ
~~pa~~ ca[pa?]ra [üb. d. Z.] Kâya praveśa

mantraṃ yâcata | sa kubjaḥ bahisthâ
syâmîti guhadvârakavâṭam âśri [[illegible]]
tya râjâ kiṃ karotîti tasthau | sa gu
ruḥ parakâyapraveśamantram upadeśam
kṛitavân | râjñaḥ | ~~tan~~mantraṃ kubjopi
karṇṇ [[illegible]] ena gṛihî [vb. d. 2.] tavân | sa
râjâ gurum anujñâpya svagṛihaṃ gataḥ |
sa râjâ kadâcit vanamadhye kasmiṃ
ścit sarasi haṃsamidhu [[illegible]] nam âkrî
ḍa [[illegible]] mânaṃ noharaśabdam dṛishṭvâ
santushṭabhyudayo vîkshyamânas tasthau |
tasmin samaye [vor y 1 Bg] kaścid vyâ
tho tayoḥ [vor y 1 Bg] puṃâṃsaṃ
jaghâna | sâhaṃsî nihataṃ bharttâram
âlokyâpûrṇṇa [[illegible]] ratimodâru [[illegible]] roda |
uktaṃ ca | varshâkâle prayâṇaṃ yau 30.
vanakâle ca purushadâdryam | bâ [1 Bg]
lasne o [[illegible]] am Auf. d. 2.] ha viyogan trîṇi
ca duḥkhâni janmajanmâni | sa râjâ

haṁsyâḥ ratiduḥkham asahyamâṇaḥ
Kubja du uvâca | Kim iti | Kubja | haṁsyâḥ
duḥkham îkshitum ~~a~~ aśaktaḥ | mama
śarîraṁ visṛijya haṁsasya śarîraṁ
praviśya ~~nijaśarîraṁ khaṇḍayitvâ~~
~~râjagṛihaṁ gataḥ~~ ratimodaṁ pûrayi
tvâ punaś śarîre gamishyâmi | mamâ
gamanaparyyantam maccharîraṁ
rakshatâm iti | svaśarîraṁ visṛijya haṁ
saśarîraṁ praviśya tayâ haṁsyâ
krîḍayâmâsa | sa kubjaḥ | svaśarîraṁ
visṛijya râja [1 Bg] śarîraṁ praviśya
nijaśarîraṁ khaṇḍayitvâ râjagṛihaṁ ga
taḥ | sâ bhâryyâ taṁ pûrvvaṇara
hitam [8 wohl Vs. in m corrig.] ratau tva
ramâṇan dṛishṭvâ buddhiyukta [1 Bg]
mantriṇam âhûyâbravît | ayam [8] mama
bha [2 Bg] rttṛiśarîraṁ praviśya matsa
mîpaṁ gata itâd sa mantrî tâm âha |
tan na spṛi [aw 3] śamagayâmîti |

[14] [Links am Rande 6r] sa râjâ
haṁsaśarîraṁ visṛjya svaśarîraṁ
praviveśitum âgato svaśarîram ana
pekshya Khaṇḍitakubjaśarîraṁ dṛishṭvâ
cintayat, sa râjâ svaśarîraṁ prâptum
kim upâyam iti haṁsarûpî [eso] cira
kâlânantaram kasya mṛitasya bhiksho
śarîraṁ praviśya haṁsaśarîraṁ visṛ
jya puraṁ gatvâ bhikshâṭanañ ca
kâra iti, tam ekânte imam anucaraṁ
hatvâ punar âgaccheti prâhiṇot, sa
jâraḥ tena saha nivarttya purasyotta
radvâre svagṛihaṁ gatvâ svatanayâm
âha, imam anucaram âhûya visha
yuktam annam pradâya hanya
[sva] tâm iti, sâ sutândhakâ[eBy]re
sthitam âhûyâtra gṛihaṁ gatvâ
dîpam âdâya tasya mukhaṁ dṛishṭvâ
râjâ[eBy]nam iti niścitya jâravṛittâ
ntam sarvam kathayat, sa

52.

râjâ tayâ saha krîḍitvâruṇodaya
kâle svagṛiham [vor m ausgel.] agamat |
prâtaḥ kâle mantriṇam âhûya sarva
vṛittântam uktvâ jârasya svabhâ
ryyâyâ yathocitam âjñâ kṛitvâ ka
schakâvâhûya bahusnânam kṛitvâ
purohitam âhûya saptâmgam datvâ
jârasutâm âhûya svabhâryyâm
[103] kṛitvâ sukham âste | ataḥ
râjânam upakâra ireya iti | kara
ṭakaḥ bhikshurûpî kim karod iti |
sobravît | sa râjâ bhikshurûpî sarva
tra sañcârî kubjasya vṛittim jña
tvâ maṭham gatvâ gurave svavṛi
B. 1625. 31. ttam avadat | sobravît | kântam prâ
ha kapotikâ kulatayâ nâthântakâlo
dhunâ vyâdhosau dhṛitacâpasaṃhita
śaraśyeno paribhrâmyati | evam sa
ty ahinâ sa dashṭa ishuṇâ [π auf Durchst. seite]

[14a] śyenopi tenâhatas tû [[illegible]]
vṛṇan tau tuyamâyaṁ pratigatau
deve vicitrâ gati | sa gurur mnantri
ṇam âhûya râja vṛittântam uktavân |
sa mantrî râjamahishîm anâha | tvam
api Kâpaṭye[6 [illegible]]na jayasveti | sâbra
vît | Kena Kâpaṭyena iti | mantrî tava
śukaṁ hatvâ śukaṅ jîvishyasi cet
tva[eßg]yâ saha ratiṁ Karomîty
uktvâ tavâśayâ râjaśarîram visṛijya
śukaśarîraṁ praviśati | tatasvabharttâ
bhi[eßg]Kshuśarîram visṛijya svaśarîraṁ
praviśya taṁ śukam hatvâ bhâryyâ
yâ mantriṇâha sukham âste | ata eva
mantriṇâ râjânaṁ bhayâd rakshitum
yuktam iti | Karaṭakaḥ | anabhijño bha
vân sevâdharmmasya | damanakaḥ |
bhadra Katham ahaṁ sevânanabhijñaḥ |
mayâ sakalânujîvinân dharmme na
vijñâtaḥ | ⌊Koṭibhâras samarthânâm 32,

kiṁ dûraṁ [illegible] vyi[illegible]vasâyinâm |
ko videśas suvidyânâm kaḥ para pri
yavâdinâm | karaṭakaḥ | tavâdya
33. aprâptakâlaḥ | uktañ ca aprâpta
kâle vacasâ [illegible]m bṛihaspatir api
bruvan | labhate buddhivijñâna[illegible]m
34. vada[illegible]mânañ ca śâśvatam | nâdeśe
nâkâle nâ paripakvena yasya guṇa
hîne kathayati, ka[illegible]thâṁ sa mûḍho
[illegible] natasya kathâ hi va[illegible]ndhyâ
35. bhavati | kalpayati yo na vṛittiṁ yena
ca loke praśasyate sat[illegible]bhiḥ |
sa guṇo bhava[illegible]ti loke sarvvaja
naiś câbhivarddhanîyaś ca | damanakaḥ |
tvaṁ mama sahâya bhûto yadi sarvvaṁ
sâdhayâmi | karaṭakaḥ | tvâm anavasara
prave[illegible]śâd avamaṁsyate svâmî ta
dahan na sahiṣyâmîti damanakaḥ | ta
thâpi anujîvinâm râjâ sânniddhyaṁ kâ
raṇe

[15] yam | âsannam eva nṛipatir 36.
bhajate manushyam vidyâvihînam
akulînam apaṇḍitam vâ | prâ[π ub. 1. 2.]
yena bhûmipatayaḥ pramadâ latâś ca
yaḥ pârśvato vasati tam pariveshṭayanti |
Kopaprasâdavastû[...]ni vicinvantaḥ 37.
pade pade | ârohanti śarbhṛityâ dhûnva
ntam api pârthivam | ataḥ âvâm a
nyonyam sahâyabhûtau râjabhayam
vicârayâvaḥ | uktañ ca | asâhyato 'pi na 38. asaṁhatâ vi naśyanti
śyâte [vr ± 1Bg] heraṇḍa [...] dasyaiva
pakshiṇaḥ | ekodarau pṛthagrîvâd anyo
nyaphalabhakshaṇât | Karaṭakaḥ ka
tham etat | so 'bravît | kasmiṁścid vanâ 8.
ntare heraṇḍa [ri ob.] ko nâma pakshi
tasya mukhadvayam asti | sa heraṇḍo
cûtaphalam ekam gṛihya ekamukhe
nâbhakshayat | itaramukham bhakshi
tamukham ity âha | eko bhakshi [1Bg]

tam ayogyam | mamâpi dîyatâm iti |
adatvât bhakshayat | punaḥ kopâd
visha~~prat~~ vṛikshaphalam bhakshayat |
tâv api mṛitau | ataḥ anmyo [6oʃπ]
nya[ʃɐ]m kâryyam iti | Karaṭakaḥ
atha bhavân vakshati | damanakaḥ |
39. yasya yasya ca yo bhâvas tena stena
ca karmmaṇâ | anupraviśya medhâ
[ms, wohl dha aus ya verbessert] vî prabhu
40. m âtmavaśam nayet | uttârâd uttaram
vâkyam uttarâd eva jâyate | suvṛishṭi
guṇasampannât bîjât bîjam ivâmku
41. ram | apâyasandarśanajâm vipattim
upâyasandarśanajâm ca siddhim medhâ
vino nîtipathapravṛittâḥ puraspura
ntîm iva darśayanti | Karaṭakaḥ | dur
ârâddhyâm [ms zw. ~~⌧~~ ddhya u. π wohl
get.] nṛipatayaḥ prakṛitir vvishagrâhi
ṇo bhavanti | aham na gamishyâmi tvam
eva gamishyatâm iti | damana[eBg]kaḥ |
etad ayuktâm iti | u

[15a] ktañ ca| sarvve kshayântâ 42. B. 6948.
nicayâḥ patanântâs samucchra[illegible]
yâḥ| saṁyogaviprayogântâ maraṇântaṁ
hi jîvitam| asahâyena kiṁ kâryyam 43.
sahâyenâbhilabhyate| kârkâṭa
kasahâyena brâhmaṇo jî[1Bg]vito
mṛitaḥ| karaṭakaḥ katham etat| sobra
vît| somapurâgrahâre kâlaśarmmo 9.
nâma brâ[vor π o get.]hmaṇaḥ| tasya
tra[1Bg]yaḥ putrâ babhûvuḥ| [1Bg]
rigve[illegible]dî yajurvvedî sâma
vedîti| teshu[illegible] yauvanastheshu sadâ
reshu[illegible] satsu| sa pitâ [m get.] gaṁ
gâsnânaṁ karktu[! st. ttu]m ârabhata|
sa tu grihân nirgatya dûraṁ gatvâ
mârge madhyâhna[illegible] samaye [1Bg]
kañcinnadyâṁ snâtum upakrântaḥ|
tatas sa vipra mâ[π üb. d. Z.]dhyâhnikaṁ
kritvâ bhojanânantaram prayâṇakâle
kamaṇḍa[illegible]le jalaṁ grihîtavân|

jaladânasamaye kaścit kârkaṭako
kamaṇḍalajale lagnaḥ | sa brâhmaṇo
kamaṇḍalasthaṁ kârkka[1Bg]ṭakan
dṛishṭvâ jalaṁ* mocitum upakrântaḥ |
taṁ brâhmaṇaṁ kârkkâ̱ṭakobravît |
mân na mocayasveti | sa brâhmaṇo
kârkkâ̱ṭakasyâścaryyavacanaṁ śru
tvâbravît | tvayâ me kiṁ kâryyam
iti | sobravît | asahâyasya tava mâ
rge sahâyabhûtoham iti | brâhmaṇas
tvadvidhena manushyasya sa[o get.]
hâyam ki[o get.]m iti | asti sobravît |
44. yamunâvananimanasthaṁgajoddhṛâ
[ठव π]naṁ suduḥkhitaḥ | mûshikasya
sahâyena mocitaḥ paramat bhayât |
brâ[vor π o get.]hmaṇaḥ katham etat |
10. sobravît | yamunâtîre kaścit bala
bhadro nâma gajarâjaḥ | tasmi[1Bg]
n vane sañcarati |

[16] [Links am Rande wo [illegible]] Kali[illegible] ṅdideśe Kanakavarṇṇo nâma Kaścid râjâsti | tasya nagare dṛiḍha[illegible]danto nâma Kaścin mûshikarâjâsti | sa tu svaparivârais saha râjño [illegible] dhanakośaṁ chi[illegible]drakâ[illegible]rayâ mâsa | tasya Kośâ[π üb. d. Z.]ddhyakshâḥ râjñe mûshikabâdhâṁ śaśaṁsuḥ | sa râjâ jâlavyâdhân âhûya mûshikân gṛihî (= [illegible]) shyâtha ity âdiśat | te jâlavyâdhâḥ (ḥ später hinzugefügt] sarvân mûshikân gṛihîtvâ bhâṇḍe[6 [illegible]] nidhâya vana gatvâ tatra bhâṇḍe nidhayapaci tvâ bhakshitumârabhantaḥ | tasmin samaye sa balabhadro madâd âgacchat | te vyâdhâḥ stam gajan dṛishṭvâ mûshikapûrṇabhâṇḍaṁ visṛijya bhîtâḥ palâyamânâḥ | tatas sa dṛiḍha[illegible]danto yathâ kathañcit âtmânaṁ saṁrakshya tatrâgataḥ | sa dṛiḍha[illegible]danto svaparivârân

60.

bhâṇḍasthân pâlâyamânân vyâdhâ~~n~~ [tha w in dha w orig.]n ca dṛishṭvâ balabhadragajarâjam âha| he gajarâja mama parivân n mûshikân bhâṇḍe sthitân bhâṇḍam śu[ror]ṇḍena vidâra yasveti| gajobravît| tvayâ mama kim upakâram iti| sobravît| asmâkan ca yushmâkan ca vyâdhâś śatavidhair âpadas santi| tvâm api sahâyena mocayâmîti| sa gajaḥ tadvâkyam śrutvâ bhâṇḍam śuṇḍena bhagnan cakâra| mûshikâ yathâ ~~gatthâḥ|~~ gatâḥ| ge[!]jopi vanam gataḥ| te vyâdhâḥ bhâṇḍam bhagnam dṛishṭvâ|| mya lakshmî nikhilaguṇagaṇâḍa[w]m bare kîrttilakshmî khaṭya[? J]gâgre śauryyalakshmî ca nṛipate sarvasâ brâjyalakshmîḥ|| tasmin jyeshṭhâ devi vasitvât kadâcin malina

[16a] [nur 2 Zeilen] vastradhâraṇâ śi
rasi tailâbhishiktâm muktâ purata
[2Bg] śûrpasammâ [88 ா] njanihastayu
ktâm | mantrî samîpam âgatâm iti |
aham gṛihaśuddhya [1Bg] karmmaṇi
samartthâmâm ndâ [ஜாஷ். bloß dâ] sîgṛihya ||
iti லஜ்ஜு ளாலே கோாஷாநுஷெ லீ நசெ ஓ । ஐ
செஙா ஙூஜா தீ [get.] கோ [get.?] செயஉாது
ஊா [get.?] ஐதகியவொ வொ பூ செபபாஙெவு ।
ஓ செபபாள ஸ்ரீதிவதமாசிகியாலமூஞுளஉ
ஜீ ஙூ [get.?] திவ டிவ
[17] [Links am Rande யசா] (ha)sti 12.
kuṇḍ [ஐ]o nâma brâhmaṇaḥ | sa tu
kâśîyâtrâ gataḥ | mârge kaścid râjâ
bhaṭe [eBg] வ்யாghram gṛihîtvâ ma
* ஜீshâyâpipâsârtto jalârtthan dûram
gataḥ | tasmi samaye brâhmaṇam
vyâghro dṛishṭvâ | mârge abravît |
he brâhmaṇa mâm visṛijyatâm iti |

sobravît | tvan dushṭaḥ mâm bhaksha
45. sîti | vyâghra uvâca | gobrâhmaṇanri
paghneshu prayaścittam vidhîyate |
svâmidrohe kṛitaghne ca prâyaści
ttan na bhûsura | ataḥ aham kṛita
ghno nâsmi | mâm visṛijyatâm iti | sa
tu dharmmaviśvâsât tam mocitavân |
saḥ vyâghraḥ mocanâ [π üb. d. Z.]
nantaram tam hantum udyu [illegible]
ktaḥ | sa brâhmaṇo vyâghreṇa gṛihî
B.226. 46. tobravît | athikâraṇ ca garbhaṇ ca
raṇaṇ ca śvânam aidhanam | dayâ
dushṭe ca pañcaite paścât kim prâ
[π üb. d. Z.] ṇasaṁkaṭam | vyâghra
upakâriṇam hantum ayogyam iti |
47. sobravît | aśvâlambham gavâ [π gest.]
lambham sannyâ [illegible] sam [illegible] pai
trakam | kṛitapratîkṛitaṅ câpi kalau
pañca vivarjayet | iti vyâghrabrâ [π üb.
d. Z.]

hmaṇau vivâdamânau mârge gaccha
nti vṛiddhâṁ gan dṛishṭvâpṛi[eBg]
cchatâm | gaur abravît | ahaṁ Kasya
brâhmaṇagṛihe daśavatsaṁjanayâmi |
udayakâle droṇapramâṇaṁ payo da
dâmi | manninimitto daridro dhanavân
abhût | tathâ [eBg] pi mâṁ vṛiddhâṁ
viditvâ mama tṛiṇabhakshaṇaṁ na
dadâti | daṇḍe [6 og] na praharat | âśâ
yâtṛiṇe mukhaṁ spṛishṭamâtreṇa
tena pîḍi[ख]to vṛiddhâvane carâmi |
ataḥ Kalau Kṛite pratiKṛitaṁ nâstîty
uktavatî | tatas sa vyâghras taṁ bhakshi
[17a] tum udyukto Kâṁcidvṛiddhâṁ
nâ[eBg]rîṁ ndṛishṭvaṁ π[üb. d. Z.]ntâ
sa vadat [wohl dṛishṭavân sâvadat zu
verbessern] | ahaṁ Kasya śûdrasya bhâryyâ
sa śûdra mṛitaḥ | tataḥ paraṁ Kaścit
sutaṁ śiśuṁ poshayitvâ Kasminś ca
grâme vrîhimarddanaṁ Kṛitvâ daśa

nishkan dhanam atikra [Kṛi.?] 6 [eBg]
...ỹw... pâdya [eBg] vivâham kṛitvâ
sthitaḥ | tadanantaram putrasya
bhâryyâ âgatâ | sa sutaḥ striyâ saha
sukham bhujitvâ mâm vṛiddhâm iti
kiñcin na dâsyati | annam yâcamânâ
yadi; strî-vâkyam śrutvâ mamopari
kruddhaḥ | tasya kopam asahamânâ
[a getilgt] nephalâni bhakshayitvâ
sâyamkâle gṛiham gamishyâmi | sâ
yamkâlepi svayam bhujitvâ mâm api
dṛishṭvâ bhojanârtthan nâhû [eBg]
yeti | ataḥ pratikṛitan nâstity uktava
ti | sa vyâghraḥ brâhmaṇam bhakshi
tum ârabhata | Kasmin samaye kañcit
jambukan dṛishṭvâ | tam pṛicchatâm
pratikṛitan nâsti vâ asti vâ iti || sa
jambukaḥ brâhmaṇavyâghreṇa [vohr
ṇa get.] gṛihîta dṛishṭvâbravît | ubhayo
hitâhitam vaktum ahan na

samarthhaḥ | tvam asmatjâtimṛigaḥ |
ayaṁ brâhmaṇaḥ | ubhayor vvairam
nâsti | uktañ ca | hitam na vâcyam ahi 48.
tam na vâcyam hitâhitam naiva tu
bhâshaṇîyam | heraṇḍa [???] ko nâma
kapâlabhikshur hitopadeśâc ca bilaṁ
pravishṭaḥ | vyâghraviprau katham
etat | sobravît | kaścid râjâ ketârapo 13.
sha [sic] ṇârtthaṁ nadîṁ setuṁ bandha
[! ??] vân | sâ nadî kasmiṁścit bila
dvâre praviśati | sa râjâ kathaṁ bi
labandhanam iti | vicâryya [sic]
nâṇâ sthi [undeutlich! Unten scheint
t gestanden zu haben, das wohl in th
corrigirt ist] taḥ | tasmin samaye he
raṇḍako nâma muniḥ âgataḥ | tam
apṛicchat | kiṁ karttavyam iti | sa
munir abravît | tvadvidho râjâ ca madvi
dho munî [sic] śvaraś ca bilatvâ

[18] [Lücken am Rande wo?] (re
patati) cet bandhaṃ śakyam iti sa
râjâ lokarakshaṇârttham ahaṃ biladvâ
re praveśayâmîti udyuktaḥ| sa muniḥ
râjâbhûpâlakaḥ marttum ayogyam|
ahaṃ bhikshu biladvâraṃ praveśayamî#
ty avadat| tasmâtvan tava upakâran
na vadâmi cen mâm api bhakshayati|
brâhmaṇaḥ [ḥ scheint get.] sya upakâran
na vadâmi cet śapishyati| tasmâd
ubhayor upakâravaktun nâlam| tatas
tâv ûcatuḥ| kâlayuktam vadeti| so
bra[eBy.]vît| ubhau pûrvvayat sthitau
yadi vadâmi| tato vyâghro mañju[illegible]
shâprâptaḥ| brâhmaṇaṃ visṛjyâbra
vît| ahaṃ pañcâsthâ iti| [illegible] brâ[vor
π o get.] hmaṇaḥ tataḥ paraṃ vaddhvâ
tam mârge gamishyâmîty abravît|
brâhmaṇaṃ ñjabbuka uvâca| mṛ

to jîvati gaccha gaccheti | uktañ ca |
nigṛihyâsanam apy âhuḥ durbalena 49.
balîyasaḥ | na tu kâryyaṁ balavatâ
prâṇi [wie es scheint aus ṇi corrigirt]
nâśaya kalpyate | atas tvaṁ kâkaṁ Schluss der 9. Erz.
hantîti uktavân | tataḥ brâhmaṇorkka
[illegible] ṭakka sahâyena jîvito kâkaṁ
hatvâ [o get.] gaṁgâṁ gatvâ karkka
ṭakaṁ gaṁgâyâṁ visṛijya snâtvâ
punar gṛihaṁ gataḥ | ata eva sa
hâyaṁ vinâ kâryyaṁ karttum aśa
kyam | tvam eva kâ[illegible]ryyârttham
iti taṁ prâhiṇot | uktañ ca | [illegible] || 50. (darüber doch)
(bhu)vi mṛigendramandi [ṇḍi ? unvollst.]
(ra)m labhyate dviradadanta maukti
kam | jambbukâlayagatena labhyate
vaktrapucchakheracarmmakhaṇḍa [illegible]
naṁ | tataḥ karaṭako damanakam âha |
gaccha ya[π get.]thâbhipretam anuṣṭhâ
tuṁ śivâs te | pa

[18a]nthânas santu| damanakaḥ| piṅgaḷakasamîpaṁ gatvâ dûrâd eva praṇamya sthitaḥ| piṅgaḷako da manakaṁ dṛishṭvâpâṅgenâpî vya [2By] yîkshyata| damanakaḥ kiñcit samîpaṁ gataḥ| tataḥ piṅgaḷakobra vît| cirâd adṛishṭosîti| damanakaḥ| deva mayâ tava [eBy] pâdânâm kiñcit prayojanan nâstîti| tathâpi prâptakâ lam amâtyair vaktavyam ity âga tosmi| piṅgaḷakaḥ mânasasthaṁ bhayam adarśayann iva prauḍha [ED]
51. bhâvena sthitaḥ| damanaka| dantasya nirgharshaṇakena râja[eBy]n karṇa [nachkka 1By]sya kaṇḍû [illegible]śanakena pâpi| tṛiṇena kâryyaṁ bhavadîśvarâ ṇâṁ| kiṁ aṅga vâkpâṇimatâ nareṇa| tat sarvvadhâ viśeshajñena svâminâ bhavitavyam| piṅgaḷako vîkshyamâṇa
52. sthi[Vis. gat.]taḥ| damanakaḥ| ka[sha gat.]

vshaṇas sarvabîjâni samâlokya pra
vâpayet | utpannabîjas satbhâvam an
kureṇa vibhâvayet | sthâneshv eva 53.
ni [1Bg] yujyante bhṛityâś câbharaṇâ
ni ca | na hi cûḍâ [ευπ] maṇiḥ pâde
prabhâvâd eva buddhyate | Kanakabhû 54.
shaṇasaṃgrahaṇocito [eBg] yadi na
ṇis trapu [a ss] ṇa pratipadyate | na
ca virodhi [eBg] na câpi na śobhate
bhavati yojayitur vva [eBg] canîya [eBg]
tathâ | etad vacanâni śrutvâ piṅgalako
mânasas(th)a [ma sa sichtb. unten ein Stück
abgebrochen] ni bhayaṃ vaktu [Bg] m
lajjâdanâdarû^pa^sthi [Vis. get.] taḥ | avajñâ 55.
nâd râjño bhavati matihîno parijano
buddhopy aprâdhâ [eBg] nyâ vrajati na
samîpaṃ narapateḥ | budhais tyakte
râjye na bhavati hi

Links am Rande: w ~ sichtbar.

[19] nītir guṇapativipannā | yā
nnyê [orig] ṭau sakalam api tat sīda
ti jagat | piṅgalakobravīt | damana:
Kas tvam mama pradhâno mantrî |
56. damanakaḥ | budhimân anurakto
yam yathocitamatirguṇaiḥ | iti bhṛ
tya vicârajño bhṛtyair âpûryyate
57. nṛpaḥ | Kiṁ bhaktenâsamarthena
Kiṁ śaktenâpakâriṇâ | śaktaṁ bha
ktaṁ ca mâṁ viddhi ya[viell. ryg, darüber Loch] thâvat jñâtum a[ehg]rhasi |
damanakaḥ deva tvayâ sva[orig]ma
Kâlaḥ iti | mamopari avajñâṁ Kriya
58. te tad ayu(k)tam (1) vishṇus sûka
rarûpopi mṛgarûpo mahân ṛishiḥ | sha
ṭ[?] ṛṇmukhopy ajarûpaś ca pûjyate
59. Kin nu sâdhubhiḥ | aśvaś śastraṁ vîṇâ
vâṇî naraś ca nârî ca | purushaviśe
shaṁ prâptâ yogyâyogyâ bhavanti sa
rvvatra | damanakaḥ ity uktvâ

piṅgalakam abravît, deva vijñâpa
nam karomi, kiñcid ucyatâm, uda
kârtthî tvam kim vismṛita ivâvati
shṭhase, [eßg] piṅgalakobravît, bhavân
kiñcin manasi gatan na vâcyam, uktañ
ca, artthanâśam manastâpam gṛihâṇi B.583.60.
ca ritâni ca, vañcanañ câvamânañ ca
matimân nâprakâśayet, damanakaḥ
vaktum âptena yoddho na striyâ snehi 61.
tayâ gṛihe, mitreṇâ[eßg]tmagatam kâ
ryyam mantriṇâ vaktum uttamam, piṅ
galakaḥ bhavân mama pradhânamantrî
yadi vakshyâmi, mâm avamânan na ka
romîti pramâṇam kurushveti, damana
kaḥ mâm viśvâsina sañjânan na piṁ
raṁ drak vaktum ayogyam, jananyâ 62.
rijanako mitre guror bhrâtari dârake,
putre satyam pravadato yat pâpan tat
karomy aham,

72.

[19a] piṅgalakaḥ amushmin pra
mâṇe mama [ebg., darüber:] viśvâso nâ
sti | ma[ebg] ddhyanthâgatâyâtithaye
annam vadâtuḥ yat pâpam asti tat
pâpaṁ prâpto [nach 6 ebg] 'smîti va
kshyasi cet vadâmi | damanakaḥ ma
[ebg] yâ vakshyamâṇamatpramâṇât
kiṁ adhikam iti | piṅgalakaḥ | uktañ
63. ca | coro vâ yadi câṇḍâ [illegible] lo śatrur
vâpitṛâmâtṛimahaḥ | bhojanâvasare
prâpte hy annado svargabhu[ebg]k bhavet |
damanakaḥ katham etat | so 'bravît |
14. mâlavadeśe harshâvatî nâmâgrahâre
kaścidvipraḥ | tasya gomukhî nâma
bhâryyâ mṛtâ | sahasra(nā)ṇṛi [ebg] mo
B.1630. 64. bhâryyârahito 'bravît | kântâ viyogaḥ sva
janâpavâ[ebg]do raṇasya śeshaḥ ku
janasya sevâ | dâridrakâlatithida
rśanañ ca vinâgninâ pa[ebg] ñca da

nti kâyam | iti niścitya gâṅgâsnânâ
rttham yayau | mârge [eBg] vimalâ
vatî nâmâgrahâre nayavidhijño nâma
brâhmaṇaḥ | tasya mandâkinî nâma
sutâ | tasya gṛihe bhojanârttham sa
ddhyânte gataḥ | sa nayavi[eBg.]dhi
jño tam vipra[eBg]m bhojayâmâsa |
bhojanânantaram tasya sutâm mandâ
kinîm dṛishṭvâ kâmârtto na[eBg]
yavidhijñam abravît | imâm kanyâm
bhâryyâbhînâyam abhyandâtum arhasîti |
sa nayavidhijño tâm kanyân ta
smai dadau | sa tu tayâ saha pu
nar nnivarttya[eBg] mâlavîpura(m)
ya[eBg]yau | tataḥ mandâkinyâ lîlâ
vatî nâma kâcit sutâ jâtâ | tâm ka
nyâm sarvvavidyâpâramgatâm sa
hasranâmo akarot | saha

74.

Links am Rande um sichtbar (Lich!)

[20] sa(nâ) mo bhâryâputrâbhyâm sahito gârhasthye sthitaḥ | tasmin samaye maddhyânhakâle agnihotro nâma kaścid a[e33g]tithir annam a yâcata | sa sahasranâmo lobhâd anâ da[e33g]reṇânnam adattavân | sogni hotraḥ kshudhârtto tam śaśâpa | kim (1) adattadosheṇarakshaso bhavedrati | sa sahasranâmo paścâttâpena śâpamo canam ayâcata | sa tu śâpamocanam avadat | kim iti yadâ tava jâmâta ram gṛihîtvâ bhakshitum ârabhata | tatkâle atithisatkâram kṛitavân | tadâ svargam gamishyati | ity u ktvâgnihotro gataḥ | sa sahasranâmo śâpât brâhmarâkshasobhût | sa tu svâgrahâre kañcid aśvâttha [Baum] m prâpya sthitaḥ | tataḥ tasya sutâm lîlâvatîm agnihotraśâpât bhîto

75.

kaścid api pâṇigrahaṇan nâkarot,
tataḥ bra[aBg]hmapurâgrahâravasî
brahmajñânî nâma brahmacâriḥ,
lîlâvatîn dṛishṭvâ śâpakâraṇan na
pi pâṇigrahaṇakâmâturas san akarot,
tathâ hi, arthâturâṇân na gurur na 65.
bandhu[ṣvo]ḥ kshudhâturâṇân na ru
cir nna pakvam, cintâturâṇân na
sukhan na nidrâ kamâturâṇân na
bhayan na lajjâ, sa brahmajñâni
[eBg] vivâham kṛitvâ sâyam kâle sa
ndhyâ[ṣWn]vandanârthan nadîtîram
gataḥ, tan dṛishṭvâ brahmarâkshaso
brahmaśâpât grî[scheint in grî corrig.]
hitvâ bhakshitum ârabhata, sa [5Bg]
brahmajñânî râkshasam âha, aham
adya kanyâm pâṇigrahaṇam kṛi
tavân, adya strîbhogam bhujitvâpi vas
tava bhojanâ

[20a] rtham âgamishyâmîti | râkshasaḥ
66. âha | [2bg] Lyaḥ Karastham parîtya
jya kshudhârttonnam ayâcate | sa
mûḍha [Eo] iti vijñeyas tasmât bha
kshyâmy aha dvijam | brahmajñânîḥ |
67. Lpramattam madyapânañ ca kâmu
kan na va mangalam | bâlam vṛiddha
ñ ca dûtañ ca na bhakshyet buddhi
mân bhuvi | tataḥ tasya sutâ lîlâva
tî tadvṛittântam śrutvâ râkshasasa
mîpam gatvâ [eBg vor π] bravît | râ
kshasa | mahyan tava bhakshyan dehî
ti | sa tu brâhmanaśâpamocanavaśât
jñânam prâpya tam bhakshyam bra
hma [eBg] jñâninam dadau | tathâ hi |
B.134. 68. Latithir yyasya bhagnâśo gṛihât prati
nivarttate | sa tasya dushkṛitim datvâ
punyam âdaya gacchati | dattamâtre
vimânam âruhya râkshaso devalokam
gataḥ | atotithi dha [eBg] rmmo mahân

ity uktavân | damanakaḥ | tat sa
pathaṁ ca kṛitavân | tataḥ piṅgala
kobravît, bhadra vanam idam smadî
yam pûrvvaṁ satva [Abz] sahitam idâ
nîm anyasatvâdhishṭhim asmâbhis
tyâjyam | damanakaḥ | keneti | aham
mahântam pûrvvaṁ śabdam aśro[nach
G abz] sham | uktaṁ ca | śabdânurûpo 69. ṇu = ṇa !
balavân mma [8] hâvîryyaparâ
kramaḥ | vasatîha mṛigaḥ [ḥ später
hinzugefügt] kaścinmattopi balava
nantaraḥ | damanakaḥ | śa [abz] bda
mâtrâ [vor π · get.] n na bhe davyam |
aṁbhasâ bhidyate tîram śabdât bhi 70.
dyeta paurusham | balât bhidyeta pâ
shaṇam snehât bhidyeta kâtaram |
uktaṁ ca | pûrvvam evaṁ mayâ 71.
jñâtam bhayaṁ śabdât samutthitam
antaḥpraviśya vijñâtaṁ vṛi [zj] thâ
carmma ca dâru ca | piṅgalakaḥ | ka
tha [unt. d. 2.] m etat |

Links am Rande 2 ω

(*nach π ergz.)

15. [21] sobravît | Karuṇâvatipure | ~~utra~~ ugra [tra? darüb. Loch! wohl gra] seno nâma râjâsti | tasya dharmmapuri (v.?) â*sa bhadrasenasya ca yuddham â[ergz.]sît | tasmin yuddhe ugrasenena bhadra senо hataḥ | hataśeshâḥ bherîm vṛi kshamûle santyajya gataḥ | aham kshu dhâtto vane mâm [üb. d. 2.] sârttha [ergz.] m bhraman | hatasamarapaśyan | ta taḥ devopapâditam bahubhakshyam iti gatosmi | tatah vaḥ [ḥ st. ma] hâ ntam śabdam aśrosham | śruti [aus ti, wie es scheint, corrig.] mâtr(e)ṇa hatosmi kim karomi tva gacchâmîti | acintayam | tataḥ dhairyyeṇa gatvâ bṛihatbherîm dṛishṭavân | tasyâm ca vâtâhatavṛiksha śâkhâbhihatajanitaśabdam pratipadya bherîm utkham vidâryya vṛidhâcarmma ca dâru mâtram dṛishṭvâ mâm [m üb. d. 2.]

sam bhakshayitvâ punar âgatosmi |
tataḥ śabdamâ[π ult. d. 2.] tran na bhe
davyam iti | piṅgaḷakaḥ tathâvidhan
napraḷakkâlaganagarjitasadṛiśam śabdam
samânamṛigeṇâśrostam idam vanam
visṛijyânyatra gamishyamanda [?] ti |
damanakaḥ | nṛipâsthâneshu pûjyante 72.
nâryyo bhṛttâ griheshv api | pûjyante
nyatra vidvâṁso yodhâyuddheshu bhûtale |
deva śabdabhayamâtreṇa vanan tyajitum
ayogyam | piṅgaḷakaḥ | tyajet bhaya 73.
getaṁ n [o 8] râjyam tyajet bha[2 Bg]
a vishânvitam | tyajan mû [e Bg] rkhañ ca
râjânam ṇtyajet dushṭâṁ kulastriyâṁ |
damanakaḥ | ariṇâpi kṛitaṁ śabdam anu 74.
kûlena mantriṇâ | vicâryya nṛipatiḥ paścâd
upâyena jayishyate | piṅgaḷakaḥ | ya[e Bg] 75.
tra vidyâgamo nâsti ya[e Bg] tra nâsti dhanâ
gamaḥ | yatra câtmasukhan nâsmi na tatra
[e Bg] divasaṁ vaset | damanakaḥ | sthânâsthâ 76.

[21a] neshu pûjyante nṛiṣâś câbhâ
ṇâni ca| sthânabhrashṭâ na śobhante
[nach 6 eBg] dantâḥ [ḥ später hinzugefügt]
Ke[nach 6 eBg] śâ nakhâ yathâ | piṅgala
77. Kaḥ | sopadravan tyajedde [6[illegible]] śan ni
sneham bândha[illegible] van tyajet, viparî
ta tyajec chi[illegible] shyam jñânahînam
78. gurun tyajet | apratyakshabhayam
râjñâ câreṇa ca nivârayet, pratya
Ksham iva vîryyeṇa sarvvadhajayam
icchatâ | piṅ[o get.]galakaḥ | bhadra
tvam eva śabdaKâraṇam vicâryya
gaccheti | damanakaḥ | sthâ [nb. d. 2. nach
stha] sthitan tvayâtosmi | piṅgalakaḥ|
bhavatâpi na śakyam | damanakaḥ|
etat Karyyamama [88] bhârâ [illegible]
nâsti | [eBg] yatrâyaṁ śabdas tatra
gacchâmîti | piṅgalakaḥ | anujñâ~~tu~~kri
[illegible] [illegible] tavân | damanakaḥ | sañji
vakasamîpaṁ gatavân, tatra vṛisha

bhan dṛishṭvâ tasya śabdaṁ jñâtvâ piṅgalakasamîpam âgatya praṇamya sthitaḥ | piṅgala [vor ḷa Bg] kaḥ kiṁ nishpannam iti | damanakaḥ | vṛishabho sañjîvaka iti | piṅgalakaḥ | te vṛisha bhena mama sakhyaṁ kurushveti | damanakaḥ | mâṁ pradhânaṁ kṛitvâ mantriṇo anyasya buddhiṁ na śru [voso] ṇoshi yadi tena tava sakhyaṁ ka ri [e Bg] shyâmi | piṅgalakas tathety u[1 Bg] ktavân | damanakaḥ | abhaya karaṁ datvâ pratijñâṁ kushveti | piṅga ḷakaḥ pradhânamantriṇam kṛitvâ [nach kṛi 1 Bg] ucitobhayañ ca datvâ prati ṇoti damanakaḥ | sañjîvakasamîpaṁ gatvâ tam abravît | kas tvam iti | vṛiṣha râjoham i[e Bg]ti | ihâgamanasya kâryyaṁ vadeti | iha vane [e Bg] su [2 Bg., dann der Rest der Zeile unbeschrieben und erst ganz am Ende:] kha [dann Loch]

[22] [Lücke am Rd. 2ω [illegible]] vasitum
âgato'smîti | damanakaḥ etat siṁ
[m üb. d. Z.] havanam | ayogyam iti | (sa)
ñjîvako kiṁ vicârai [[illegible]] ti siṁ
has tvân dṛishṭvâdṛishṭamâtreṇa ha
tvâ bhakshayatîti | sañjîvakocinta
yâmâ [[illegible] üb. d. Z.] sa | ciran̄ cintayitvâ
damanakam âha | damanaka mama
vayasyam[illegible]sta [viell. sollte m getilgt werd.]
vâhan̄ cirakâlamitram | mâṁ siṁha
syânu [eBg] caram kurushveti priya
B.6022. 79. vâkyam uktvâbravît | vâkmâdhur
yyâ [[illegible]] t sarvalokapriyatvam
vâkpârushyât sarvakâryyeshu nashṭaḥ |
~~kiñcid~~ r kiṁ ni [[illegible] od. ñci] dravyaṁ
kokilenopanîtam kiṁ vâloke ~~gar[illegible]~~
garddabhasyâparâdhaḥ | damanakaḥ |
bhavân mṛiduvâkyavâdî mayoktaṁ
śruṇoshi cet siṁhena tava mantrîṁ
80. ka [eBg] rishyâmi | uktan̄ ca | râjadvâre
vivâde ca vivâhe prîtikâraṇe [6 üb. d. Z.]

und nach ṇa ist m gst.] | yasya bhaprera
Ko nâsti tatra tasya ca nishphalam |
[li dur-] Parâsada [eBg] drume kâkadatta cûtagatam 81. durâsada
phalam | tanmûle kesarîtishṭhan nabha
kshayad aho ciram | sañjîvakaḥ katham
etat | sobravît, kamsmimśeid vane cû 16.
tavṛikshaḥ tasya phalam kaścit kâko
ciram bhakshayati sma | tasya vṛi
kshasya phalâśayâbalatatvo nâma
kesarî tam kâkam âśrîtya phalam
bhakshayan sthitaḥ | atas tava simhâśra
yeṇa mayâ sakhyam kṛitvâ sthitaś cet
tava kâryyañ jayam ity uktavân sañjî
vakas tathety âhaṣ iti damanako tam
samanna [? od. mana: 88] tam kṛitvâ pimga
ḷakasamîpam gatvâ praṇamya sthitaḥ |
pimgaḷakas tam uvâca | kva ca sañjîva
ka iti | damanakaḥ deva mahat prayâsât
sa[eBg]ñjîvakasya tava[eBg] ca sakhya
samanna [? s. ob.] tam kṛitvâgatosmîti | pimgaḷa

[22a] Kaḥ sañjîvakam ânîyatâm iti, damanakaḥ, sañjîvakam ânîya siṁhena samarpayat, sañjîvako siṁ
82. haṁ praṇamyâbravît, deva [tṛiṇâni nirmmûlayati prabhañjano mṛidûni nîcaiḥ praṇatâni vegataḥ, samuccha tânnye [O ra; 6 sieht aus wie ein Ring] va tarûn prabâdhate mahân mahat [[illegible] nach 6] sveva karoti paurusham, tat sarvvadhâ tava pâdânâm na [6] caro bhavâmi, piṅgaḷakaḥ abhaya vâcan datvâ saharsham anushṭhîya tâm iti tena sakhyaṁ karoti, tadâ pra bhṛiti piṅgaḷakasañjîvakayor anyo nyaṁ prîtipûrvvakam prakṛitiguṇa parityâgena mahatâ snehena kaloti varttate, sa piṅgaḷako vṛishabharâ jena saha sakhyaṁ kṛitvâ karaṭa kadamanakâv api vismṛitya svaccha

(X.) 85.

tayâ tasthau | athânujîvinâ [m get.]
m âhâraśaithilyât Karaṭakadamana
kâv anyo [π üb. d. Z.] nyam cintayatâm |
Karaṭako damanakam âha | tvayâ
âhâraśaithilyam syâd iti | damana
kaḥ | âtmakṛitayam doshaḥ | evam
ndo [π üb. d. Z.] shatrayam asti | [jam 83.
bukko meshayuddhena vayam câshâ
ḍha [eo] bhûtinâ | dûtikâ tantuvâ
yena pañcânartthâ svayamkṛitâḥ |
Karaṭakaḥ kathametat | sobravît |
Kâverîtîre dharmmapuram nâma 17.
kaścid agrahâraḥ | tasmin devaśarmmâ
nâma kaścidvijaḥ | bahudravya [eBg]
m ârji [&] taḥ | taddhanam bahu
kâlam samyak rakshitavân | [dâyâ 84.
dâ spṛihayanti | taskaravargaṇâḥ mu
shṇanti | bhûpâ

[23] [Lam R. 2w2] lakkâḥ gṛiṇha
nti| pracalanti vâriṇî dhanam
bhasmî kṛitam pâvakkaḥ| acashṭho
na yadi kshitau vinihite yakshâha
rante dhruvam| dushputrai [eBg]
ś ca vyayam gatam bhuvi tale
tasmâraba samrakshyate| iti brâ
ntha = [illegible] hmaṇo niścitya sarvvan dhanam
(ntyâ)
kandhe [6 [illegible]] nidhâya sannyâ [[illegible] π]
sam kṛitaḥ| tatas sandhâ [[illegible]] m haste
gṛihîtvâ cacâra| tataḥ kaścid âshâ
ḍha [[illegible]] bhûti nâma tasya kandhâm
gṛihîtum śiśrûshayâmâsa| sannyâ
[[illegible] üb. d. Z., darunter eBg. u. π] sî tam âha|
tvam viraktorvâvirakto vâ iti sobra
vît| aham virakkta iti| tathâ hi|
B. 6323. 85. 1 vyâ[illegible] va tishṭhati jarâ parigarja
yanti| rogaś ca śatrava iva praharanti
pa
deham| âyuḥ [~~[illegible]~~] [unter pa e. Z. g., aus pra
corr.] visravati bhinnaghaṭâd ivâmbu
lokasya vâñcchati mano vishaye vici
tram|

sannyâsî tavârttheshaṇâs nâsti cet
śishyatvaṁ yogyam iti; śishyaḥ | artthaṁ
gṛihe nivarttante śmaśâne mitrabândha
vâḥ | sukṛitan dushkṛitañ caiva gaccha
ntam anugacchati | iti śishyopy uktopi
tasya haste kânthân na dadâti | sa
brahmacârî kandhâgata [eßg] dha
nâśayâ tañ cirakâlam âśrîtavân | sa
sannyâsî kadâcit gaṁgâyâtrâm gataḥ |
kasmiṁści grâma bhikshâ [eßg] rtthaṁ
gataḥ | śishyeṇa gatvâ kasya brâ [eßg]
hmaṇasya gṛihebhikshâṁ kṛitvâ śishye
ṇa mârgaṁ gataḥ | sa brahmacârî
vane mârge kiñci tṛiṇaṁ [mehrere
BB. get, darunter:] śirasi nidhâyâku
li [@?] mânâs taṁ bhikshum âha |
kim iti, dha [? w] dinnaham adya
mahat pâpaṁ kar ktâ smi | gṛiha
sthasya gṛihatṛiṇam

X ...

[23a] śirasâ dhâryyate | tathâ hi |
śârdûlavikr. 87. brahma svaṁ rahasi [rsi?] grasan
tata itas tad âdosham utghoshayan
marmma [?818] jñâna pi ghâ [ṭ
üb. e. get. B.] ṭayan mṛiduvacas sarve
shu nityaṁ vadan | dharmmaṁ va
Kshyati dânam alpam api dadyât
sâdhulokân purâ dṛishṭvâ cotthivân
mmahâ vinaya [Abg] ~~ato~~ nnokte pû
jyate durjanân | sa brahmacaraṇam sa
nyâsir uvâca | idam alpam ajñâna
B. 3437. 88. Kṛitam idam iti | brahmacârî | na vi
shaṁ visham ity âhur brahmasvaṁ
visham ucyate | [Abg] visham ekâkinam
hanti brahmasvaṁ putrapautrakam |
ity uktvâ tṛiṇaṁ haste gṛihîtvâ gṛiha
sthasya gṛihe punar mmocayâmîti |
Kiñcidadû [ddû?] ran tvaritaṁ gatvâ
muhûrttaṁ vṛikshamûle sthitvâ tṛi
ṇaṁ visṛijya śîghraṁ gurusamîpaṁ
gatvâ sa celasnânañ ca Kṛitvâ gurum

abhivâdyâste | gurur âśaryya yukto
triṇamocanena jâtaviśvâsena kandhâm
a tasmai datvâ jalamocanârttham
[vor rttha 6.!] vanopaka[eßg]ṇṭha[ßg]
gataḥ | tatrâsau taṭâkatîre[nach 6 eßg]
meshayuddha[eßg]m apaśyat | tayos tu
yuddha[eßg]naânayoś śṛi [ßg]ngâ hatam
sṛikpra[eßg]vâhañ ji [ands. aus jî corrig.]
ghṛikshur ekorbbuddhir jambukaḥ dû
ram apasṛityopagatas tayor mna
dhyam anapravishṭaś śirasor abhi
ghâtât pañcatvam upâgataḥ | sa gurur
âjayuddhan dṛishṭ(v)â vismayahṛida (v get. ?)
yo punar gatvâ âshâḍhabhûtim apa
śyan acintayat | tathâ hi | pustakam 89.-
vanitâ vittam parahastam gatâm ga
taḥ | kadâcit [eßg] punarâyâtinashṭam
paśyati paṇḍitaḥ | artthânâm ârjane 90. B. 605.
duḥkham â[eßg]rjanâ[π üb. d. 2.] nân tu
rakshaṇe | nâśe duḥkham vyaye

90. X

[24] [L.a.R. 2 wtī] duḥkham kim ar
tha duḥkhabhâjinâm | iti niścitya
viraktostamanasamaye patmâvatî
puram gatvâ tantuvâyaham agamat |
sa tantuvâyas suhṛitpânagoshṭhîm
gataḥ | tasya bhâryyâ puṁścalî dû
tikâsañcoditâ manujântaram gan
tum gatâ | tasyâbhimukhas tantu
vâya samâgataḥ | sâ [eBg] py abhimu
khan dṛishṭvâ gṛiham âtya pûrvva
vat pâdaśaucâdikam akalpayat | sa
ca bhâvajño tâm gṛihîtvâ stambhe
baddha prasuptaḥ | tasmin prasu
pte sâ dûtikâ tâm mocayitvâtmâ
[eBg] na baddhâste | tadanantaram
sau tantuvâyaḥ prabuddhopy âhârâ
rtthamâkrośat | sâ ca dûtikâ kiñcin
nocet | tato so tantuvâyaḥ (â?) kro
śasya punar uktattaran na vadetî
kshṇaśastrikâyâ [vor π eBg] tasyâ

nâsikam acchinat, sa punaḥ prasu
ptaḥ, sa tantuvâyî punar âgatâ,
chinnanâsikân dṛishṭvâ kim idam ity
uvâca, sâ dûkâ kâ ... tta ti mâm
visṛjety uktavatî, sâ ca tam moca
yitvâtmânam baddhâ sthitâ sa ca tantu
vâyaḥ punaḥ krodhârttaḥ prabuddhaḥ,
tatas sâ tan dṛishṭvâbravît, [e...] durâ
tman satîm mâm virupayitum sama
rtthaḥ s tvam kin nâsikâcchedam
kṛitâvân, aham sukâmârû bhâvâd
anya purushântaram na gatâ yadi
anena satyena me mukhan nâsikâ
yuktam bhavatu mayoktam, satya
vâdinam sa lokapâlâvâstupurushâ
ntaraśśṛi[...] ṇvantu, sa tu tasya su
mukhan dṛishṭvâścaryyayukto tadvâ
kyam śraddhayâ [!st. dhâ] no tâm mo
cayitvâ tayâ saha sthitaḥ, sâ dûtikâ

92. X

cchinnanâsâpuṭam gṛihîtvâ gṛiham
gatvâ virûpitâm mukham katham
âcchâdayâmîti cintayitvâste | atha
tasyâḥ pati nnâpito gatvâ kshura
bhâṇḍam ayâcata | sâ
[24a] ca gṛihân tasthâ ekaksuram
(ba)hiḥ prâhiṇot | sa ca ekapradânât
kruddhaḥ kshuram gṛihe [6 ab. 8. 2.] [e8g]
purastikshepa | sâ cchinnanâ [e8g]
sâpuṭam gṛihîtvâ nâsikâcchedam
kṛitavân iti | kṛitârttaravan trâya
ddhvam iti râjadvâre śaśasâ | tato
nâpite râpurushair nnîto kim kṛi
tavân iti pṛishṭo kiñcin noce | sa pa
rivrâṭ [ ] sarvavṛittântadarsî râja
dvâram gatvâbravît | ayan nâsikâ
cchettâ na iti | sarvavṛittântam u
ktavân | sa râjâ nâpitam muktvâbra
B.729. 91. vît | aśvaplut [ ] tam vâsavagarjitañca

strîṇâñ ca cittaṁ (vi?) purushasya bhâ
gyaṁ | pravarshaṇañ câpy anavarsha
ṇañ ca devo na jânâti kuto manu
shyaḥ || tajñatvâ Karaṭako Damana
kam âha | kim atrocitaṁ Damana
kaḥ upâyañ cintanîyaḥ | bhrashṭa 92.
sya kâryyasya samutbhavârttham
âgâmino [ꝏBg] rtthasya ca saṁgra
hârtthaṁ | anartthaśastre naḥ prati
ghâtanârttham yaṁ mantryatesau
paramko hi mantraḥ | upâyena tu 93.
yaccha [20/10] kyam na taccha [nie ola.]
kyaṁ parâkrame [6 ab. d. 2.] [ꝏBg] |
kâkaḥ kanakasûtreṇa kṛishṇasarpam
amârayat | Karaṭakaḥ katham
etat | sobravît | pramadavanan nâ 18. 2 Lüders
ma vane kaścit krû [ꝏBg 2] ramu (kho) 66 ? ; ? 8
(nâ) ma vâyasaḥ |

94. X

[25] [L. a. R. 2 ω ट] tasya sumukhî nâma bhâryyâ tayâ saha kasya
vṛikshasyâgre koṭare sthitaḥ। tatas
tasya bhâryyâ bahûnny aṇḍâni pra
sûta। tasya vṛikshasya [26y] mûle
kruddhavisho nâma sarpo bilân ni
shkramya tânny aṇḍânny abhaksha
yat। sa krû[w. ob.]ramukho sarpam
hantum śakyatvât upâyaśîlam nâma
priyasuhṛit jambukam âha। katham
94. śakyam iti। sobravît। uktañ ca। L bha
kshayitvâ bahûn matsyân uktamâ
dhamamadhyamân। atilolo bakaḥ
kaścin mṛitaḥ karaṭakanigrahât।
vâyasaḥ kathaṃ etat। sobravît।
19. vimalaṃ nâma sarasi bahavo ma
tsyâs santi। tân bhakshayituṃ kaścid
du[? ?]râśayo nâma bakaḥ। cira
kâlaṃ sarastîre vasan matsyân ana
[33] bâ[vâ? ?]pya cintayit। kono

X. 95.

pâyena bhakshayâmîti Kaścit Ka
paṭamârgem prâpya sarastîre ga
tvâ dhyânan cakâra | te masyâ dhyâ
nayuktam bakan dṛishṭvâ pahâsâ
bruvan | Kim ndhyânam Kṛitavân iti |
sobravît | aham matsyâda [eBg]
yas sarvve matsyâś cânyaiḥ Kaiva
rttaKaiḥ rhradrâ [[illegible]] iti duKhena
ddhyânam âsthitaḥ | te [± ab. d. 2.] pyû
cuḥ | Kim Karttavyam iti ayam alpa
jalam | yushmân anyam saraḥ pra
[eBg*] veśayishyâmîti | tvam Kapaṭa * nach 6
iti mamâpi viśvâsan nâsti cet eka
matsyam gṛihîtvâ darśayâmîti | te
tathety ûcuḥ | ekamasyam gṛihîtvâ
ja[eBg] lasampûrṇṇam saraḥ da
rśayitvâ punaḥ vimala [π get.] ba [.']
rasi visṛijyâ [eBg.] bravît | ekadvaya
[25a] ndine dine bhakshayâ [eBg]
my aham iti | cintayitvâ Kaiva

rttakâs sarvvân grihantîti | te
matsyâs sametyâbruvan | asmân
annyaṃ saraḥ nîtvâ rakshetì |
sa [eBg] bako tathety âha | sa ba
kaḥ ekaikam pratigrihitvâ kasyâ
ñ ca śilâyâ [eBg] m âsthâpyâbha
kshayat | kramena sarvvân abha
kshayat | tataḥ sarasamîpaṃ ga
tvâ ddhyânan nâste | tan dhyâna
yuktam bakam kaścit karkkatako
drishṭvâbravît | kas tvam iti | ba
ka ity âha | kin dhyânam kritavân
iti | ahan tarpaś câkâreti karkka
cf. B. 4873 95. ṭakobravît | mînasnânaparophaṃ
[Correctur, viell. ṇi] śvasanabhuk me
shaś caparṇṇâśano nîrâśî kila
câtakâḥ pratidinânîto bilam mû
shikaḥ | bhasmoddhûḷana tatparo bhu
vi kharaddhyânânurakto bakas sarvvaṃ.
vyartthaṃ imaṃ babhûva sata
taṃ jñânaṃ pradhânantapaḥ | ba
96. kony abravît | vyâdho jñânî śiva

padam agamat brâhmaṇo jâmi
ḷoyam ñcâṇḍâlastrîvaśaganidhane
vaishṇavañ câpi lokam | gṛiddhra
śyeno śukamṛigapha ṇi jja [ꝏ|ꝏ]ṇi
baKo moksham âpus tasmât sarvvair
api kṛitam idam kin tapaddhyâna
pûrvvam | tatgṛindhena viśvâsayu
Kto karkkaṭallaḥ mâ [π üb. d. Z.]
ma [eßg] ji sarasi nayety uktavân |
sa ca kuḷîramâṁsâtthî tam api
nîtvâ śilâyâṁ bhakshitum ârabha
ta | bhakshaṇasamaye sa kuḷîro
matsyâsthicayan dṛishṭvâ anena
durâtmanâ sarvve matsyâḥ bha
kshitâ ity aciyat | uktañ ca |
abhiyukto yâ-tâ paśyen na kiñca 97.
ttrâ [ꝏπ] ṇam âtmanaḥ | yuddhya [eßg]
mânas tadâ prâjño mṛi

98. [26] [L.a. R. 2ω(B)] yate ripuṇâ
saha | iti niścitya Kulîro bakena
yuddham akarot | yuddhasamaye
devât bakasya grîvo Kulîra haste
[b üb. d. Z.] lagnaḥ | Kulîro hastena
bakasya grî[eBg] vañ chiccheda |
ataḥ upâyena sarpam hantum yo
gyam | sa Kâko Kasya râjño majjana
samaye nikshiptam bhûshaṇam
gṛihîtvâm ishatâm bhaṭânâm pu
raḥ sarpakoṭare mumoca | te bha
ṭâḥ bhûshaṇârttham valmîkam
vyâpâdayitvâ sarpañ ca hatvâ bhû
shaṇam gṛihîtvâ râjñe samarpayan |
ataḥ upâyântareṇa piṅgalakasañji
vakayor virodhaḥ âpâdanîyaḥ | Ka
raṭakaḥ sakhyam kṛitvâ purâ nyañ
98. ca bhedam karttum tvanicchasi ⌊ aśa
kyam alpam agniñ ca varddhayitvâ
99. yathâ gṛihe ⌊ na tv avijñâtaśîlasya
gṛihe dadat ti śrayam | ḍiḍḍikasya
hi doshena yathâ manda [eBg] visa
rpiṇî | damanakaḥ | katham etat |

sobravît | Kânyâyanîpure | Kanakava 120. 99.
rṇṇo nâma râjñaḥ | śayyâyâm madavi X1
sarpiṇî nâma Kâcid yûkâ prativa [üb. d. Z.]
sati | tasyâñ ca [eBg] devâd âgato ḍiḍḍi
Ko nâma matKuṇaḥ | mandavisarpiṇy
âtithi-satKâraṁ prâptopi prahitonu
yayau | vadati ca | tava prasâdât drâ
ṅja rudhiram âsvâdayâmîti sobravît |
tvan tîshṇadaśanaḥ | Kâlâna [i - Z. get.]
bhijña gaccheti | sa tu pâdayoḥ pati
tvâ [eBg.] yâcata | sa tu dâKshiṇyâd
abravît | suratasramât prasuptasya
râjñaḥ raKtam pâsyasîti | tathety u
Ktvâ raKtâpânâsayâtitvaravân |
pradoshasamaye râjâna [eBg] n dashṭa
vân | râjâ dîpam âdâya Kena dashṭa
vân iti nirîKshitam ma[ॐ]tKuṇo vi
varântaram pravishṭaḥ | mandavisarpi
ṇî dṛishṭâ vyâpâditâ ca | ataḥ dushṭa
sya pratiśrayam da [ॐ]

100. [26a] tvâ tena sahitasya pinga[üb. d. Z.]
ḷa[eBg] kasya katham virodham ka
rttum aśakyam iti | damanakaḥ |
100. buddhir yyasya balan tasya nirbu
ddhes tu kuto balam | paśya siṁham
madonmattam śaśakena nipâditam |
karaṭakaḥ katham etat | sobravît |
21 prataptavane madotkaṭo nâma
sihaḥ | sa tu sarvvañ ccha[illegible]śân
yatheshṭaṁ bhakshayati | tato mṛi
gair vai[eBg] jñâpitaḥ | kim iti |
deva sarvvamṛiga[eBg] cchedaḥ ka
ścit jîrṇṇamṛigam kadâpi suna
hânâm kiṁ kṛityataḥ | kesarî kriyate |
vayam eva vapratyaham ekakaika
mṛigam bhavataḥ âhârârttham saṁ
pâdayâma iti tenoktam evam astv
i [illegible, doch i in tv scheint get.] iti | tadâ
prabhṛiti saṁ siṁhaḥ pratyaham
ekaikamṛigaṁ bhakshayitvâste |
kadâciddhûrtta~~pra~~ vṛiddhaśaśasya
vâram âthâtaḥ | socintayat | mṛito
smam iti | vicintya upâyântareṇa

siham vyâpâdathâmîti | sarvvamṛi
gân âhûyâbravît, te mṛigâ vû [ū] ?
cuḥ | balavataḥ siṁhasya vadho tvâṁ
Karttuṁ [ṁ scheint getilgt.] Kathaṁ
śakyam iti | sobravît | ⌊ṭiṭṭibhoṛi 101.
gajamattaṁ mamaṇḍûkaruditena
vai | dweshaṁ kṛitvâ hy upâyena taṁ
kûpe vinipâdayat | mṛigâḥ Katham
etat | sobravît, Kârmmukavane ma 22.
hâmado nâma Kaścid vâraṇaḥ | sa [eßg]
tu ṭiṭṭibhakulâyâṁ śuṇḍena ci
ccheda | sa ṭiṭṭibho samayaṁ vicâryya
nidritaṁ vâraṇaṁ ndṛishṭvâ tasya
ne[eßg] tre tuṇḍena vyâpâdayâmâsa |
sa tu gajondhaḥ mârgaṁ ajânan
sthitaḥ | sa ṭiṭṭibho maṇḍûkarâ
jam vayasyaṁ gatvâbravît | a
yam andho vâraṇaḥ sa ri

102. [27] [L. a. R. 2ωθη]

dam gatvâ maṇḍûkân na hanyate |
tam vyâdayâma iti | sobravît | kim
atra mucitam iti | jalahîno kûpe
gatvâ śapdam kṛitam cet pipâsayâ
tasmin patatîti | sa maṇḍûko sapa
rivâro jalahîne kûpe nadan | sa
gajo maṇḍûkaśaptena jalârtthî
patito mṛitaḥ | tasmâd upâyena
tam hanishyâmîti | mârge vilamba
nam kṛitvâ sâyamkâlasamaye
simhasamîpam gataḥ | sa simhaḥ
kshutbâdhito śaśan dṛishṭvâha | ro
shât kim vilambasîti | śaśaḥ deva
aham avaruddhaḥ velâtikramam
102. kshamyatâm | tathâ hi | vidyâsamo
nâsti śarîraposhaṇam kshayâsamo
nâsti śarîraśoshaṇam | cintâsamo
nâsti śarîradûshaṇam | kshamâ
samo nâsti śarîrabhûshaṇam | sim
103. [aus Vis. corrig.] haḥ | âjñâ bhamgenare
ndrâṇâm avajñâ vidushâm api |

prithak śayyâca nârîṇâm aśastra
vadham ucyate, śaśaḥ | devâhaṁ sa
mayebhyâgato mârge anya[eßg]siṁ
hena bhakshitum udyuktaḥ | ta
thâpi taṁ vañcayitvâgatosmi |
tathâ hi | râgan driśor vvapushi ca 104.
bhramaṇañcha citte mû (la?) tvam
akramakṛite bahucintanâni | sadyo
vivegagamanam śramaduḥkhajâlam
kopaṁ karoti purushaṁ khalu mṛi
tyumârgaḥ | karaṭakaḥ | annya[eßg] 105.
thâ cintitaṁ kâryyam ndevena kṛi
tam annyathâ | vishacûrṇṇapra
yogena veśyamâtâ vinaśyati | da
manakaḥ katham etat | sobravît,
pâṭalapure saundarî nâma kâcid 23.
dâsî | rûpavatî kañcit brâhmaṇam
ndṛishṭapushṭâ[π üb. d. Z.]nigam â
hûyatena saha krîḍitavatî | ta
sya mâtâ ca [eßg]ṇḍînâmâ

[27a]

artthavâñcchitavatî | sundarîm
âha | brâhmaṇam visṛijya bahu
dhanapra damâhûya tena saha
krîḍitvâ dhanamârjjayeti | sá su
nda[eBg]rî mâtṛivâkya[eBg] m anâ
dṛitya brâhmaṇe[6 üb. d. Z.]na ni
tyam krîḍitavatî sá mâtâ [eBg]
yâs'cân dṛishṭvâ upâyântareṇa
brâhmaṇam hantum upakrântaḥ |
kim iti | vishacûrṇṇam veṇū[1000]
dvâre nidhâyâya [eBg] brâhmaṇasya
gudamârgevasthâpya mukhaśvâ
sena praveśa[eBg]yitum udare tat
samaye sa brâhmaṇaḥ ghṛita
sûpabhakshyaparamânnasahitam
a(bha)[o] mbhujitvâ ratin nirvva
tya sukhanid(r)ito visargavâyum
mumoca | tena visarga [4Bg] vegena
veṇudvâre sthitacûrṇṇâ sundarî
mâtur âsye praviśya dadaran[x)] ja
gâma | tena vishacûrṇṇaprayogena

x pravisyad daran; des geraten da fast tiefer!

sâ veśyamâtâ [n üb. d. Z.] mṛitâ | ataḥ 105.
param kâryyam virodhonṛitâny a
(dhâ) syâditi | damanakaḥ | sarvvam 106.
śakyam upâyena devatâpi prasîdati |
vijito vanareṇai [eßg] va balavân
api bhûpatiḥ | karaṭakaḥ katham
etat | sobravît | dhârâpuran nâma 24.
nagare kîrttimân nâma râjâsti |
tasya mûrkhâ nâma mantrî | tasya
pure rudraśarmma nâma brâhma
ṇo sarvvavedapâraṃgato jaḍabuddhyâ
kañcidâśrayitum śakto daridraḥ |
tathâ hi | parîkshya satkulam vi 107.
dyâm [od. ma ? * d] yaśaś śauryyañ
ca śîlatâ (m ?) (si ?) dhir ddadâti nipu vio?
ṇam kanyâm iva daridratâm | ta
sya brâṇasya bhâryyâ bahuputra
vatî | sâ tam vidyâvicakshaṇañ ja
ḍapatim âlokyâbravît | kim iti | he
vidvân | sarvvajñosi | mama putrâṇâm
śiśûnâm âhâran dâtavyam i

106.

[28] [L.a. R. 2ωσ] ti | sobravît |
râjânam âśrayitvânnan datavyam iti |
vipraḥ | râjâno jaḷam manavîkshyanti
108. ti | sâbravît | mâṇibhadra sukhaṁ
prâpto duḥkhaṁ prâpto mahârṇṇa
vaḥ | sâdhavo na hi pûjyante ḍaṁ
bhas sarvvatra pûjyate | vipraḥ katham
25. etat | sâbravît | vishṇupuran nâma
nagare soma [eBg] śekharo nâma râjâ
sti | tasya gajabandhanam vanam asti |
gajagrahaśîlavyâdhâ [yâ ?] ḥ | [eBg]
vane mâṇibhadram ahârṇṇa [ωσ] van
nâma dvau gajau gṛhîtvâ râjñe sama
rpayan | sa râjâ tau gajau dṛishṭvâ
bhaṭân âhûya tayoḥ tṛiṇârtthan ni
yuktâḥ te bhaṭâḥ taugajau tṛiṇa
kabaḷataṇḍulaiḥ | poshayâmâsuḥ |
tayor mmâbhadro mahârmadânvito ḍaṁ
bho babhûva [eBg] | mahârṇṇavopi
sarvvajño nijakabaḷataṇḍulân brâhma
ṇebhyo datvâ sâtviko [eBg] babhûva |
sâ râjâ ḍaṁbhayu [eBg] kta [eBg] m

mâṇibhan drishṭvâ bhaṭavaśe da
tvâ sâtvikamahârṇṇavara [eBg] ja
kasya dattavân | sa mahârṇṇavo ra
jakavaśam prâpya palâlabhakṣha
ṇo samastavastra [π get.] bhâ [π üb. d. 2.]
ram vahitvâ tasthau | cirakâlânanta
ram sa mâṇibhadro hemabhûshaṇa
nto ghaṇaghaṇâyamâne gha [illegible]
yutto anekâyu [eBg] dhayodhaparivṛito
paṇiyyâ [ud π] rtthan nadîtîram ga
taḥ | tatra rajakasamîpe sthitama
hârṇṇavan dadarśa | atyantakṛiśata
numasthimâtraśesham dhûlîdhûsari
taprishṭhabhâgam ndṛishṭvâ sahoda
rapakshapâtâd idam âha | ma [eBg] hâ
rṇṇava kim kṛiśam | prâpta iti |
sobravît | mâṇibhadra rajakasya
vastrabhâ

[28 a] ram vahitvâ palâlâ [π üb. d. 2.] bhakshaṇena iti | [eBg] so duḥ
khâd abravît | # ⌊nâgo bhâti madena 109. B. 3545.
khañjaladharaiḥ pûrṇṇendunâ śarvarî

śîlena pramadâ javena turago ni
tyotsavair mmandiram vâṇîrvvyâ
karaṇena haṁsamidhunair nnadyas
sabhâpa[2Bg]ṇḍitais satputreṇa
kulan tvayâ vasumatî lokatra
yaṁ bhâmunâ | ity uktâbravît |
mahârṇṇava sâdhu bhâvena neyam
avasthâ [2Bg] ḍaṁbhaṁ [o ūbi. 9. 2.]
kurushveti | tatas sa mahârṇṇavo
ḍaṁbhena sukhaṁ prâpta iti | ta
smâtvam api sâdhubhâvaṁ vi
sṛjya śreyaḥ prâpyatâm iti | sa tu
bhâryyâvacaśrutvâ śâ[π ūb. 9. 2.]
straṁ vicâryya kim âśrayâmîti | vanaṁ
gataḥ | tasmin vane subuddhir nnâma
vânaram anekaparivârasaṁpratan
dṛishṭvâ pûrvvaṁ râmasya vânarais
sahâyam kṛitamiti | purâṇe pra
siddham iti | vicâryyataḥ | kshatani
tyam âśrî [gri śri corr.?] tavân | sa
vânarobravît | brâhmaṇa ahaṁ
vanecaraḥ phalâśî mâṁ katham

âśrayati mayâ tava kim phalam
iti | sobravît | L tâlajamgham purâ 110.
griddhram dvijo durgatipîḍitaḥ |
âśrayitvâ bahudravyam labhyate kim
vanântare | subuddhiḥ katham etat |
sobravît | pramadavaravane tâlajamgho 26.
nâma kaścit griddhraḥ tasya purâṇa
pura[eBg] râjñâ suketu nâsakhya [o get.]
m asti | tañca suketus sarvvalokavri
[eBg] ttântam prishṭavân | tadvâkyam
pramâṇam iti | sa suketuḥ pitṛi [dn]
śrâddhadine bahura~~ttnair br~~ kna [so amch. st. tna]
m brâhmaṇebhyo dattavân | kaścid vi
dvân śûdrabhâryyâm âsâdya ta(sy)âm
ratim kritvâ tad annam evâbhuñjâ
no vidyâparîkshâm kritvâ śrâddhe
kri(ta)kshaṇobhût, kenâpi vipreṇa
nishiddhaḥ | vane gacchan | tâlajam
ghan drishṭvâ tasya upakâreṇa
punaśrâddhe bahudhanam la(b)dha
vân atas tvayâpi phalam astîti tam

vânaraṁ nicaram âśritavân | sa
vânaras tasya brâhmaṇasya vâkyaṁ
śrutvâ âśritapakshapâtâd dha (nu. Loch!) matsya mukhaṁ gatvâ ~~bra~~
brâhmaṇavṛittântam uktvâ tasya
prasâdâd ekaṁ kâmadhenu labdhvâ
brâhmaṇâya datvâbravît | vipra eshâ
kâmadhenur ddi [[illegible]; i-Z. [illegible]] ne dine sahasradinâram kshî
reṇa dadâti | sahasradinâraṁ gṛi
hîtvâ dhenuṁ samîcînaṁ saṁra
kshya sukhaṁ putramitrakalatra
saṁvṛito bhukshvâ iti datvâ anu
jñâṁ kṛitavân(|) sa brâhmaṇas
tâṁ gâm â[[illegible]]nîya gṛihaṁ gatvâ
pratidinaṁ sahasradinâraṁ kshî
reṇa gṛihîtvâ putramitrakalatrais
saha bhujyamâno sukham âste |
tataḥ pâ[[illegible]]rivasthitagṛiha
stho ~~bhûyaya~~ sûyayâ kim idan
da[[illegible]]ridrasya dhenuvâptir iti
vicâry(y)a dhenuvṛittântam jñâ

111.

tvâ râjño śaśaṁsâ (vor â eBg)/ sa kîrttimân râ

jâ mûrkhamantriṇim âhûyâbravît/ brâ(vorâ eBg)

hmaṇasya dhenuṁ bahugâvaśvâ datvâ nîyatâm iti/ sa man

trî purapâlakân âhûya yadâ brâhmaṇasya dhenuḥ

bahir âyâtitadâ gṛihîtvâ râjñe dâtavyam iti/ âjñâ

payat/ kadâcit sâ dhenur gṛihadâsîpramâ[ta] a[?] sta

rbrahir nnirgatya yad*ṛicchayâ pîthyâñ cacâra/ *(nach jâ yâ eBg.) thya = ue

te purapâlakâs tâ[eBg]n/dhenum mantrîpur*âṇîya mantriṇâ

saha râj*asamîpaṁ gatvâ dhenuṁ samarpayan/ sa *vor π eBg

râjopi dhenuratnam [n]dṛishṭvâ dhanâśaya[m]amâśvaḥ

dhenuṁ prasûta iti ghoshaṁ kṛitvâ pratidinaṁ

sahasradînâraṁ gṛihîtvâ tast*au/ sa brâhmaṇaḥ hma üb. d. Z.

dhenuṁ gṛihe nipaśyamânorâjagṛihe sthitam iti

jñâtvâ râ

[29a]

jânam abravît/ he râjan mama dhenum visṛijyatâm

itisa râjâbravît/ iyan dhenum mamâśve jâtâ iti

brâhmaṇo punaḥ punaḥ taṁ prârtthitavân/ etad

alaukikam iti sa râjâ aśvaṁ prasûte** dhenum a ** nach e eBg ~~vor ... eBg~~

tyaja ti/sa brâhmaṇo vânarasamîpaṁ gatvâbravît/ ü.d.Z.

dhenuṁ râjâ gṛihîtvâ mâṁ pratyâkhyâtavân iti/

112.

111.

vânarobravît/ tvayâ na gopyâ dhenur iti/
uktań ca/ âyur vvittaṁ gṛihacchidraṁ mama
ntramaushadham âtmanaḥ/ tapodânâvamânâni
tavagopyâni sarvvadâ/ iti brâhmaṇa. punar
uvâca/ kivadatîti/ brâhmaṇaḥaśvo dhenuṁ
prasûtetivânarocintayan/kiṁ karttavyam iti
madamavâpya vadanti/ marttyaloke manujâḥ
kin na vicâryya śâstramârgam/ iti cintya
vanecarepy upâyam muditaḥ paśyavaco jagâda
vipram/ brâhmaṇa mâ bhaishṭâ dhenuṁ punar
ddadâmîti/ ~~sobravît/~~ sa brâhmaṇamaktvâ sa
parivârais saha vânaro tasyarâjńaś ca pura
syaupavanańca deśe grahârâṇi cabâdhayâmâsa/
sa râjâ vânaraiḥ kṛitabâdham śrutvâ brâhma
ṇam âhûyâbravît/kiṁ vânarâḥ bâdhayanteti/
sobravît/ mama dhenur iyan dattâvânarair
iti/tatas sa râjâ vânarân niạ? tyâbravît/
sa brâhmaṇaḥ vânarâyatad vṛittântaṁ śaśaṁ
sa/ vânarobravît/ yuddhesmân vijitya dhe
nuṁ gṛihyatân nâsti cet vayan deśânupadrava
kavâmî iti/ sa brâhmaṇo vânaravṛittântam

Margin notes: nach au eBg. — nach vâ ist va get. — nach brâ eBg. — nach pa (ni) eBg. — vor n eBg. — 8° [am i-Z Corr.] 2 — n ü.T.Z. — a.T.Z.

râjńe śaśaṁsâ/ râjâbravît/ âdityavâ

[30] [L. a. R. 2 wBl] re udayakâ(l)e
yuddhârtham âgacchatâm iti | brâhmaṇo
râjavacanaṁ vânarâya u[eßg]ktavân|
sa vânaraḥ tathaiva udayakâle yu
ddhârthaṁ vayam âgamishyâma iti| sa
brâhmaṇaḥ tasya vânarasya yuddha
sannâhavacanaṁ râjñe śaśaṁsa| sa râ
jâ âdityavâre udayakâle sakalasenayâ
purân nirgatya vânarasyâgamanaraṁ
pratisâyakâlaparyyantam bahisthitvâ
vânarân â[π üb. d. Z.] yântîti svapuram
agamat| sa vânaro râja[π get.]senâ
sannâhan drishṭvâ u(p?)âyantareṇa
jetum sâyaṁkâlaparyyantam vane
phalâni bhakshayitvâ sukhaṁ sthitvâ
sâyaṁkâlânantaramulkâś ca pâṇi
bhir gṛihîtvâ purasamîpaṁ gatvâ
parivârair nadann âste| râjâ brâ
hmaṇam âhûyâbravît| udayakâ

114. te yuddhârtthaṁ vayaṁ âgami

syâma iti sâyaṁ kâlaparyyantaṁ

anâgatya râtrau kim âgatâ iti |

sa brâhmaṇ[a] [...] novâṇa [...] râya

śaśaṁsa | sa vânaro ekaṁ gra

ndhaṁ likhitvâ brâhmaṇâya da

tvâ râjñe pradasveti | kim iti | [mehrere

112. Bl. g.] hṛdaye [...] gatâs sarve

mârge câbhût dvilambanam | samu

dran dahyate gnis ca tacchântya [...]

rtthaṁ vayaṁ sthitâḥ | iti | sa brâhma

ṇaḥ tat grandhaṁ râjahaste datta

vân | sa râjâ grandhaṁ paṭhitvâ

sodhagrandhaṁ likhitvâ dattavân

113.a kim iti | kathan da(h)yati vâsindhu

m agnir etad alaukikam iti | sa

brâhmaṇaḥ vânarâya dattavân |

sa vânarosodhagrandhaṁ likhitvâ

113.b dattavân | kathaṁ prasûte ~~[...]~~

śvo dhenum etat satyaṁ hi lau

kikam | brâ

[30a] hmaṇo rājñe dattavân, sa râ 115.
jâ vânareṇoktam śrutvâ brâhma
ṇâya dhenum dattavân, ataḥ upâyâ
[e13g] ntareṇa piṅgaḷakasya sañjî
vakayosneham nâśayitum ucitaḥ,
Karaṭakaḥ piṅgaḷakasañjîvakayor
upâyântareṇa sahasâ virodhaṁ kṛi
tvâ pûrvvavat bhakshitaśesham
âhâraṁ karktum kâla iti, uktañ
ca, râtrir gamishyati bhavishyati 114. B. 5777.
suprabhâtam bhâsvânudishyati
hasishyati paṅkajañ ca, itthaṁ vi
cintayati kośagate dvirephe hâ
hanta hanta naḷi [6a4] nîṁ gaja ujja
hâra, annyathâ cintitaṁ kâryyaṁ 115.
daivatân yatra cintayet, atthâ
śayâṁvasûtreṇa madda [३३] lî
maraṇaṁ gataḥ, damanakaḥ
katham etat, sobravît, lîlâvatî 27
pure hemadatto nâma vaiśyaḥ,
tasya bhâryyâdvayam asti,

116.

sumukhî durmukhîti | sa vaiśyaḥ du[circ.?] mmukhîm prâṇabhû tâm kṛitvâ sumukhîm avamâ nam kṛitavân | sâ sumukhî bha ttṛikṛitâvamânâduḥkhitâjanma [?] bhûmyâm gamishyâmîti | sa rvvâbharaṇabhûshitâ ekâkî mâ rgam gatâ sâ tu bahudûram gatvâ mârgaśramât kañcin nyagrodham dṛishṭvâ tasya cchâyâm âśri [aus śri ausch. corr.] tya ta sthau [6 ~~...~~ vor stha üb. d. Z.] | tasmin mârge tîvrahasto nâma madda[??] ḷî tasya vṛikshasya mûlam âgataḥ | sa maddaḷî tâm vaiśyanârîm sarvvâbharaṇabhûshi tâm ekân dṛishṭvâbravît | kâ[?] tvam gamishyasîti | sâbravît | a ham [?] vaiśyanârî pitur âlayam gamishyâmîti maddaḷî tava bha rttâ nâsti vâ iti sâ pativṛittânta [? get.] m akathayat | sobravît | bharttâ ram visṛi

jya pitur âlâyam gantum pati
vratâyâs taunna yuktam | pitur
âlaye sodarâṇâm bhâryyâṇân dura
ktât maraṇam śreya iti, sâbra
vît | marttum upâyan na jâneti, sa
maddalî iyam mritâ cet sarvva
bhûshaṇâni grihîtvâ gamishyâmîti,
vicintyâ [28 g vor π] bravît, imâm
ma[ꝏ] ddaḷarajju [ꝏꝏ] nyagrodha
śâkhâyâm badhvâ kaṇṭhe [ꝏꝏ]
ca badhvâ maddaḷam bhûmau
nidhâya tato paristhitvâ pâdadva
yañ calayasveti | sâbravît, tvan
drishṭam kurushveti | sa[ꝏ] madda
li bhûshaṇâśayâ ma(d) daḷajjam
muktvâ śâkhâyâm badhvâ madda
ḷam bhûmau nidhâya tato pari
sthitvâ rajjum kaṇṭhe [ꝏꝏ] badhvâ
patâmaddaḷañ câlayasveti, kiñcit
pâdadvayañ câlayâmâsa [π get.] | ca
lavegena sa maddaḷe bhûmim prâpto
(d)dûram gataḥ | sa maddaḷî âdhâra

118. hîno kaṇṭha [ꣳ] gatarajvâ pa
ñcatvam upâgataḥ । sâ strî
tasya maraṇakâle câkrośa [eBg]
m śrutvâ punaś câ vaiśyagṛiham
gatâ । ataḥ svayam eva snehañ
ca kṛitvâ tayor viparîtam kuru
te yadi tad ayuktam । damanakaḥ
116. ajo dṛishtvâ mahâsimham api
bu[eBg] ddhyâ jito vane । tasmâ
[ꣳ π!] c ca madvidhenaiva kṛi
taḥ kâryyasya sâdhane । karaṭa
28. kaḥ katham etat । sobravît । ka
sminścin mahâ [o get.] raṇye
kaścid ajasamûham poshayitvâ
sâya)nkâ [π üb. d. Z.] le gṛiham
prati nivṛitta ajasamûhe na ।
tasmâd ajasamûhât kaścid a [2Bg]
jo eko vane sthitaḥ । gu [ꣳ] lma
pratibandhanena tasmin samaye
madot [üb. d. Z.] kaṭo nâma simho de
vât tam apaśyat । ajo svâtmamo
canâ

[31d]rttham gulmañ calayati sma|
sa siṁhaṁ gulmacalane na bhîto
ajama[eBg]bravît| aja mân dṛishṭvâ
kiṁ gulmañ calaṁyasîti| ajas sihaṁ
dṛishṭvâ bhîtobravît| khalv â [illegible] 117. B. 2048.
dau[6ʒ07] divaseśvarasya kiraṇais
santapyamâno pathi mûlan tâlataros
samâśrayadaho bhagnaṁ śiras tat
phalaiḥ| duḥkhârtto na sukhaṁ ka
dâci labhate dushkarmmaṇa sañcoditaḥ|
prâyo gacchati yatra de[eBg]vahata
yastatraiva yânty âpadam| iti ci
ntâkrânto ajo[2Bg] dhairyyeṇa
tam eva muktavân| ajopy ekaśśataṁ 118.
vyâghraṁ pañcaviṁśati kuñjaram|
ekasiṁhan na bhakshyâmi gaḍḍa
[illegible]m vapanam ucyate| ity uktvâ
gaṇḍḍa[illegible]mukhan darśayitvâ
gulmañ cacâlayat| sa siṁhaṁ gṛi
ndhâ[illegible]rttham vicâryya palâyamânaḥ|
ataḥ balakâryyam api tvayâ sahito
haṁ karttuṁ samarttha iti| karaṭakaḥ
alpakâryyavivâdena na gacched râja 119.
mandiram| ubhau kshayaṁ gami

120.

shyâva[eßg] yathâ śakaṭaṭiṭṭibhau|
Damanakaḥ Katham etat| sobravît|
29. vindhyâṭavyâm ṭiṭṭibho nâma pa
(k)shî Kulâyam kṛitvâ prativasati
smaḷ sa ṭiṭṭibho âhârârttham bhra
ma[eßg]n Kañcid âhâran dṛishṭvâ tu
ṇḍ[?]ena gṛihîtvâ nivṛittaḥ| mâ
rge śakaṭo nâma pakshî tan dṛi
shṭvâ mâṁsam âharttum rurodha|
sa ṭiṭṭibho tena samabalam kṛitvâ
tam âhâra(n na da)ttaḥ|| sa śaka
ṭo aham eva pûrvvan dṛishṭvâ gṛi
hîtum âhâram udyukta iti| ṭiṭṭi
bhena vivâdam a karot| tâvanyo
nyaṁ vivâdaṁ kṛitvâ

X [32. L. a. R. [?]. Das Blatt ist etwa 1/3 der übrigen u. nur auf einer Seite beschrieben u. zw. links 5 kurze Zeilen u. rechts 2 kurze Zeilen]

Gehört zu S. 121

[links:] sa râjâ vyâ[?]dham âhû
vielll. andere Hand, cf. [?] ya madhu[eßg]mâni [wohl aus nî corr. od. umgekehrt?] yatâm ity uktavân|
te madhû[loch] [eßg] gṛihîtvâ ——
[rechts] tam a râjanakulam bha
kshayat|| ——

svajâtînâṁ samîpaṁ gatvâ vivâdam ukta vantau/
pakshiṇaḥ ûcuḥ/ alpakâryyam idaṁ vivâdam kar ṅ̂ = 2 ơ
ttum ayogyam/ uktaṅ ca/ sahakârapure nashṭa bâ 120.
havolpo kevalam/ madhunâ patite naiva vivâdo va
dhakâraṇaḥ/ ṭiṭṭibhaśakaṭau katham etat/ tebru
van/ sahakârapure viśârado nâma râjâsti/ sa 30.
râjâ kenacid vyâdhinâ pîḍitobhishagam âhûya
bhejam ayâcata/ bhishagabravît/ ghṛitena var 121.
ddhate dehokshîreṇâyus tathaiva ca/ apâke var
ddhate vyâdhir mmadhunâ śântir ucyate/ tac chru
tvâ râjagṛihe gatvâ râjasamukhe nidhâya praṇa
mya tast(!)au/ tataḥ bhûmau ekam madhubindupa
titaḥ/ tat bindu dvau makshikau pîtvâ vivâdamâ
nau tau makshikau dṛishṭvâ ashṭapâdaḥ bhaksha
yat/ taṁ râja[...]nakulam ndṛishṭvâ vyâdhenâ
gatâsvâbhakshayat/ taṁ śvânam râjâ dṛishṭvâ
nakulabhakshaṇakopât kha[...]ṭgena cakṛinta/ sa
vyâdhaḥ śvânam hatan dṛishṭvâ ajṅânâd râjânan
tâmareṇa jaghâna/ taṁ vyâdhân tasya bhaṭohanyat/
tasmâd alpakâryyeṇa vivâ[...]dam ayogyam iti/

pakshibhir nivâryyamâṇâv api
tad anâdṛitya śakaṭaṭiṭṭibhau ne
[6 get.] travaptare jayasenasya
samî[eßg]pam gatvâ vivâdam
uktavantau sa râjâ alpakâryyeṇa
vivâdam iti na gaṇayan nâste | tam
râjânam pâṇḍityâdi-dam âha |
râjan mama mahimân tvam ~~ajâ~~
(ajânann iti) ajânanniti | śakaṭopi
[33a] ma (Loch) mahimâtvam ~~a~~ ajâ
nâsîti | anyonyam vadantau | tasmin
samaye tasya pâcakodya upadam
śamnâstîty uktavân | sa râjâ tau
gṛihîtvâ pâcakâya dadau | ataḥ
piṅgalakasañjîvakavirodhâd apa
122. yam asti | damanakaḥ | [hîno'pi
balavân âsîd upâyenârtthanîti
[aus tî corrig.] nâ | yodham pra
gṛihyate nârî gaḍḍa [ww]m lâ
kshena vandtra[ẞy] taḥ | kara
ṭakaḥ | katham etat | sobravît |

soma~~x~~ [üb. d. Z.] nâthapure
śûr~~x~~o nâma râjâsti | tasya
[ʻbrâhmaṇasyaʼ getilgt] pra
dhâno mahâvîro nâma ka
ścid yodhaḥ | taṃ yodhaṃ
kaścit brâhmaṇaḥ âśrita
vân | tasya brâhmaṇasya
bahudravyaṃ datvâ vaśî
kṛtya tasya bhâryyâm
rûpavatîṃ krîḍitum udyu
ktaḥ | sâ tasya yodhasya
moham jñâtvâ avamânitum
udyuktâ | sa yodhaḥ kadâci
[eßg] t tâm rahasi mayâ
krîḍayasvety uktavân | sâ
bra[eßg]vît | patiṃ vinâ
nyaṃ purushaṃ na spṛśâmî
ti | tathâpi muhur muhuḥ

124. prârtthitavân | sâ tam âha | râtrâv ekânte gṛiham âga cchedyuktâ gṛiham kavâṭa bandhanam kṛitvâ dîpayu kta [eßg] m lâkshâdaṇḍam gṛihîtvâ tasthau | sa yodhaḥ râtrâv âgatya tâm antagṛi he dîpayuktâ sthitân dṛi shṭvâ kavâṭa [eßg] randhre ṇâhvayat | sâ lâkshadaṇḍa [eßg] n dîpe niveśya kavâṭa randhre [G ib. d. Z.] sthitam [eßg] gaṇḍḍa [ꜵ/ꜵ] n dahya mânalâkshâ [eßg ≡ vor π] da ṇḍena gṛihîtvâ [eßg] tasthau | sa

[34] [L. a. R. ?] yodhaḥ lâ 125.
Khâdaṇḍena gṛihîta śma [?]
śrutatraiva sthitâ, prabhâtakâle
~~sarvai~~ sarvair dṛishṭaḥ dhik
dhig iti, mocito lajjâ babhûva [eBg],
tu [Bo] taḥ upâyena sañjîvakam
hantum yogyam iti, Karaṭakaḥ
sañjîvakasya vadhopâyatṛishṇa
yâ na śakyâ, strîṇâm ekaśatan 123.
dṛishṭvâdṛishṭvâ pañcaśata dvijaḥ,
ni [B] shṇayâniha [aus hi od. hi corr.]
taiśe [eBg] te yantra cakreṇa tâḍi
taḥ, damanakaḥ Katham etat, so
bravît, patmanagare sukarmmâ 32.
nâma brâhmaṇosti, sa tu rasa
vâdavidyâyogena guḷi [Bm] Kâni
sampâdya kâmuko guḷikayâ stri
yam mohayitvâ Kâñcit Krîḍita
vân, tatastrîṇâm śatan dṛishṭva [eBg]
vân, tâm mohayitvâ tâgiścara
mate, tataḥ Kaścid râjâ pañca
śatakanyâm vivâham Kṛitavân

126. tataś cântaḥpuradvâri yantra
cakram baddhvâ strîṇâm ra
kshârttham âste| sa brâhmaṇo
pañcaśatabhâryâm dṛishṭvâ gu
ḷikayâ mohayi [21Bg] tum râtrâv
antaḥ [: der obere Ring get. ?] pu [eBg]
re gantum udyuktaḥ| antaḥpura
dvâri gacchatas tasya śirasi| de
vâd yantro lagnas sa cakraḥ| ya
ntralagnânantaram patat| pata
tâ cakreṇa pañcatvam upâgataḥ|
124. uktañ ca| udyogam sâhasam dhai
ryyam vidyâ buddhiḥ parâkramaḥ|
shaḍ aite yatra tishṭhanti tatra
125. devâḥ prasîdati| yantra [eBg] ca
krapurâvidvân âśrayitvâ nṛipâ
laya| jayitvâ nṛipateś śatrûn
[ऊ2] n ramate kannyayâ niśam|
damanakaḥ katham etat| sobra
33. vît| kanakagiri nâma pure

[34a] bṛihadraṭh[illegible]o nâma râjâsti,
tasya netrâvatî nâma bhâryyâ
sâ râjâ tayâ saha putrahîno la
kshmîm ârâdhayitvâ rûpalakshmî
nâma kanyâm avâpa| tâṁ vardha
yitvâ sakalavidyâpâraṅgatâñ ca
kara| sâ kanyâ yauvanasthâ| śrî
harim eva patiṁ prâpsyâmîti sau
dhasthâ hariddhyânam kṛitavatî
tathâ hi| nadî~~shu~~ [illegible, der untere Ring get.] gaṅgâpagarîshu kâñcîṁ 126.
nṛipeshu râmo ʻhy abalâsu sîtâ|
pushpeshu jâjî purusheshu kṛishṇaḥ
kâvyeshu mâghaḥ ✕ kavikâḷidâsaḥ|
iti tasyâḥ kanyâyâḥ ddhyâ [~~illegible~~ n]
naṁ vṛittântaṁ kaścit sûtrâcâryyo
vicâryya tayâ [illegible] saha ramitum 127. VP.
acintayat, cakshuḥprîtir mmanas
saṅgas saṁkalpotha pralâpitaḥ|
unmâdo mûrcchanañ caiva ~~va~~

128.

lajjâtyâgopy ajâgaraḥ [deha]kâśya
ñcaṭharaṇam ndaśakâmajvarâ vi
dvaḥ | ity âlocya yantracakrâ nir
mmâya dâragaruḍam ârûḍho âkâ
śamârgeṇa rûpalakshmyâs sami
pam gatvâham vishṇus tava prasanna
B. 6095. 128. smîty abravît | tathâ hi | [vidyâ
ratnam sarasakavitâyâ naratnan tu
ramgen na | bhûbhrid ratnam kana
kaśikharî bhogaratnam mṛigâkshî |
ambho ratnam gaganataṭinîmâsa
ra[eBg] tnam vasanto | pañccahâra
tnam (pa)... mapadavî jñânaratnam
vivekaḥ | sâdârugaru[eBg]ḍam ârû
ḍham yantracakrapâṇim ndṛishtvâ
vishṇum iti matvâ praṇamya ta
sthau | sa ca tâm âha | sa tathety
abravît | sâpi pratyaham râtr(au?)
tena saha krîḍitavatî ta(d)yâḥ

pitâmukhavarṇṇena bharttṛi
sametâ iti ko tava bharttâ ity a
pṛicchat | sâ vishṇur ity uktavatî |
tathâ hi | [mañceshu pañceshu śarâhatâ 129.
nâm vâtâyavâtâyanam âśritânâm |
svinnâni khinnânimukhâni śamsus
sambhogam ambhoruhalocanânâm |
sa râjâ vishṇuñ jâmâtaram iti
jñâtvâ balagarvvito śâtrûn bâdha
yâmâsa | te śatravo tasya jâmâtaram
vishṇuñ jâmâtaram jñâ(tvâ) tena
kṛitopadrava(m) sahitavantaḥ | kadâ
cit sarvveśatravo ta[eBg]syopadravam
asahamânâs sametya tasya puram ru
rudhuḥ | sa râjâ bṛihadratho garvveṇa
bahir nnirgatya caturamgasena[eBg]
yâ tair yyuddham kṛitvâ śakyatvâ
ddhatasai (i. payâsât [eBg] svapu
ram prâpya duḥkhito bhagnavṛi
ttântam putrair uktavân | sâ râtrâv
âgam kuhakavishṇum î [eBg] kshya

130. pitṛi daḥkhan nivârayeti prârtthi
tavatî | sa kuhakavishṇur acinta
130. yat | tathâ hi | [eBg] hariṇîkhura
mâtṛi [tra ?] guhya [orḍ] deśe tri
jagan moham upaiti kiṁ vicitram |
sukham alpam apiśvatantrakâle
khalu duḥkham mama paravato
pamasyât | iti cintayitvâ tâm âha |
tatheti śvaś śatrun nihanmîti ga
taḥ | prabhâte dârugaruḍa [o get.] m â
ruhya yatra cakram kare gṛihîtvâ
kâśamârgeṇâham vishṇur ity âkro
śan | ga [eBg] ccha ga [eBg] cchate | câga
taḥ | śatravaś ca vishṇukîrttanaṁ
śrutvâpi bṛihadrathopadravam asaha
mânâ vishṇunâ vayam asmâkaṁ
samuccinam iti sarvve yuddhârttha
n tasthuḥ | etad vṛittântan nâradena
vishṇuś śrutvâ tasyâpajayenâhaṁ
vridhâbhavishyâmîti svacakram prâhi
ṇot | sa cakro śatrûn nihatvâ vishṇo
râlayâgataḥ | sûtracâryyoham śatrûn
hanmîti | râja [eBg] putryâ saha su

[35a] kham âsthitaḥ | ataḥ utsâha
vatâdeve sahâyam kṛitavân iti |
damanakaḥ | mamâpi devasahâyena
na sarvam nijayam syâd iti | tathâ
hi | hatvâ nṛipam patim apekshya 131.
bhujamgadashṭam ndeśântare vidhi
vaśât gaṇikâtva [π wohl get.] m â
rya putrasya deham adhiruhya citâm
pravishṭâ sâ gopy amâpya hasit
[o get.] âghaṭa bhinnata krât | kara
ṭakaḥ kathametat | sobravît | bhâra 34.
tîpure candraseno nâma râjâsti |
tasya pure ~~bhi~~ hiraṇyagarbho
nâma vaiśya somaprabhâ nâma bhâ
ryyâ [π üb. d. Z.] sti | sâ guṇavatî
tasya kâryyeṣ[eßg] shu dâsî karuṇe 132. B.1686.
shu mantrirûpeshu lakshmîkshama
~~y~~ yâdharitrî | sneheshu mâtâ śa
yaneshu veśyâ shaṭ [?] karmma
nârî kula [eßg] dharmmapatnî ||
evam guṇayuktâ ekam putram

132. prasûta | sa putras sarvavidyâ
pâraṁgato babhûva [illegible] | tasmin
[illegible 9. 2.] kâle sa candraseno
râjâ yadṛicchayâ yâtrâṁ kṛitvâ
râja [illegible] vithyâ [illegible] m gaccha
[illegible] n | tâṁ vaiśyastrîm soma
prabhân devâd dṛi [illegible] shṭavân |
dṛishṭamâtreṇa manmathaśarâ
rtto gṛihaṁ gatvâ mantriṇam
âhûyâbravît | mantrî râjavîthyâ
[illegible] m kâñcit somaprabhâ nâ
ma bhâryyaṁ dṛishṭvâ manmatha
śareṇârttohan tâm upâyântareṇâ
nayeti | sa mantrî râja (v?) âkyam
śrutvâ kâṁ ñcid dû [illegible] tikâṁ pre
shayitvâ pralobha [illegible] yâmâsa |
sâ vaiśyabhâryyâ dûtikâpralobhâ
133. m iti râha | patir eva [illegible] paraṁ
bandhuḥ | patir eva paraṁ guruḥ |
patir eva param mitraḥ patir e(va)
mi = 8 134. pa(ra) nd ha [illegible] nimiti | na

[36][L. a. R. ...] tir eva param
snehî patir eva gatir mmama | tasmât ~~...~~
pati(m) vinâpy anyam purushan na spṛi
śamy aham | dûtikâ [anarsam api mâṇî 135.
kka [...] [...] m hemâśrayam ape
kshate | nirâśrayâ na śobhante paṇḍitâ
vanitâ latâḥ | sâ vaiśyanârî tayâ ba
hupralobhitâpi kiñcit kâryyavilamba
nam [m üb. d. Z.] ñca kṛitvâ tadvṛittântam
vaiśyâya śaśamsâ | vaiśyobravît [sasyâ 136. (Śârdûlavi...)
ni svayam atti ced api vṛitir mmâ [8 | 8 π]
tâsu tam hanti cet dvellâm amśu [?
ns] ni [...] dhir vvilam(gh)ghayati cet ya = ü
pṛithvîn dahet pâvakaḥ âkâśañjanama
stake ... patati ced annam visham vâ
bhaved anyâyam kurute yadi kshitipatiḥ
kas tân nirodddhum bhuvikshamaḥ | iti
bahucintâparobhavat | vicintyamânam
patim sâbra(vî)t | [śakyam striyâm hi 137. (Vasantat.)
parivañcayitum mnarendro śakyan nâ
sâdhayi[...] tum eva kim aṅganâ [π üb.
d. Z.] nâm | duḥkham parityajya viharmi
nareśvarañ cam svargan na cânya
lalanâ ratim artthitâm kim | iti bharttuḥ

134. dṛiḍham uktvâ sâ dûtikâm âha |
râjânaṁ râtrâv ekânte matgṛiham
ânayeti | sâ dûtikâ râjñe somaprabhâ
vṛittântam akathayat | sa râjâ tacchru
tvâ bahudhanaṁ dûtikâhaste datvâ
râtrâv âgamishyâmîti abravît |
[elbg] sâ dûtikâ tad dhanaṁ somaprabhâ
yai datvâ râjavṛittântam avadat | sâ
tad dhanaṁ gṛihîtvâ putrâya datvâ
putraṁ pitṛigṛihe 'nujñâpya bhartâ
raṁ purât bahiḥ kâligoshṭhâvasthâ
pya tasthau | sa râjâ sarvâbharaṇa
bhûshito haste khaṭ[?]gaṁ gṛihî
tvâ kâmaśarârtto somaprabhâgṛiham
agamat | sâ taṁ râjânam lâlayitvâ
sukhanidritâ 'su khaṭgaṁ gṛihîtvâ
śiraś cchi[20/10]tvâ bhûshaṇâni gṛi
hîtvâ kâligoshṭham agamat | tatra
sarpadashṭaṁ patiṁ dṛishṭvâbravît |
138. pâtâle brahmaloke surapa [elbg]
tibhavane sâgare vâ

[36a] vanânte dikcakre sa [illegible] sai
[illegible] laśṛiṅge harikarabhavane Kâḷi
goshṭhe svarge [illegible] he bhûgarbhe puṇya
loke madakari hayayoyaiś ca saṁrakshi
tâ yat Kâlo hi krû [illegible] ra Karmmâka
baḷayati balât jîvitaṁ dehabhâjâm|
iti sâ taṁ patiṁ gâḷigoshṭhe samîpe
Kâshṭhais citâṁ kṛitvâ saṁsKaritvâ
brahmakṛitalalâṭarekhâ durasadâ   khâ
iti râtryâm eva bhûshaṇadhanâni
gṛihîtvâ bahudûraṁ gatvâ Kanaka
pure śatakhaṇḍikânâma dâsî gṛihaṁ
gatvâ tayâ saha tatrâste| sâ śata
Khaṇḍikâ saṁsargât durjjanavaśaṁ
prâpya KanaKamañjarî nâma gaṇi
Kâ babhûva| tathâ hi| durjanasya ca   139.
saṁsargât sajjano durjjano bhavet|
sâgarâmbu [illegible] ni saṁsargâd yathâ
mṛitajalakaṭuḥ [illegible]| tatas sâ veśyâvi
thyâ [illegible]m mâṭakûṭamaṇḍapasahi
taṁ gṛihaṁ nirmmâyayatheshṭâvatiṁ   *ni ib. d. Z.
kṛitvâste| tasyâs suto hemagarbho
nâma mâtulagṛihe sthitvâ yauvanaṁ
prâpto vâṇijye KanaKapuraṁ prâptaḥ|

136. sa tu Kanakamañjarîm dṛishṭvâ mo
hito tayâ saha krîḍayann âste | anena
cirakâlam sthitvâ tayâ prishṭo nija
vaṁ[s üb. d. Z.]śavṛittântaḥ kayi yat |
sâ tan nijasutaṁ jñâtvâ taṁ visṛi
jya hṛidaye pracchâdayantî brâ[eBg]
vor π] hmaṇân âhûya putrasaṁgaprâ
yatta[m get.]m apṛicchat | te viprâ[π
üb. d. Z.]ḥ ajñânakṛitaputrasaṁgasya
prâyaścittam uktavantaḥ | kim iti |
sarvva[eBg]n dhanaṁ brâhmaṇe[eBg]
bhyo datvâgnipraveśaṁ karttavyam
iti | sâ tu sarvvaṁ ndhanaṁ brâ
hmaṇyebhyo datvâ kânane citâm
kṛitvâgniṁ prakshipya martum
udyuktâ | tasmin kâle pralayava
rshsham iva varshshameghaḥ | [mehreve
BB. get.] | sâpi varshapravâhena ma
hânadîm gatvâ mârge gopâlakena
dṛishṭâ pa[a?]llavagṛihaṁ prâpya
vallavasya ~~gṛih~~ grahiṇî [eBg] babhû
140. va | tathâ hi | harinâpi [3Bg] brahma
ṇâpi sura)ai(ra)pi | lalâ

[37] [L. a. R. ṭa w 3] ṭalikhitâ rekhâ parimâshṭun na śakyate | sa vallava pû rvanârî ndûshâṇi ~~ta~~ santyajy~~a~~tâm eva grahiṇîñ cakâra | tathâ hi | [vivâ 141.
daśîlîsva(ya) m arthacoriṇî parânu kûlî parapurushabhâshiṇîm | agrâśa nî m anyagrapraveśinîm bhâryyân tya jet putradaśaprasûtinîm | sâ tu pra tyahan dadhi [w] mandhâna [eBg] m kṛi tvâ nyapuretakravikrayam ~~kutvâ~~ kṛitvâste | sâ kadâcit takrabhâṇḍam gṛihîtvâ vallavanârîbhis saha takra vikrayârttham râjapu(ra)m gatâ | tat purarâjâ tasmin samaye yuddhârttham âgato takrabhâṇḍâni dṛishṭvâ vaśaku nakopât bhaṭair bhagnayâmâsa | tathâ hi | [muṇḍan tailâbhis hiktam bhujagama 142.
himakho muktakeśâñ ca nârîm mû ḍhâgnin takrabhâṇḍam pratimukhaka laham vânaram kâshṭhabhâram vipre kañcchin na nâsâpuṭam api ruditam bharttṛihînâñ ca nârîm prasthâne pra [eBg] stute greyadi bhavati nṛiṇâm sarvva kâryyeshu nashṭaḥ | tâ valla shu = ৠ

138. vanâryyaḥ bhagnabhâṇḍani dṛishtvâ
rurudiḥ| sâ somapra~~bha~~bhâhâsañ
cakâra| sa râjâ tasyâ hâsañ ca tâ
sâṁ hâsârodanañ ca dṛishṭvâ sca
ryyam idam âha| sa vyâvida [eBg] ntya
s tvam ekâ Kim na rodasîti | sâbra
vît | hatvâ nṛipa [eBg] ti sa râjâ tân
dṛishṭvâ mohena gṛihaṁ gatvâ ta
yâ rama [nach 6 eBg] nte| ataḥ deva
sahâyena sarvaṁ sâdhakaṁ [o üb. d. Z.,
143. π get.] syâd iti | Karaṭakaḥ | mantriṇâ
sâdhayet sarvaṁ râjñâṁ Kâryyaṁ
suniścayaḥ| mûrkho nyam purushaṁ
prâ [π üb. d. Z.] pya mantriṇan dûshya
144. te rushâ| parânukûlaṁ muktvâ
ca mitrayukto vanîpateḥ andho [eBg]
babhûva haṁsena punaḥ prâptorttha
locane| damanakaḥ Katham etat|
35. sobravît | mohanâvatîpure subahûr
nâma râjâsti| tasya mitrayukto
nâma mantrî sa tu dha

[37a] rmna mârgam eva râjñopy ukta
vân | tasmin kâle kaścit kuhako [nach
6 ist t get.] nâma naro mitrayuktam
âśrivân | râjâśrayat prasâdena labhya
tâm iti, sa tu tan dushṭam jñâtvâ
nâṅgî cakâra | sa durâtmâ [π üb. d. Z.]
~~ta~~syâpatkâlaḥ kadâ syâd iti tasthau |
tasmin samaye kaścid vyâdho ekam
haṁsaṁ jâlena gṛihîtvâ râjñe samarpi
tavân | sa râjâ sûtam âhûya haṁsam
pacasveti dadau | sa pâcako haṁsam
gṛihîtvâ gacchan maddhye mitrayuktam
ndṛishṭvâ haṁsavṛi [etBg] ttântam ukta
vâ [π üb. d. Z.] n | sa mantrî haṁsan dṛi
shṭvâ na pacasveti haṁsam visṛijyâ
nyatra [illegible] [J gehört viell. zum oberen Buchstaben in der vorhergehenden Zeile] sharn
pacyatâd iti dattavân | sa haṁso ma
ntraṇa [etBg] m abravît, tavâpadi mâm
smara iti gataḥ | tatas subâhu ddu
[39a] rjanavâkyam śrutvâ dharmmam
visṛijya mantrivâkyam anâdṛityâdha
rmmam eva kṛitavân | adhamam i [88]
shṭhirâjam mitrayuktobravît | [ekam

140. g[eBg]âvas trayam [o üb. d. Z.] siṁho vyâ
ghraḥ pañca prasûti ca| tâv adharmmâ
nna vardhâ te gaur ekâ bhuvi va
rddhate, sa râjâ tadvâkyam ndhvaṁ
sayitvâ ayam eva jayam ity uktavân|
mantrî dharmma eva jayam ity ukta
vân| tataḥ tayor vivâdam abhût| tâ
v anyonyaṁ vivâdaṁ kṛitvâ vane
sâkshiṁ pṛacchâva iti vanaṁ ga
[eBg] tau, tatra vane kañcit paṁku
m aśvan dṛishṭvâ tam abrû[vy 2] tâm
dharmmo jayam iti adharmmo vâ já
yam iti sobravît, adya dha[üb. d. Z., üb. e. get. B.] rmmo nâsti adharmmo jaya
iti tau kena iti svavṛittântam ukta
vân, ahaṁ bhogavatî pure puṇyaśîla
sya priyânaśvaḥ| tasya (pu)nnâgapu
vadharmmasenena y(u)ddham âsît|
dharmmasenasainyena puṇyaśîlasai
nyo hataḥ tasya samaye mâm âru
hya puraṁ prati yayau| mârge visha
me pathi bhagnajânur ahaṁ patitaḥ|
sa tu mâṁ visṛijya puraṁ gataḥ|
tataḥ haṁ (ñ)cirakâlaṁ

[38][L. a. R. rew 5] vane sthitvâ śâ
ntapraṇośvaśâlâm mandam mandam
agamat | mandûriko mamâgamanavṛ
ttântam râjñe śaśaṁsa | sa tu mân dṛ
shṭvâ paiṁkunâ kâryyaṁ kim iti | pû
rvopakâriṇam utyajat | tena [eßg]
ddhvaṁsamâno vane caran | ataḥ adha
rmma eva jaya iti | tatas tâs sâkshi
ṇam mṛigayamâṇ [π get.] au kañcid vṛ
ddhaṁ vṛishabhan dṛishṭvâ dharmmo
dharmma [eßg] vivâde pṛicchatâm | so
bravît | ahaṁ ratnavarṇṇo nâma (vte
śyasya gṛihe ciraKâlam bhâradhuraṁ
vahitvâ vasâmi | sa tu dhanahîno man
nimittât bahudhanaṁ labdhavân | sa
tu bhuri vyâpâreṇa bahudhanaṁ prâ
ptosmîti vṛiddhum mâm vane tyajitavân |
ataḥ dharmmasya phalan nâsti | adha
rmma eva jaya ity uktavân | sa râjâ
ubhayo [nach 6 eßg] r vâkyam śrutvâ
mayâ saha vivâdaṁ karoshi vâ iti |
mantriṇan netrôtpâṭana kṛitvâ ma
hâraṇye visṛijya puraṁ gataḥ | sa
mantrî pyandho mahâraṇye bhraman |

142. haṁsaṁ smarat | sa ha[elly]ṁso śî
ghra[o get.] m ma[88]ntrisamîpaṁ
gatvâ Kiṁ Karomîty apṛicchat |
sa mantrî sahaṁsaṁ dṛishṭvâ ma
mântaṁ pṛishṭhe nidhâya mâna
saṁsaro gatvâ brahmavâhanaṁ haṁ
saṁ pradarśitavân | sa tu tasmai dṛi
shṭidvayaṁ datvâ badhanayuktaṁ
svarṇṇanagaraṁ ca dîrghghâyuś ca
datvânujñâṁ Kṛitavân | tam ma
[88]ntriṇaṁ sâhasâ svarṇṇanagare
bhici[?] punar gataḥ | sa râjñâ su
bâhu dharmmayukto śatrubhiḥ râ
jyabhrashṭo mantrinagaraṁ gatvâ
tasya sahâye [nach 6 elly] śatr[elly]
ûn hatvâ punaḥ râjyaṁ prâptaḥ |
ataḥ mantriṇâ uktam râjñâṁ
146. gṛihîtam iti | damanakaḥ | [haṁsena
labhyate nârî vyâghreṇaiva hate
ripau | Kûrmmeṇa mudrikâṁ
prâptaḥ pûrvvaṁ brahmaviloca
naḥ | Karaṭakaḥ | Katham etat | so

[38a] bravît | ....., ıπ minyâm pu
ryyâm brahmajñânî nâma viprasya
bra[π get.]hma[2Bg] vilocano nâma
putrosti | sa tu catushshashṭikalâm api
paṭhitvâ caturvvedapâramgato vidyâ
garvveṇa sakalavidvajjanân jayi[tvâ
get.] tum gṛiham visṛijya śishyapari
vṛitobhût | bhû [üb. d. Z.] pradakshiṇam kṛi
tavân | sa tu sakalavidvajjanân viji
tya brâhmaṇaish shaṭkarmmacakra
varttîti prasiddho babhûva | sa kadâ
cin mârge mahâra[eBg]ṇyamadhye
jalarahitopipâsayâ [π üb. d. Z.] ta[eBg] tâ
kam mṛigayamâṇo pâtâlasannibham
kañcit kûpam dṛishṭvân | tasmin kûpe
jalâharaṇasamaye kañcit patitam
râjahamsam ndṛishṭa[unt. va get.]vân |
tam brâhmaṇam bahukâlapatito
hamso ndṛishṭvâbravît | brahman
mâm uddharasveti | brâhmaṇaḥ tavo
ddharaṇe kim prayojanam iti so[eBg]
bravît | mayâ tava upakâram astîti |
uktañ ca | ⌊vainateyam purâ kaścid 147.
ariṇâ pîḍitam bhṛiśam | mocitam

brâhmaṇenâsya Kṛivân prâṇaraksha
ṇam| brâhmaṇaḥ Katham etat|sa
37. sobravît| mâlavadese maṇârûpyan
nâma nagare yajñasîlo nâma Kaścid
vipraḥ| pravasati| sa tu agnihotrârtthe
samidâha [mehrere Buchst. getilgt]
raṇaṁ Karttum mahâraṇyaṁ gataḥ|
tatra Kaścit garuḍopy âhârârtthham
bhraman Kañcid api âhâran na la
bdhvâ Kañcid valmîKan dṛishṭvâ
tasyopari sthitvâ nânâdiśo vilokya
tasthau| taṁ valmîKopariṣṭhaṁ sa
rpo dṛishṭvâ sushiramârgeṇâgatya
garuḍasya padam âsyena gṛihîtvârKsha
[...] ta| teṇâKṛishyamâṇo garuḍobhyâ
gataṁ brâhmaṇam ndṛishṭvâbravît|
brahman mama śatruṇâKṛishyamâ
ṇam mâm mocitavân yadi ta [eBg]
vâpadi pratyupaKâraṁ Karo [nach 6
3Bg] mîti yâcitaḥ| sa brâhmaṇaḥ|
taṁ prârtthyamânam ndṛishṭvâ da
yâya :- ṇibhyâm

[39] [L. a. R. [illegible]] mocayitvâ bhau
mau nidhâya ~~[illegible]~~ spa [[illegible]] rśa [[illegible]] yat |
sa garuḍo brâhmaṇenâśvâ [[illegible]] (s)it(o)
[- = π ?] śramam vihâyâbravît | [santi 148.
lokemyalokeshu [[illegible]] dayâyukto bhava
dvayâ [vor π eBg] m | tasmâd âpadi mâm
vipra smara vi ...... [illegible] π bhavân |
iti muktvâ gataḥ | sa brâhmaṇaḥ sa
midham gṛihîtva griha(m) [eBg] pravishṭaḥ |
tataś cirakâlânantaram samidâhâra
ṇârttham vanam agamat | sa sarpaḥ tan
dṛishṭvâ mama śatrum mocitavân iti
pûrvavairam smaran | brâhmaṇam
viśeshe [6 üb. d. Z.] ṇa hantum vâlmî *nach va eBg.
kâ [eBg] n nirga [eBg] tya dudrâva | sa
brâhmaṇaḥ s tam sarpan dṛishṭvâ da
ṇḍena praharitum udyuktaḥ | sa tu
da [eBg] ṇḍaprahâram mocayitvâ
rushâ [eBg] viniśvasan | vegenâbhidudrâva |
sa brâhmaṇaḥ s tan nivârayitum a
śaktaḥ | palâyamânaḥ | sa sarpaḥ [eBg]
palâya [eBg] mânam api hantum aiu

146. dudrâva | tena sarpeṇa bâddhyamânaḥ
vanâ[n üb. d. Z.]d vanaṁ gatvâ bahu
[üBg] dûraṁ sañcaritvâ śiśram maga
matiḥ śramaṁ gatvâdadevâvât taṁ
garuḍaḥ prâṇotkarshaṇakâlehâga
ruḍa ity asmarat | sa gaḍaḥ śî[üBg]
ghraṁ âgatya sarpeṇa bâddhyamânan
dṛishṭvâ taṁ sarpaṁ n tuṇḍenadva
yakhaṇḍañ cakâra | sa brâhmaṇaḥ
punar jîvitam prâpya garuḍaṁ saṁ
pûjya adya jâtoham iti gṛihaṁ gataḥ |
tasmâd aham api tavâpadî pratyu
pakâraṁ gata karomîtî prârtthayat |
sa brâhmaṇo tam uddharat | sa tu
âpadî smara iti gataḥ | tatas sa bra
hmavilocano tasmin kûpe vyâghra
[ay° wohl ṁ üb. d. Z., dann 2Bg. und:] ṁ pa
titan dṛishṭvân | sa vyâghramâm uddha
rasvetî uktavan | sa brâhmaṇaḥ tam a
149. bravît | [üBg] patanni [! st. nti ?] balavanto
pi kâlam âsâdya durbalân | duḥkhasiddhau
hi kâlena bhavanti punar utthitâḥ | vyâ
ghra balavân api tvaṁ kûpe kiṁ patita
150. iti | sopy âha | jâtaṁ brahmakulâgra

[39a] jo dhanapatir yyaḥ kuṁbha
karṇṇânujo putraś śa [2Bg] krajito
svayaṁ n daśaśiraḥ pûrṇṇâ bhujâviṁśa
tiḥ daityaḥ kâmacaro rathâśva vijayîma
ddhye samudraṁ gṛiham sarvvan ni
shphalitan tad eva vidhinâ daive ba
le durbale | nadyâṁ bâhupratarāṇaṁ 151.
sarpakrîḍâ cataskaram | sindhuyânaṁ
vanevâsaṁ bâlât kûpe vilaṁghanam |
vṛikshasyârohaṇam yuddham ndhana 152.
saṁgrahaṇaṁ pathi | atyantam adya
pânañca âkâlamaraṇam viduḥ | khu
dhârttoham kañci [eBg] n mṛigan dṛi
shṭvâ kûpaṁ laṁghayâmi | taraṇa
samaye kûpe [3Bg] patitesmi | brâ
hmaṇaḥ tvaṁ krûramṛigaḥ durjanas
tava upakâram apakâraṁ syâd iti |
tathâ hi | nadînâñ ca nakhinâñ ca 153.
strî [2Bg] shu râjagṛiheshu api | (śra ?) śṛigi
ṇâṁ śastrahastânâ [π ūb. d. Z.] m
viśvâso nâsti kiṁ bhuvi | (kâkâ) bhi 154.
kṛitadoshena haṁse bhavati hiṁsitaḥ |

evaṁ durjjanasaṁsargât kulaputro vinaśyati | vyâghraḥ katham etat | sobravît | meruparvvate supra

38. kâśo nâma râjahaṁso kaścit [getilgt: kâko tasya haṁsasya vasatim âpa | varshe ṇa – eBg – pîḍito] cchṛiṅge durârohe bahubhiḥ putrair vvasati sma [π get.] | kadâcit dvâtavarshe [6 of 6] ṇârtto kaścit kâko tasya haṁsasya vasatim âpa | varsha [eBg] pîḍâ yâgataṁ kâkaṁ haṁso dṛishtvâ bravît | durâtman mama vasatiṁ kim âgata iti | sobravît | varshe pîḍito iti | sa tu gaccha gaccheti taṁ punar âha | sa tu kâka [eBg] ḥ tena nivâ

ryyamâṇopi tasya śriṅgasya pradeśe
kshaṇamâtram sthitvâ tatra malañca
mo(ca)yitvâ gataḥ। tasmin male kiñcin
nyagrodhabîjam utpannam। tad aṁkuro
brahmâṇḍavṛikshobhût। tasya śâkhâyâm
kiñcin mûlam bhûmiparyyantam apatat।
vyâdhâs tanmûlam âruhya [eBg] śriṅga
stham râjahaṁsam putrair gṛihîtvâ bha
kshayantaḥ। ataḥ durjanasya tava upa
kâram apakâram syâd iti gantum ârâ
bhata। tathâ hi। upakâre vanîcânâma 155.
pakârâyakalpate। payaḥ pânam (bhu)
jaṁgasya kevalam vishavarddhanam। 156.
tṛiṇât sañjâyate kshîram kshîrât
sañj(â)yate visham। pâtrâpâtraviśeshosti
dhenupannagayor iva। ity uccamânopi
vyâghras tam prârtthayan na vît। purâ 157.
manushyeṇa kṛitam karmma [8|8] ma
rtthâśayâd vijaḥ। purâ vânarasarpâ
bhyâm [eBg] rakshito mantrisatta
maḥ। brâhmaṇaḥ katham etat। so
bravît। ekaśilânagare vîravanto nâma 39.

150. Kaścid râjâsti | tasya manoharo nâ
ma mantrî | tasya mantriṇaḥ dha
rmmavṛityâ bahudhanam asti | sa
râjâ piśunavâkyena dhanaṁ sarvvaṁ
gṛihîtvâ tam api Kârâgṛi [gra?] he
bandhanaṁ Karttum u[illegible] dyuktaḥ |
sa mantrî dharmmavṛitya gṛihaṁ vi
sṛijya devâd vanaṁ gataḥ | tathâ hi |
158. dharmmeṇa varddhate vittaṁ dharmme
ṇaiva Kulaṁ tathâ | dharmmeṇa dîrgham
âyuś ca dharmmeṇâpi yaśo bhavet |
ataḥ sva[eßg] sshya [illegible] dharmmeṇa
rakshito dha[eßg]rmmam eva manasâ
ddhyâyan duḥkhaśamanârtthaṁ gaṁ
gâyâtrâñ cakṛitavân | gaṅgâṁ ga
tvâ snâtvâ viśvanâthaṁ pûjayitvâ
nivṛittaḥ | maddhye vane Kadâcit pi
pâ[eßg] sârtto vanakûpan dṛishṭvâ sa
lilâha[π get.]raṇârttham Kûpam agamat |
tasmin Kûpe patitaṁ Kañcid vallavañ ca
Kañcid vânarañ ca Kañcit sarpañ ca dṛishṭa
[aus shṭva corr.] vân | sa vallavo tam mantrî
[scheint in trî verbessert] nan dṛishṭvâ mâm uddha
rety abravît | sa mantrî tam uddharttum udyu
Ktaḥ | [eßg] tam vânarasarpâv ûcu [eßg] tuḥ |
ayam ma[ϑ undeutl.] nushyaḥ dhanâ[π nächste Seite]

[40 a] śayâ upakâravasyâpakâraṁ ka
roti, âvâm uddharasveti, tatas sa
mantrî tâv uddharat, tau mantriṇaṁ
praṇamya tavâpadi smara iti gatau,
tatas sa vallavo mantriṇam abravît,
paropakâraṁ kaivalyan tulayitvâ ja
nârdda [?] naḥ, upakârâya kṛitavâ 159.
[e.B.g., Dariber:] na vatâvâṇy anekaśaḥ, na = e B (6 iot ma alml.)
dushṭajantuhitau v uddharaṇaṁ kṛi
tvâ mâm udâsînaṁ karttum ayogyam iti,
sa tu tam api uddhara[eBg]t, tatas sa
mantrî ca vallavaś ca mârgaṁ gatvâ
sâyaṁkâle kañcid vṛiksham âsâdya [eBg]
tasthatuḥ, râtrau kecit taskarâs tau dṛi
shṭvâ sarvaṁ gṛihîtvâ gataḥ, tatas sa
mantrî vallavena kshudhârttocintayat,
ko na dâsyatîti, sa vallavo matgṛiham
âgacchati, uktavân, sobravît, dûran tava
gṛiham iti, kiṁ vicâram iti, mantrî
vânara [°gati.] smarat, sa vânaro pûrvâ
pakâriṇam jñâtvâ śîghram âgatyâ
bravît, kiṁ kṛitavâṇîti vânarâya ta
skaravṛittâ [eBg] ntam uktvâ mâ[eBg]
rgadhanaṁ ayâcata, sa vânaraḥ valla

152.

vasya puratah rājñamajjanasamaye nikshiptam bhūmau Karṇamālām drishṭvā tam gṛhītvā mantriṇe dattavân| Karṇṇamâlâñ ca datvâ m mṛi[δ 8j]phalâ[eBg]ni datvâm jñâm Kṛitavân| samantrî vallavena phalâni bhujitvâ sâyamkâle valla vagṛiham gatvâ [get. :"nujñâm Kṛita vân|"] to dattam a[2Bg]nnañ ca bhuiktvâ śayânaḥ sa râjâsnânam Kṛitvâ Karṇṇamâlâ[eBg]m apaśyan| vâsukân âhûya vicâryyatam ity u ktvâ Karṇṇamâlâm punaḥ pradâtu[1Bg]m raddha[?] râjyam dadâmîty u ktavân| te mṛigâyamânaḥ Karṇṇa mâlâñ coram napaśyanto bahukâlâ gatam vallavam jñâtvâ tatgṛiham âpuḥ| sa tu tânva[?]nasukân dṛi shṭvâgamanakâryyapṛicchat| tvân darsitum ity uktâ Karṇṇamâlâvṛittâ ntam ûcuḥ| sa tu ardharâjyâśayâjâ nam nivatebhyo rahasi

śa[ṁ get.] śarīsa[∘ get.]। te vaṇḍûkâs taṁ
śodhayitvâ ka[eBg]rṇamâlâṁ gṛhîtvâ
tena saha râjadvâraṁ gatvâ karṇṇamâ
lâsahitam râjñe samarpayâmâsuḥ।
sa râjâ [ṇ üb. d. Z.] karṇṇamâlân tasya
karṇṇe nidhâya pure taskara dha[od.
ra?] iti ghoshayitvâ sa [eBg] rpavâ
naravacaḥ bahumânayan svabuddhyâ
kiṁ prâṇarakshaṇam iti vicâryya
vaṇḍûkân uvâca। vaṇḍûkâḥ mayâ
taskarabhavâd ârjitaṁ bahudhana
sañcitam asti। tad dhanaṁ sarvva
[ka scheint get.] ṁ śvaḥ pradâsyâmi ta
danantaram cchettavya [mehrere Bb. g.]
m iti te vaṇḍû [[illegible] sic!] kâḥ ta
theti taṁ ntaraṁ baddhvâ svapanti।
sa mantrî sarpaṁ smarati। sa sarpaḥ
śîghraṁ gatvâ pûrvvopakâri[eBg]ṇaṁ
ndhanam jñâtvâ tân vaṇḍûkân sva
jâtinâ saha daṁshṭraviśeshaṇa hatvâ
tasthau [6 üb. d. Z., dann [illegible]] bandhane
vicârayuktaḥ। tasmin [eBg] samaye
kaścit ccoro tam mârgam agamat। sa tu

154. dṛishṭvâ devât bandhanam mo
citavân | tatas sa mantrî karuṇamâ
lân ca corâya datvâ sarpadattam
anarghya[arv] ratnâni gṛihitvâ gataḥ
tasmâd ahaṁ vyâghro'pi tava upakâ
ram karomîty uktavân | sa brahma
vilocanaḥ tam uddharat | sa vyâ[ü.
üb. d. Z.]ghraḥ âpadî mâ[eBg]ṁ sma
ra iti gataḥ | tasmin kûpe jale cira
kâlavâso vṛiddha kûrmmas tan dṛi
shṭvâbravît | ayaṁ kûpolpajalam
mâṁ api gṛihya pûrṇajalakûpe
mocayasveti | brâhmaṇaḥ tvaṁ
kû[eBg]rmmaḥ [ü. später hinzugefügt]
kûpe vasati kim upakâraṁ titi kûr
160. mmaḥ madvidheshûpakâra s~ṣ (ma sti ?) te
brahmaṇottama maṇḍûkasyûpakâreṇa
râjaputras surakshitaḥ | vipraḥ katham
40. etat | sobravît | candrapure anaṅga
rûpo nâma rajâsti | tasya

[41a]

mṛigâṅkavatî nâma bhâryyâ | sa
râjâ putrahîno î[ooo]śvaraprasâ
dât jayavijayau nâma dvau putrau
labdhavân | sâ mṛigâṅgavatî vṛiddhâ
babhûva | tathâ hi | [maraṇântâni 161.
vairâṇi prasavântani yauvanam |
[eßg] kupitaṁ praṇavântâni yâci
tântâni gauravam | iti vṛiddhâm
mṛi[o get] gâṅgavatîm anuttamam
kṛitvâ indurekhân nâma kâcid yu
vatîm pâṇigrahaṇam kṛitavân |
tathâ hi | [bâlârkkam pretadhûma 162.
ñca vṛiddhastrî pa[eßg]lvalodakam |
râtrau daddhyan na bhuktañca âyukshî
ṇan dine dine | iti indurekhâyâm krî
ḍitvâ tayâ saha sukham âste | sâ
yuktavatî râjñaḥ moham babhû
va | tathâ hi | [kena kiṁdhakusu 163.
mam balâḍhyo [6ee)π] pi bahuśrutaḥ |
râjaputro dhanâḍhya [ee] ś ca kaniṣṭho

156. śreshṭha ucyate | sâ indurekhâ
putraṁ vinâ kaṅcit śukaṁ va
rdhayitvâ taṁ vidyâpâraṁ gataṅ
cakâra | mṛigâṅgavatî putrau
ca kaṅcit nakulaṁ vardhayitvâ
taṁ alaṁkṛitya sahacaraṅ cakra
tuḥ | tau râjakumârau jayavijayau
yadṛicchayâ indurekhâ gṛihaṁ
gatvâ tâbhyâm asau nakulaś câna
gacchat | sa nakulas taṁ śukan
dṛishṭvâbhakshayat | indurekhaṁ
nakule[ebg]na hataṁ bhakshi
taṅ ca śukaṅ ca dṛishṭvâ martu
kâmâsthau | sa râjâ râtrâv indure
khâgṛihaṁ gatvâ duḥkhitâm ma
rtukâmâ[nab. d. Z.]ṅ ca dṛishṭvâ
kiṁ duḥkhitavatîty apṛicchat | sâ
śukamaraṇavṛittântam akatha
yat | sâ râjâ ta.... (m)âśvâsitavâ

n mṛiduvacanena tathâpi śuKena Ka undeutl., geh.?
ma [o geh.?] vaṛenam aśreya iti vila
pati, tathâpi anṛitam sâhasam 164. B. 328.
mayâ [od. yo.?] vañcanañ calacittatâ,
aśaucam nirddayatvañ ca strîṇâm ete
svabhâvajâḥ, iti râjâ Kim Karomîti
pratijñâpûrvvam apṛcchat, sâbra
vît | tava Kumârau jayavijayau
svanakhûnama cchu [20/im] Kam nniha
ta iti, sa râjâ anyam śukam dâ
syâmî [el3g] ty uktavân | sâbravît |
jayavijayau vanânte hanyatâm ity â
jñâpayat | sa mantrî tau putrau gṛihî
tvâ bahudhanañ ca datvâ deśântare
visṛijya ukhau vyâdhau hatvâ ni
hanmîty uktavân | sâ indurekhâm
tayor vadhena santushṭâ sthitâ | ta
taḥ Kumârau bahudûram

158.

gatvâ mantriṇaṁ [Bg] śyâlâgha
165. mâṇau uvacatuḥ | uttamaṁ mâ
nabhîtiś ca maddhyamaṁ prâṇa
jaṁ bhayaṁ | athamañ cânnabhîtiś ca
nirbhî[illegible]tiś ca mahâtmanâm |
iti niścitya mârge phalâhârañ ca
kṛitvâ kiñcit saraḥ prâpya
jalapânañ ca kratuḥ | tasmiñ
jale [6o@, Anusv. viell. get.] kaścin
maṇḍûkaḥ sarvarâjño âgatau
durbhiksham jñâtvâ duḥkhitaḥ
tau dṛishṭvâbravît | he râjakumâ
rau ihastham mâṁ gṛihîtvâ ma
hânadyâm visṛijyatâm | ataḥ
mahânadyâm pravâheṇa sa dûraṁ
gatvâ yuvayor upakâraṁ karomîti |
tadvâkyaṁ jyeshṭhaḥ śrutvâ na
cakâra | anujas tatheti taṁ gṛihî
tvâ mahânadyâm atyajat | tatas
sa maṇḍûko râjasutena ba

[42a]

kudûran nadyâm pravishṭo âpadi
mâm smara iti gataḥ। tatas tau
dûram gatvâ Kośâkâram nâma
nagaram prâpya kasyacid âlaye
tasthatuḥ। tataḥ anujo 'grajam âha।
[eBg] mâm kshut bâdhate mann
dâtavyam iti agrajaḥ anuja[eBg]
syânnârtham râjavîthy[ed]âm bhra
man kâñcit trilokam ~~mo~~ hinîm
vesyân drishṭvâ kâmamohito ~~tathâ~~
tayâ saha krîḍitvâ prâtaḥ kâle co
tthâyânujâyânnam grihîtvâ râja
mârgeṇâgataḥ। tasmin pure pûrvva
dine râjâ mṛitas tasya mantriṇo
kam abhishicyâm iti vicârayantaḥ [ḥ
= ?, undeutl.]। dâyâdâḥ aham aham
iti kalahayuktâḥ। tatas sarvve ka
[eBg] ñcin mada[eBg] vâraṇam alam
kṛityâyam gajo kamâdâyâsane

160. sthâsyatim abhishicyâma iti | prâ
hiṇot | sa gajonujasamûpam manna
n dâtuṁ yântañ jayan dṛishṭvâ
śuṇḍena gṛihîtvâ mastake nidhâ
ya râjabhavanaṁ prâpya siṁhâsane
sthâpya pûrvaṁ svayam eva śuṇḍena
praṇamya tasthau | tañ jayamantri
ṇo shṭvâbhishicya praṇamya syuḥ |
166. tathâ hi | gṛihe vane vâpi jalâgni
madhye mahârṇṇave parvatamasta
stakeshu | suptaṁ pramattaṁ vi
shamasthitaṁ vâ rakshanti pu
ṇyâni purâkṛitâni | sa jayo
râjyaṁ prâpya sakalamantrisse
vyamânonujaṁ vismṛi[...]tya
râjabhogapramatto sukham âste |
167. tathâ hi | badhira i[...]ti ka
rṇṇayugmam vâca[...]m mûka[...]
yati netramandha[...]yati | śithila
yati gâtra

vrittam râjyadroho bhayamatbhu
tam bhavati | somujah agrajam mri
gayamâno kva gata iti kshudhârtto
ratnavarmmân nâma vaiśyagriham
pravishṭâḥ | hastagatam dhanam ana
rgharatnâni tasmai darśayâmâsa |
sa ra[eBg] tnavarmmâ tâni ratnâ
ni dhanañ ca dri[üb. d. Z.] shṭvâ
tâni grihîtum kâpaṭyât tam âha |
imâni ratnâni dhanañ ca tva cora
yitvâ mat [2Bg] griham âgata ity
abhîshayat | sa vijayo tasya vâ
kyam śrutvâ dhanañ ca ratnâni
ca datvâ tava dâsabhûto bhavâmî
ty uktavân | sa vaiśyo dhanañ ca
ratnâ [aus knâ ansch. corrig.] ni ca
grihîtvâ tan dâsam kritvâ tasthau |
sa vaiśyo ciralkâlânantaram samu
drayânam karttu [aus ktu ansch. corr.]
ndâsena calitaḥ | samastavastûni
nâvam âropya dîpântaram gataḥ |
tatra nakshatrapure câmîkara

nâma râjasammukhaṁ gatvâ ta
smai sakalavastûni datvâ tatrâ
pûrvvavastûni gṛihîtvâ punar
nagaraṁ gantum udyuktaḥ |
tasya câmîkarasya sammukhe
kaścit purushośvaratnam âdâya
sakritum âgataḥ | sa câmîkaro
śvaratnan dṛishṭvâ mandûrikâm
âhûya aśvaparikshitum anvayu
ktaḥ | sośvas tam anâdṛitya ka
râḷam âgamat | sa câmîkaraśva
ratnaṁ vaśaṁ yaḥ karotîti tasya
mama tanayâm prabhâṁ dâsyâ
mîti avadat | sa vijayośvam
ârubhya [undeutl. st. hya] totreṇa
pîḍaya [eßg] n | tasya vaśaṁ cakâra
[ein paar B. get.] sa râjâ prabhâṁ
kanyâm vijayâya dattavân | sâ
kanyâ râjalakshaṇayuktaṁ
vijayaṁ patiṁ avâpya tatkulago
travṛittam apṛicchat | tasyai sarvva
vṛittântam

[43a] svabhâvam avadat | tatas
sa ratnava(rmm)mâ nagaram punar
gantum kâmo tam âhûya tavân [ॐ ग ३] |
sa bhâryyâ tasya vṛittântam apṛicchat |
sa vijayasvâbhâvavṛittam akathayat |
sâbravît | [get.: âyuḥ karmma ca
vittañ ca vidyâvâsa varâṁganâ | ……] a
yaṁ ra[eBg] tnavarmmâ kapaṭamârge
tvâm samudre pâtayitvâ mâṁ gṛihî
tvâ gṛihaṁ gacchatîti | so [vor π o get.]
bravît | âyuḥ karmma ca vittañ ca
vidyâvâsa [ûb. d. Z. eBg. und darüber:] va
râṁganâ | pañcaitâni vilikhyante garbha
sthasyâpi dehinaḥ | ityuktvâ tenavai
śyena nâvam âruhya tayâ saha gataḥ |
sa ratnavarmmâ [eBg] mârge sukumâ
rîṁ prabhân dṛishṭvâ taṁ vijayaṁ
samudre pâtayitvâ gṛihaṁ gataḥ |
gṛihaṁ gatvâ prabhâm ânîya ratiṁ
karttum udyuktaḥ | sâ prabhâ tam âha |
ahaṁ vratasthâ shaṭṛmâsânantaram
tava prîtiṁ karomîti | sa vaiśyas
tasyâ bahudhanam datvâ vrataṁ

168.

kurushveti, avadat, sâ sandhasthâ
bharttâraṁ prati tapaś cakâra,
sa vijayo vaiśyena samudre patito
prâṇotkarshaṇakâle maṇḍûkaṁ
smarat, sa maṇḍûkasmaraṇamâtre
ṇâgatyâ samu[nach 6 eBg]dre patitaṁ
dṛishṭvâ pûrvvopakâraṁ vicâryya
pṛishṭhe nidhâya samudrât tîra[eBg]
m avâpya taṁ vijayam ava[üb. d. Z.]dat,
kathaṁ samudre patita iti vijayo
vai[nach 66 eBg]śyavṛi[2Bg]ttântam
uktavân, sa maṇḍûko viśamya
tam anujñâpya jalaṁ gataḥ, sa vijayo
vaiśyagṛihaṁ gatvâ bhâryyâṁ[eBg]
prabhâṁ ca dṛishṭvâ râjagṛihaṁ pra
viśya jayâya vaiśyavṛittântam ukta
vân, sa jayonujaṁ jñâtvâ tam âli
gya sva[eBg]balena pitaraṁ jitvâ mâ
trâ saha râjyaṁ [10] kṛi[o get.]tavân,
tasmât tavâpi mayâ upakâram asti
[mehrere BBg.] ti kûrmmaḥ uktavân,
sa kûrmmam uddharat, kûrmmaḥ
âpatkâle mâṁ smara iti gataḥ, ta
taḥ brâhma [ein B. get.][6 am Schl. d. Z.]

ṇopi gṛiham gatvâ tasthau | sa
bra[redacted] [ab. d. Z. etwa] hmavilocano vi
dyâgarvveṇa mama samonâstîti
tasthau tatas sarvve vidyâṃso tasya
brahmavilocana [etwa] sya garvvam
asahamânopi sametya brâhmâṇaṃ
prati tapas tishṭhantaḥ | brahmâ
prasannovadat | yushmâkam ahaṃ
kiṃ karomîti | brahmavilocanam
vayaṃ jetum aśaktâ bhâvâṃ jayi
shyasîti | sa brahmâ tena vidyâvivâ
dam akarot | taṃ jayitum aśakta sva
gṛihaṃ gataḥ | tataḥ brâhmaṇâś co
râ-nâśritya brahmavilocanam
syadhanaṃ ca bhâryyâṃ câpahartum
udyuktâḥ [π ab. d. Z.] | corâḥ gṛiha
mâtya dhanaṃ ca bhâryyâṃ ca gṛhîtvâ
samudramadhye dvîpântaram gaccha
ntâ | brahmavilocano|haṃsaṃ ca vyâ
ghraṃ ca kûrmma smarat | sa kûrmmaḥ
vyâghram pṛishṭhe nidhâya dîpânta

166.

raṁ gataḥ| haṁsaṁ ca paksheṇa gataḥ| vyâghraś corân hantîhaṁ so bhâryyâḥ nidhâya brâ[π unt. d. Z.] hmaṇâya dattavân| vyâghraḥ kû rmmeṇa vanaṁ gataḥ| tasmâd upakâra eva śreya iti| damanakaḥ âvâṁ saṅjîvakenâhâraśai [nach 66 etc.] thilyam kritam iti| karaṭakaḥ

169. apakâra [etc.] vihiṁsasya drohaṁ yaḥ kurute naraḥ| naśyate musale naiva yathâgniṁ prakshipan gṛihe| damanakaḥ| katham etat| sobra

41. vît| yamunâtîre śaṁbhavinâmê grahâraḥ tasmin bṛihatbhâgo nâ ma vipraḥ| tasya sumatî nâma bhâryyâ sâ sumatî trayaḥ putrân a[unt. d. Z.] prasûta| śaṁkaraś śânto śakunta iti sâ daśavarshânantare vyasinâ mṛitâ| sa pitâ bṛihatbhâgo

[44a] pitṛiniryyâṇakâle putrâ
ṇâm aṁśaṁ kṛitvâ mṛitaḥ | śaṁka
[eBg] rasya ekâ gauḥ | śântasya dvau
bhâravrîhiḥ | śakuntasya pañcâṁgaḥ |
ity aṁśaṁ kṛitvâ saśaṁkaraḥ ekâṁ
gâṁ* krayaṁ kṛitvâ pituḥ pâralau
kikaṁ karmma kṛitvâ tasthau |
tataḥ kaścit karshako ekâm sa
vatsâṁ ghaṭadogdhrîṁ śaṁkarâya
dattavân | sa śaṁkaraḥ gâm* ekâ
[vor n o get.] ṁ gṛihitvâ payo vikra
yaṁ kṛitvâ saṁsâraṁ kṛitavân |
gâvo mûlaṁ tasya (ba)hu gâvo syât |
tataḥ śaṁkaraḥ bahudhanavân âsît |
tataś śaṁkaraś ca trayaputrâś ca
pañca kanyâ babhûvuḥ | sa śaṁka
raḥ putraiś ca putryâbhis saha bhâ
ryyâ sameto kuḍi [ār] ṁbî babhû
[eBg] va | tasyâ (pa)ṇe śântaḥ [eBg]
dvayabhâravrîhiṁ bhujitvâ alaso

168.

bhûtvâgrajasya grihe sthitvâgra
jena bhojanaṁ kṛitvâ tasthau|
sa śaṁkaropyanujasyânnan da
tvâ gavâm mûlamaiśvaryyam bhuṁ
170. ktvâ tasthau| tathâ hi| ai [66 ...]
śvaryyaṁ goshu saṁjâtam vra [vṛi ?]
te [~~e.Bg~~] ~~sha~~ [..] shu [...] strî
ṣutâdayaḥ| dharmmaḥ karmmaṇi
saṁjâtaḥ asûyâsuvinâśanaḥ| sa
alaso śânto grajasya vittamasaha
171. mâno babhûva| tathâ hi| na sa
hanti hi vittâni jñâtayo nṛipa
śatravaḥ| sahanti sâdhavo loke
esha dharmmas sanâtanaḥ| sa
śântograjasya vittam asahamâno
rddha râtrau gniṁ prajvâlyâgra
jagṛihadvâri da [e.Bg] gdhu [...]
m udyuktaḥ| tasmin grâme sarva
[6 letzt. Buchst. gehört zu fg. Seite]

[45] [L. a. R. 3 4 w 12] [NB. Die letzte Zeile z. Th. unvollständig, da ein Blattstreifen fehlt; auf der Rückseite ist es die erste Zeile, die beträchtl. beschädigt ist].

to nâma kaścit pushṭâṅgo dvijas sa tu kâmavaśât paranârîsaṅgam karttum udyuktaḥ | tataḥ kaścidvi shṇunâmadvijaḥ tasya yuvatî bhâ ryyâm maithunadurbalaṁ bharttâraṁ ndṛishṭvânyapurushan dṛiḍhagâtraṁ mṛigayamânâ âbha [wohl nicht ha] ttra [über d. Z. undeutl. m] | bhûtâ gṛihe kevalaṁ vasâmî [tîl getilgt] ekânte sthitâ | sa parvva taḥ ∘ tâṁ dṛishṭvâ rahasi samîpaṁ gatvâ maidhunâya yâcitavân | sâ yu vatî pushṭâṅga dṛishṭvâbravît, kim iti, ahaṁ bhavatsadṛiśajâram mṛi gâ [abg] yamânâ [üb. d. Z. ? get.?] [abg] mapi (bha?) ttṛibhûtâ gṛihe kevalaṁ vasâmîti | sa parvvato * mûḍhâtmâ tasyâ mâ [vor π ∘ get.] saktahṛdayo bharttâram vishṇuṁ hantum * sama yaṁ vicâryya cacâra | tatas sa

rttr! viell. r-Zeich. u. tt (ohne Interpunct.) vgl. unten

170. parvvato râtrâv ekânte nadîti
rât âgata(ndṛi)ohṭvâ patim kha
nitreṇa śiraś ciccheda | tam parvva
tam brahmahattim gṛihîtvâ gataḥ |
brahmahatyâ gṛihîtam tam sarvve
bândhavâ dṛishṭvâ agrahârâd nivâ
dayâmâsâ[vor π 2Bg]ḥ | sa tu grâ
mât bahisthitvâ brahmahatyâ
sahito cirakâlânantaram kañcid
yadinan dṛishṭvâ brahmahatyâḥ
[eBg] prâyaścitta[o get.]m âpṛicchat |
sa yadis tasya daurâtmyam vicâ
ryyâbravît | kim iti bhavân bhû
mâvâlavâle musalan nidhâya jalam
ahar nniśam vavarsha | yadâ musalo
na vatâm ma | [oder mi] palaśayukto
syât | tadâ brahmaha(ttyâ) mocanam
syâd iti sa parvva[eBg]to tathâ
kṛitvâ musalamâle nidhâya jala
maharnniśam varshamâṇo grâmât
bah(i)

[45a] [1. Zeile] sthito śaṁkarasya ~~169.~~ 171.

gṛihe grām pra [illegible] [illegible]

[illegible]

[illegible]

[illegible] pâgataḥ | [illegible] lena tam
hatvâ punaḥ grâ [2. Zeile:] mât bahiḥ rga
trâlavâle musalaṁ sthâpya jalaṁ
varshamâṇo tasthau | sa musalaḥ prâ
taḥkâle navatâm nṛipallave babhûva |
tasmâd apakâravihînasya droho na
kâryya iti | damanakaḥ | adharmmo 172.
varddhate kaścit kaścir ddharmmeṇa
naśyate | karaṭakaḥ | katham etat |
sobravît | jaṭipuranâma ka[eBg] 42.
ñcit puram tasmin suketur nâma
râjâsti tasya deśe kaścid agrahâ
raḥ | tasmin grâme trivedî nâma
brâhmaṇaḥ | prativasati sma |
saḥ valmîkasthitaṁ sarpaṁ â
śrayattn | sa sarpo âśrayapaksha
padât svaphaṇajâtamana ghna [2..]

~~170.~~
172.

rathran dadau | sa brâhmaṇo ra
tnaṁ gṛihîtvâ pratidinaṁ sarpa
sya pañcâṅgam uktavân | ta
brâhmaṇasya mukho nâma pu
traḥ taṁ saputraṁ sarpam â
śrayitum kadâcit prâhiṇot | sa
putraḥ sarpam valmîkasthitan
dṛishṭvâ bhîto pañcâṅgena ja
ghâna; sa sarpo brâhmaṇavi
śvâsena hataḥ | tasmâd du [33°]
rjanaṁ sañjîvakaṁ śiṅhena
snehaṁ kṛitvâ upadravaṁ prâ
ptam upâyena sañjîvakasya
snehan nâśayâmi | mâm anujñâ
pyatâm iti | Karaṭakaḥ dama
nakaṁ âha | tan damanakaṁ
Karaṭakaṁ yathâ

[46] [L. a. R. 𑀸 ӧ w g] X 173.

bhipretam anushṭhîyatâm iti, anu
jñâṁ kṛitavân, damanakaḥ piṅga
ḷakasamîpaṁ gatvâ praṇamyâbra
vît, deva sâparâdham âtmânam
manyamânam âgatosmîti, uktañ
ca/ (anuyuktâ hi sâcivye yad vadanti 173.
anuyuktâ
manîshiṇaḥ, anurâgâ [π üb. d. Z.] dra
vasye [ess.] te praṇayasyâtibhûmayaḥ,
piṅgaḷakas sundara [üb. d. Z.] m âha,
Kiṁ bhavân vaktum icchatîti, da
manakaḥ, ayaṁ sañjîvakas tavo
pari asadṛiśavyâpakarim iti, asan
matsannidhâv eva svâminaś śakti
trathan nindâṁ kṛivân, râjyam â
kâṁkshîti, etat achṛa [$\frac{20}{25}$] tvâ
piṅgaḷakas sabhayam âścâryyam
vacanam kiñcinnoce, damanakaḥ ≢
[1 mit ḥj. ḥ verbunden] punar âha, a
yaṁ sañjîvakaḥ s tvayâ svâminâ

pradhânamantrî kṛitaḥ | tathâ

atyu° 174. coktam ⌊abyucchite mantriṇi pâ
rtthive câvashṭabhya pâdâv upala
kshyate śrîḥ | sâ strî svabhâvâd
a[ekg]sahâcalâca tayor dvayor eka

175. taraṃ jaghâti | ⌊ekam bhu[ooo] mi
patim karoti sacivam râjyapramâ
ṇam [?] ya | [1 sehr klein, ungiltig ?] dâ
tam mohâc chrayate madas sa ca
madâlasyena nirvidyate nirviṇṇa
[ooo ooo] sya mudam karoti hṛidaye
tasya svatantra spṛihât svâtantryas
pṛihayâ tatas sa nṛipateḥ prâṇam

1.P.I 55 176. na pi dîrhyati | ⌊tataḥ nna paśyâmi
na tam paśyâmi lokesmi............ [Wo di Punkte stehen
sind nur di Spitzen von 4 Akṣ. sichtbar: ı a s a r]
pra[ekg]kṛitikaroti yaḥ | sarvasya hi
kritârtthasya matir anyâpravarttate |

177. ⌊purâ vijayapâlasya dvaḷky(ate) sacivo 'sy a
ham | ⌊râjyapramâṇaspṛihayâ vanama
dhyesinâ mudâ | piṅgalakaḥ ka

[46a] .... tat | sobravît | viśâlâ
nâma kâcit purî tasyâṁ vijaya
palo nâma râjâsti | tasya vinato
nâma mantrî | taṁ vinataṁ
sarvarâjyapramâṇaṁ kṛitvâ
râjyavṛittântam avicâryya tasthau |
..........t mmṛigayâṁ kṛi [eBg]
tvâ vyâdhaparivârair mmahâva
nam agamat | mantriṇâ ca saha
râjâ anekamṛigaṁ hitvâ vyâdha
kareshu samarpayitvâ madhyâ
nhakâle mantriṇâ saha taṭâkaṁ
gatvâ tîrtthaṁ pîtvâ hayamâ
ru [eBg] hya pu [o get.] raṁ pra
tijagâma | sa vinato mantrî ca
hayam âruhya sâyudho râjñâ
saha pathi gacchan | ekâkinaṁ
râjânam purato gatan dṛishṭvâ

176.

rājyaspṛihayâ [vor π mehren Buchstaben getilgt] asinâ śiraś ci
cheda tasmât rājyapramâ
[eßg] ṇo kṛitas sañjîvako
pi tvâm anavare udyukta iti ।
178. uktañ ca । visha dagdha [ew] sya
bhaktasya dantasya calitasya
ca । amâtya [eßg] sya ca dushṭa
sya mûlâd uddharaṇaṁ su
kham । devâ sa ca sañjîvako
svecchâtaḥ । pravarttate tad
atra pramâṇam iti piṅgala
kaḥ tathâpi sañjîvake mama
179. sneha iti । uktañ ca । aneka
doshadushṭo vayasya pra
vardhanaḥ । kurvann api
vyalîkâni sahate yas satâm
mataḥ । dama [hinzugeschrieben]
nakaḥ ।

[47] [L. a. R. 15 w (15)] x. 177.

asyâyaṁ bhâvo nâsti | sarvapari

tyâgena svâminâ sa râjyapramâṇaḥ

kriyate | tasmât svâ[vor π o getilgt]mi

tva[sic]ṁ vâñchate | uktañ ca | ya 180.

smiñ jîvâdhikañ ca kshurâropayati yasmin evâdhi

mantriṇî | sute vâ svakulîne vasa

lakshmyâ haramate manaḥ | kâryyâ 181.

ṇy arthopamarddena svânura[sic]

ktena sâdhayet | nopakshyas saivo [obj?]

râjñâpy ayam arthopi pushkalaḥ |

na sosti purusho loke yo na kâmaya 182.

te śri[aus śrî corr.] yaṁ | aśakto bha

gnamânaś ca narendraṁ paryyupâ

ste | satâm matim atikramya yo 183.

satâṁ varttate vaśe | acirât sa ccyuta

sthânaṁt[sic] dvishatâṁ varttate vaśe |

apriya[sic]syâpi vacasaḥ pariṇâ 184.

mâvirodhinaḥ | vaktâ śrotâ ca

178. yatrâsti ramate tatra saṁpadaḥ|
185. [mûlabhṛityo paṭrodhe [eBg] na na
ripûn pratimânayet| nârtthaḥ
paratarommyosti râjyahetu Karo bhu
vi| giriṅgaḷakaḥ abhayavâcam
datvâ nîto tavahitaś ca saṁjîvas ta
sya Kathaṁ bha [eBg] vân drahyati|
186. damanakobravît| [durjjanaḥ pra
Kṛitiṁ yâti sevyamâno nitiyaśaḥ|
svedvanâbhyañjatenâpâyaiśvapu
187. ccham iva nâmitaḥ| [na ca stutyâ
lonnyâcavet Ki stutyârttho bhavi
syatti)| phalanty amṛitasekena
Kiṁ bhadrâṇi visha [eBg] drumâḥ|
188. [śarkKarâ madhusaṁyuKtaṁ nimbba
bîjaṁ pratishṭhitam| Kshîrais saṁ
vardhamânopi nimbaḥ Kim na
189. [88] dhurâyate| [apṛishyas tasya ti
vṛi ?..|1781||10 ....

nâtistutyâ

nâpṛishṭas

.... m| esha eva satân dharmmo
viparîte mṛitonnyathâ | ssa snigdho 190.
vyasanân nivarttayati yas tat karmma
yan nirmmalam sâ strî yânuvidhâ
yinî sa matimân yas satbhir uddi[ञ्ञ]
śyate | sâ (śr) ....
khî yatra kshayâ [w eig. dha] nohyate
tan mantram yadayantriṇam sa puru
sh(o) yaḥ khidyate nendriyaiḥ | evan
damanako sañjîvakasya daurâtmyam
bahuśo vijñâpyânopi piṅgalakasya
mano vikraya [etty] ...a tâyâti | dama
nakaḥ | [Kurupaḥ Kâma] .... ṛmâsakto na gaṇa 191. Aus S.P. ergänzt
yati kâryyan na ca hitam yatheshṭam
svacchandaḥ pravicarati matto gaja
iva | tatorvvânaddhmâtaḥ patati sa ya
dâ śokagahane tadâ bhṛitye doshân
kshiti [vlt. d. Z.] patiṇa nijam vetyavini
yam | piṅgalakaḥ * | sañjîva(ka)

* | mit ṣ verbunden

180. in manovikriyam nâyâtâ | pratyâdri

śyatâm | damanakaḥ pratyâdishṭa

[eBg] ś câsâv a[eBg] pakâram na

192. hântam karotîti | uktañ ca [mantra

bîjam idam samyag rakshaṇîyam

prayatnataḥ | apratyakshan na bhi

dyeta bhi[G get.] nna [eBg] ñ cet tan

na rohati | piṅgalakaḥ | [get. na tvâ

vijñâtaśîlasya gṛi G] kim asmâka

sauka [eBg] ttum samarthaḥ [ḥ = ः] |

damanakaḥ kim ajñâtaśîlasya [eBg]

193. vṛittim jñâyate | uktañ ca | [na tvâ

vijñâtaśîlasya gṛihe dadyât prati

śra[aus śri corrig.]yam | kâkasya kṛi

[eBg] tadoshena hatâ hamsâḥ purâ

ca[eBg] râcale | piṅgalakaḥ katham

44. etat | sobravît | durâroho [nach G eBg]

nâma kaścit parvataḥ | tasmin maṇi

śṛiṅgo nâma hamsarâjo sapari vâ

ras tishṭhati | tataś cirakâlânanta

ram kaści

d durmmukho nâma kâkarâjo śi
śîvarshapîḍito haṁsâlayam agamati
sa maniśṛingo vijñâtaśila iti ~~#~~ sti
sthati, tasya gṛihavâm nna dadâti,
sa kâkaḥ [ḥ hinzugefügt] pâdayoḥ pati
tvâ niśi sthitvâ prâtaḥkâle gami
shyâmîti prârtthitavân, tatas sa
haṁsaḥ śaraṇâgata [etc] dharmmaṁ
vicâryyas tvayâ pratiśrayan dadau,
sa kâko haṁsena pûjito nyagrodhabî
jasahitaṁ karîshaṁ haṁsâlaye mo
cayitvâ prâtaḥkâle yathâgataṁ
gataḥ, tasmin parvvate tatkarî
shabîjo mâhânyagrodho bhavat, ta
smân nyagrodhât kaścin mûlaṁ bhû
man patitam, tan mûlam adhâ
ramâruhya parvvatasthaṁ sa
kalam vyâdhâ jagrahuḥ, tasmât
na tvavijñâtaśîla iti, pingalakaḥ

182. Katham a[eBg]sau jñâtavyo dro
habuddhir iti | damanakaḥ ya
dâsau śriṅgâgrapraharaṇair
bhîta iva tvat[eBg]pâdânti
kam âgacchati tadâ jñâsyasîti |
tataḥ piṅgal(a)kaḥ (sa)ñjîvakâ
gamanakâṅ[o üb. d. Z.] kshî ta
sthau | damana[eBg]kaḥ piṅga
lakama bhedam kṛitvâ sañjî
vakasya samîpam prâyât | tatra
mandam mandam apadhṛiti pari
gatam unmâdiram ndarśayan |
sañjîvakenâbhihataḥ bhadra
kuśalam i(ti) damanakaḥ âm
[eBg] jîvinâm asmâkam kutaḥ
194. kuśalam iti | ukta[eBg](ñaa) ∟sam
pattayaḥ parâyattâs sadâ cittam
anirvṛitam | svajîvitepy aviśvâsas
teshâm ye râjasam[eBg] śrayât [?
195. = ?] | ∟Korthân prâ[eBg]pya na ga
rvite [6 B, aber viell. π abgebrochen]

[48a] vishayiṇaḥ ka[eBg]syâpa dostaṁgatâḥ kasya[eBg]strîbhir akhaṇḍitaṁ bhuvi manaḥ ko nâma râjñâṁ priyaḥ | kaḥ kâlasya bhujântaraṁ ca na gataḥ korthî ga to gauravam ko vâ durjanavâgu râsaiṁ [cf. su?] patitâ .... yuktaḥ pumân | kaḥ kâlam akâṁ mitrâ[eBg]ṇi ko deśaḥ kau vyayâ gamau | kaś câha[eBg]ṁ tuṁ ca ko râjñâm iti[eBg] cintyâgatosmy aham | saṁjîvakaḥ kim atro [eBg] citam | damanakaḥ | piṅgaḷaka vṛittântaṁ jñâtvâ tava hitam â (khy)e(yâ)m | kim iti ayaṁ svâmi tavopari vikṛitabuddhis tishṭhati | saṁjîvakaḥ stat cchrutvâ paraṁ vishâdam agamat | damanakaḥ sa ṁjîvakam eva hatvâ svakîyaṁ parivâ ra ṁdayâmîti | piṅgaḷakenoktam | prâptakâlam anushṭh(î)yatam | sa

183.

196.

184. (X) nijîvakaḥ sushṭhu khalv îdam u
197. cyate | uktañ ca | durjanagamyâ
nâryyaḥ prâyeṇa [eBez] vâ [pâ?]
tramâptakâlam anushṭhîyatâ
[m get] vâ [redacted] [ḥn] nnrâ [ozn] jâ |
kripaṇânusârî ca yanamadevaśa
198. kropy udadhîvarshî ca | ârârddhyamâ
no nṛipatiḥ prayatnâdârâddhyate
naiva kim atra citram | ayân tv a
pûrvvaḥ pratimo viśeshaḥ yas se
vyamâno ripu tâm upaiti | pinga
ḷakaḥ sevitum aśakti me | uktañ
199. ca | nimittam uddiśya ca yaḥ pra
kupyate dravam sa tasyâddhrapa
game [ṭa get] prasîdati | akâraṇa
dveshimano hi yasya kâgathaṁ
200. punas tam paridoshayishyate | sa
rasi bahuśastâm racchândaśam
parivañcitaḥ | kumudabi [ozn] ṭa
pakâ [eBez] nveshî haṁso niśâsvavi
cakshaṇaḥ | na diśa(ti) punas tâ
vâśam kim (es fehlt nichts!)

Dolg.

vâpi sitotpalam kuhaKacarito lo
[0 get.] Kas satyepy apâyam a[etw.]ne [etw.]
Kshate | pingalaKaḥ Kamyaḥ praṇi
tabuddhir ayam | vaidyavi [etw.] dvajjâ 201.
nâmâtyâyasya râjñaḥ priyanivadâḥ |
âro [2-3 Bdg.] gyadharmmaKośebhyaḥ
Kshiprâsaparihîyate | râjñaḥ Kim mayâ
paKṛitam | animittâpaKâriṇo râjânaḥ
uKtañ ca | prâjñaisni gdhai [ein 6 üb.
d. Z.] rupaKṛitam api dveshyatâm eti
râjñâ sâKshâd anyair apaKritam api
prîtim e[etw.] vopayanti | durgrâhya 202.
tvâ nṛipatimanasânaiKabhâvâśrayâ
ṇâm sevâdharmmaḥ paramagahano
yoginâ[etw.]m apy agamya | guṇâgu 203.
ṇajñeshu [?] guṇâ bhavanti te nirgu
ṇam prâpya (bha)vanti doshâḥ |
susvâdutoya[etw.] prabhavâ hi
nadya [? get.] ḥ ssamudram âsâdya
bhavanty apeyâḥ | aranyaruditam 204.

vṛithâ savaśarîram udvarttitaṁ
sthale vamavaropitam suciramûsha
re varshitam | va pucchaṁ avanâ
mitaṁ badhirakarṇa câpaddhvaniḥ
kṛitândhamukham aṇdana ! yada
205. pu[?] dhojanasevitaḥ | [candanata
rushu bhujaṁgâ jale [nach 6 eBg]
shu kamalâni tatra caṁgrahâḥ |
guṇa[eBg] khâd...naḥ khalajanâm
kiṁ bhogînâm sukhâni vighnâni |
206. [ketakyaḥ kaṇḍa [?!] kai vyâptâ
nakhinyaḥ parikasaṁbhavâḥ |
kauṭilyaśca vilâsinyaḥ kva
ratnam anupadravam ayantâ
vat svâmî vâm mathuro vishama
207. pîdayo mayâ jñâyate | [dûrâd
utthitapâṇi (ru?) nuata

[49 a] gudovâcâmṛidutvaṁ vadan
ovâmîti | sañjîvakaḥ piṅgalakâśra
yam śashpagaṇasya mama durâśâ
[eBg] ddhyâm iti, uktañ ca | hutâ 208. J. P. hutâśanajvâlâ
jvâlâbhe sthitavatir avastaśikhare
pipâsuḥ kiñjalkam praviśati sa
rojam madhukaraḥ | tadantaṁ [eBg]
saṁroyannagaṇayati sandhyâsaja
ñjá [✻✻] nârtthanâpâyam vimṛiśati
phalai [ein 6 sb. d. Z.] kântarasikâḥ | 209.
kamalamadhunanamasastyakto
pâyâvihâyanavotpalam prakṛitisu
bhogâm gandho, ;? mâmapâsyaca
mâlatîm | sa [eBg] tamadhukarâḥ [11
sb. d. Z.] kli [✻✻] śyante nûmadâṁ
bushu dantitâm, sujanama [eBg] pa
pâyâyam lokaḥ khalesho abhirajjya
[✻✻] te | gaṇḍo [nach 6 eBg] pânteshu 210.
~~atiśa~~ aniśanibhṛitaṁ vârimattam
dvipânâm ye sarvante navamadhura
vâsvadulabdhâ dvirephâḥ, te tat
karṇṇavyajanapavanapreritâḥ
khinnadehâbhûmiṁ prâptâḥ kamala

188. citakrîḍitâni smaranti | tasmât khalaṁ piṅgalakam âśritasya jîvitam eva nâsti | uktaṁ ca |

211. bahavaḥ paṇḍitâ kṣudrâḥ jâ nâmâ [π üb. d. Z.] ~~dhopa~~ yopajîvi nâḥ, kuryyur ddosham adoshaṁ vâ ushṭrokâkâdayo yathâ | da manakaḥ katham etat sobravît |

45. pramadavane kasmin madotkaṭo nâma râja siṁho smi | asya anuca râstrayaḥ | kâkagomâyurvyâghrâḥ | atha tair vvane bhramatbhiḥ ka ścidushṭro dṛishṭaḥ | pushṭaś ca bha vân kuta âgata iti | sa ca âtmavṛ ttântam sarvvam akathayat, taiś ca viśvâsaṁ nîtvâ siṁhe samarpitaḥ | tena siṁhena abhayavâcaṁ prâpta sthitaḥ | gacchati kâle kadâcin ma dotkaṭopy aṅgavaikalyât ~~x~~ âhârâ lâbhân mṛigayamânas tân anuca rân âhâram saṁpâdayaddhvaṁ ity uvâca | tatas tair vvanaṁ ga 66 [66 gehört zum Folg. ~~Heft~~]

[50] [L.a.R. ७ω७]

tai [7, 66 auf der vorhergehenden Seite] 189.

râhâran na prâptam| Kâkaḥ Kaścidu

shṭram bahiḥ Kṛitvâ gomâyurvyâ

ghrav abravît | asmâKam Kaṇḍa [ṛ !]

Kabhujâvashṭreṇa ushṭram eva vyâpâ

dayâma iti| tâvû [ग] catuḥ| tavai

Kriyatâm iti trayaś ca sinshântiKan

jagmuḥ| [6 geh.] KâKenoKtam deva a

smâbhir âhâram vane Kiñcin na prâ

ptam iti| sinhaḥ Kopy upâyam iti|

ushṭram hatvâ bhaKshayâmaḥ ity

uKtam etat cchrutvâ sinho bhûmim

spṛishṭvâ Karṇau spṛiśanti| abhaya

vâcan datvâ hantun na yogyam iti|

uKtañ ca| ⌊sarvaKâma samṛiddhayâ 212.

caśvamethasya yat phalam| tat pha

lam labhate satyam raKshite śara

ṇâgate| Kâkaḥ ⌊tyajedeKam [o üb. d. Z.] 213.

Kulasyârtthe grâmasyârtthe Kulan

tyajet| grâmañ janapadasyârtthe

hy âtmârtthe pṛithivîn tyajet| evam

praKâreṇa Kathanam ushṭram vyâpâ

ditavyam| yathâsâvu [ग] shṭra svayam evâm

190.

gîkaroti | tathâ vayam kurmmaḥ |
siṁhaḥ stacchrutvâ tûshṇîm âste |
tataḥ kâko labdhvâvakâśo kûṭaṁ
kṛitvâ ushṭraṁ bahishkṛitya gomâ
yurvyâghrâyâv âhûya kâka u
[? [illegible]] vâca | vayam evam âmiṣâ [[illegible]]
rtthinaṁ [? [illegible]] naṁ siṁhan
dṛishṭvâ mâṁ bhakshayâmâṁ bha
kshaya iti vadâmaḥ | ushṭrakaḥ ya
dâ mâṁ bhakshaya iti vyâhûtavân |
ta(d)â taṁ hatvâ sarvve bhakshayâ
maḥ | iti tastathâvû [? [illegible]] catuḥ | tataḥ
kâkavyâghragomâyurushṭrâs siṁha
samîpaṁ gatâḥ | ataḥ kshudhârttaṁ
siṁ [[illegible]] haṁ kâka uvâca | kim iti
amârtthî [[illegible]] svâmî madîyam
mâṁsam upabhujyatâm iti siṁhaḥ
svalpa(k)âryyo bhavân kim anena bha
yam iti | tataḥ [mehrere [illegible]] gomâyur a
bravît | madîyam mâṁsam upabhu
jyatâm iti siṁhaḥ tvam api alpakâ
ryyam iti vyâghra âha | madîyam
mâṁsam upabhujyatâm iti siṁhaḥ ta
6 [am Schluss d. Z. gehört zum Folgenden]

[50 a]

thai [hier nur 6 w., s. ob.] voktiḥ ushṭro
bravît | madîyam mâṃsam upabhu
jyatâm iti | uktamâtre vyâghras
tam ushṭram hatvâ siṃhe samarpi
taḥ | atoham bahavaḥ paṇḍitâ iti
vadâmi kshudraparivâre rajñenaśi
vamâśritânâm uktañ ca | [va [o get.] 214.
vam ~~#~~ gṛidhro haṃsais salilapari
tushṭaiḥ parivṛito na haṃsaḥ kra
vyâdaiḥ pitṛivâvihaṃgair akaruṇaiḥ |
parîvârakshudro dahati guṇinaś câpi
purusham sahâyair a [eBg] kshudrair
bhavati guṇahînopi guṇavân | mama
sneho kenâpi kshudreṇa nicâritaḥ |
uktañ ca | [ko hi nâma na bhidyetabhi 215.
dyamâno durâtmabhiḥ | paropaghâta
vyâyâmaḥ kshuṇîkṛitamu [eBg] khair
naraiḥ | [bhedama mu mu [88°80] paga 216.
tapi narabhettavyo râjâ | [vajña [jra?
[?]] ñ carâjatejaś ca dvayam evâtibhî
shaṇam | va [?] meke ca patati râjate
jas samantataḥ damanakaḥ piṃgalakaḥ [% get.?]
sne [nach 6 eBg] hât sâme mama mṛi
tyur eva śreyân | râjñâ navarttaram a [eBg]

192. 217. yuktam| uktaṁ ca| guro [eḥ] rapyavali [ṁ get.? wohl nicht!] pta sya kâryyâkâryyamajânataḥ| ut patham pratipannasya parityâ [π
218. vb. d. Z.] go vidhiyate| yajñasya saṁ ghair api yânti lokke svarge.hmṇo dânaca yaiś ca yânti| kshaṇena tan apy abhiyânti vîrâḥ prâ [vor π o get.] ṇâś ca yuddheshu parityâ [eḥ]
219. jantaḥ| prâṇâś ca kîrttiṁ ca pari cchadâś ca sarve ca yuddhena ca rakshaṇîyâḥ| yuddhe viśishṭam maraṇam nṛṇâṁ dvishadvaśîjî
220. vati yo mṛitosau| mṛitâprapsya nti vâ sva [6 get.] rgaṁ śatrû [eḥ] nhatvâ sukhâṁ ca| ubhâv api hi śûrâṇâm guṇâv etau sudurlabhâu [vor 7 eḥ] | yuddhakâlâ [eḥ ǂ vor π]
221. ś ca yam| yâtrâyuddhe dhruvo mṛi tyur yyu [eḥ] ddhe jîvitasaṁśayaḥ| tam eva kâlaṁ

s.P. yajñaiś câsaṁghyâir

[51][L.a.R. ஏழு] X 193.

yuddhasya pravadanti manîshiṇaḥ|
damanakaḥ sañjîvalla piṅgaḷako
tava vikramam jñâtvâ tvâm hantum
udyuktaḥ| uktañ ca| śatror vikramam 222.
a[e.ß.g]jñâtvaṁ vairam ârabhate[e.ß.g]
hi yaḥ| sa parâbhavam âpnoti samu
dra iva ṭiṭṭibhât| sañjîvakaḥ katham
etat| sobravît| samudratîre keciṭṭiṭṭi 46.
bhadampatî prativasati| ṭiṭṭibhir âsanna
prasavât ṭiṭṭibham âha| nâtha prasa
vayogyam sthânam anvishyatâm| sa
âha| ~~sâ~~ etad evâvasthânam| sâbravît|
samudratîram sâpâyam idam sthânam|
sobravît| bhadre[e.ß.g]sa samudreṇa
vairam karttum mayâ na samarthaḥ|
sâ câha| samudrasya mama ca ma
had antaram| samudrogastyena pîtaḥ|
mayâ svajâtyâhârasi sarvva[e.ß.g]ñ ja
lam iti| duḥkhamâtmâ paricchettu vem[6 ௨௦] 223.
yogyo na veti vâ| [e.ß.g] îdṛi ~~vsa~~ dho (gvi)
sti[am ṯ i-Z. get.] ce lokena kṛicchreshv
avasîdati| mitrâṇâm yo hitam vâkyam 224.

194. X. nnâbhinandati mûḍhadhîḥ | sa Kû
rmma iva durbuddhi kâshṭhâ[π üb. d. Z.]
t bhrashṭo vinaśyati | ṭiṭṭibhaḥ
47. Katham etat | sobravît | kasmiṁś
cit sarasi Kambugrîvo nâma
Kacchapaḥ ‡ vasati | tasya suhṛidau
vikaṭasaṅkaṭo nâmânau haṁsau
tatraiva vasataḥ | tâv anâvṛishṭipa
rikshiṇâv anyonyam ûcatuḥ | anyañ
jalâśayam aśoshyam gacchâva iti |
kin tu priyasuhṛidi Kambugrîve
kathyatâm iti | kathitau | aham a
py âgacchâmîti tenoktam | kin tu
yuvâ [m vill. üb. d. Z.] paksha [etc]
câriṇau mayâ deśântaram gantum
kathaṁ yogyam iti | tâv û[illegible]catuḥ |
asma[illegible]d vacanâ[vor π o get.]n na
calasi yadi tvâm âvân nayâvaḥ |
sa tathety uvâca | priyasuhṛitvân nû
yamârge vâkya[etc]n na vada iti |
yashṭim âdâya tau nḍe [illegible] na gṛihîtvâ

[51a] (X 195.)

imâm eshṭimaddhye daśanannevâ
gacchavivṛitâsyo* mṛita iti âkâśamâ
rge gacchantaḥ | evaṁ saṁvṛitte [ebg]
pratyâsannenagare kaṁcid apûrvva
dṛishṭvâ janaiḥ kaḷakaḷaravaḥ kritaḥ |
tac chrutvâ koyaṁ kaḷakaḷaravayi
ty uccamâno kâshṭhât bhrashṭo kaṁ
bugrîes nipatitaḥ | mâṁsalubdhair vvâ
patito bhakshita [ebg] ś ca | atohaṁ bra
vîmî mitrâṇâm iti | ṭi [1 mit ṭi verbunden]
ṭṭibha âha | anâgataṁ vidhâtâ ca [ebg] 225.
pratyu [üb. d. Z. π get.] tpannamatiś ca
tau apâyo sukham edhe [ebg] te yatbha
vishyo vinaśyati | ṭiṭṭibhaḥ katham etat |
sobravît | kasmiṁścit sarasi matsya 48.
trayam asti | anâgatavidhâtâ ca pra
tyutpannamatiś ca yatbhavi [6 get.]
shyaś ceti | atha kadâcin matsyavyâ
takânâm cavanam anâgatavidhâtâ
cchrutvâ pratyupannamatimetbhavi
shyam âha | alpapâṇiyam idaṁ saraḥ

196.

matsyaghanatakâḥ asmān gṛhītum udyuktaḥ | anyajalâśayaṁ gacchâma iti | tat cchrutvâ pratyutpanna matir âha | kim idaṁ dūraṁ cintanena utpanne cintayâma iti | [v. get.]
226. uktaṁ ca | utpanne [nach 6 eBg] shu ca kâryyeshu buddhir yyasya na hīyate | sa nirasyati kâryyâṇi go pijâradvayaṁ yathâ | ka(tha)m eta
49. [ub. d. Z.] t | sobravīt | patmapure sho [eBg] ḍaśavarshiṇi patmâ [so wohl, aber undeutl.] vatī nâma kaścit gopâlabhâ ryyâsti | sâ daṇḍa [eBg] pâśikena tat putreṇa ca ramate | tasyâ kadâci [eBg] ddaṇḍapâśikaputroramate | tat samaye daṇḍapâśikaḥ krīḍitum â gataḥ | tâdṛ[?]shṭvâ patmâvatī tasya putraṁ kuśūle nikshipya tena ramate | atha tasyâḥ patir vallava âgataḥ | taṁ dṛishṭvâ pra tyutpannamatir gopī daṇḍapâśi kam âha |

tvaṁ kopât mân tâḍayanniva śîghram âgaccheti | sa gopâlo gṛihaṁ śîghram âgatya daṇḍapâśikaṁ ca bhâryyâṁ ca dṛiśṭṭvâbravît | daṇḍapâśikâ kim âgata iti sâbravît | ayaṁ kenâpi kâraṇena putrasyo [nach 6 ɛB̤] pari kruddhaḥ | [ɛB̤] putraṁ mṛigayamâṇa âgata iti | rahasi uktvâ tava putro matgṛihe nâstîti daṇḍapâśakaṁ prâ hiṇot | sa gataḥ | tatas sa gopâlo pu tra ktva pṛicchet | kuśulasthitaṁ pu tran darśayâmâsa | sa tu bhâryyâṁ sam mânitavân | atohaṁ bravîmi utpanne shu ca iti | yatbhavishyaś câha | mat syaghâtânâṁ âgamanaṁ jñâtum bha vataḥ kathaṁ buddhir iti sthitaḥ | anâ gatavidhâtânnyañjalâśayaṁ jagâma | anyedyur mmats(y)aghâtakair âgatya tasmin sarasi jâlaṁ prakshipyamâṇe pratyutpannamitir âtmânam mṛita vat kṛitvâ sthitaḥ | kaivarttakaiś ca svayam mṛita iti srotasamîpe sthâpitaḥ | tataḥ param tair adrishṭasrotaso jale sahasaiva gataḥ | sikâtâyân nilîya

198. mânaḥ | yatbhavishyo tai[eBg] gṛi
hîto bhakshitaś ca | atoham bruvî
mi | anâgata[π get.] vidhâtâ ceti ana
ntaram sâ ṭiṭṭibhi[eBg]s tasminn
eva sthâne aṇḍa [o zu π verb. od. π get.?]
ṇi prasûta | samudro ṭiṭṭibhava
canam śrutvâ tatpratijñâm jñâtum
aṇḍâny apahṛitavân | tayor vvihîna
samaye sâ ṭiṭṭibhiś śokâkulâ
bharttâram âha | tvayâ kashṭam âpa
ditam aṇḍâni samudreṇâpahṛitâni |
[eBg] sâ bhâ [? π get. od. aus o corr.] ryyâm
avadat | bhadre mâ bheshî | aha ve
aṇḍâni ânayâmîti | ity uktvâ striyam
âśvâsya ṭiṭṭibhiḥ kalavinkam gasa
mîpam gataḥ | kala[eBg]vinkâ gâsa te
na saha haṁsasamîpam gataḥ | te
haṁsâḥ tais saha garuḍasamîpam
gatvâ ṭiṭṭibhavṛittântam ûcuḥ | sa
garuḍaḥ svajâtipakshapâtât samudra
râjam âhûyâjñâpayat | ṭiṭṭibhasya
aṇḍâni samarpayeti devâjñayâ aṇḍâ
ni samarpitâni | atoham ~~bra~~ na bra
vîmi | śatror vvikramam iti | sañjîvakaḥ
kaḥ

[52a] ◦ tasya yuddhaṁ kim iti |
damanakaḥ | yadâsau stabdhakarṇṇas
samunnatalâṅgûlam | vivṛitâsyas ti
ṣṭhati | tadâ tava yuddhakâla ity
uktvâ kara [eBg] ṭakasamîpaṁ ga
taḥ | tenâbhihitaḥ kim nishpannam iti |
sa âha | anyonyabhedo nishpanna
iti | uktañ ca | bhinnâdalasakhitvasya 227.
prahi [eBg] to munipuṁgavaiḥ | ko hi
J.P. bhinnaḥ kila tathâ
nâma na bhidyeta bhidyamâno na
nishibhiḥ | [eBg] damanakaḥ piṅgala
kasamîpaṁ gatvâ pûrvvamâktyâ
tam âhâram kârayâmâsa | sañjîvako
vikritakâraṁ siṁhasya dṛishṭvâ
vikrameṇâbhipâta | tatas tayor ba
ddhâmarshayor anyonyam abhût | pû
rvvaṁ yuddham abhavat | tau yuddha
mânau siṁhasañjîvakau karaṭako
dṛishṭvâ damanakam âha | durâtman
tava durmmantram vilasitânnyanu 228.
bhavati svâmi mûḍha [ṣo] sântvaṁ
prayoktavyam âdau kâryyaṁ vijâ
natâ | sâmasiddhâ hi vijayo na tu
yânti parâbhavaṁ | yady apy upâ [eBg] 229.

200. yâś catvâro vihitâḥ kâryyasiddha
ye| vakkhyamântram phalam n(4)e
shâm siddhis sâmni [ʘ3ʾ] vyava~~sth~~
230. sthitâ | na mayûkhe na ratnânâm
nâtapena na vanhinâ | sâmne [nach
6 eBg] va vilayam yâti viśeshu pra
231. bhavantamâḥ | sâmâdi daṇḍaparyya
nta upâ [(6g) eBg] yâ ye caturvvidhâḥ |
teshân daṇḍas tu pâpishṭhas tasmât
tam parivarjjayet | yomâtyaputra ity
avalepas sopy âtmavinâ [eBg] śayâ |
yato yasvâmî annyâhitam pravishṭa
s tatra pratikâraś cintyatâm | tathâ
232. hi | mantriṇâbhi~~n~~annasandhâne bhi
shajâm sannipâtake | karmmaṇi
vyajyate prâjñair nna cet ko vâpi
paṇḍitaḥ | anayo [nach 6 eBg] s tava
murupa [aus pi corr.] deśena [o get.] ka
233. shṭam âpaditam | tathâ hi | nâradhi
s.P. narâdhipâ pâncamatânuva [eBg] ottino [nach
6 3Bg] budhe [dho: πω get., vielt. sollte
nur 2ʾ get. werden] padishṭena pathâ na
[eBg] yânti ye | viśanti ye durga

[53] [L. a. R. [illegible]]

manirgamam mahatvisrastapandhânam
anartthapañjaram | [guṇavanaxvyâsannama 234. guṇavânapy
ntri [illegible] pamannâbhigamishyate | prasanna
svâdusalilo dushṭagraha iva hradaḥ | [yas 234a
tu âtmano vibhûtyarttham viviktam karttum
icchati | [avatirṇṇaś śobhate râjâ na vivi 235. (âkîrṇaḥ J.P.)
raktaḥ kadâcana | ye tam viviktam i
cche[tti get.]nti te tasya ripavaḥ smṛitâḥ |
[nṛipatim hatam anveshyan tasyai dastya 236. J.P. purushe hitam
mṛitam viduḥ | tvam parâhitabu[e Bg]
ddhyâ buddhimân nâsti | uktañ ca | [śâ 237.
ṭhyena mitram kapaṭena dharmmam pa
ropatâpe na samṛiddhabhâvam | sukhena
vidyâm [e Bg] parusheṇa nârîm vâñcha
nti ye nû[Bg]nam apaṇḍitâs te | svâ
mipra[e Bg]sâdârttho hi śobhanaḥ | [ya 238. J.P. yadâ yadâ
thâyathâ prasâde[e Bg]na bharttâ
bhrityasya varttate | tathâ tathâ su
kham prâptam bhrityena ca nṛipeṇa ca |
[anadhîtyârtthaśâstrâṇi kecit pâshaṇḍa 239.
buddhayaḥ | prâgalbhâd vaktum icchanti

202. [6 get.] tatraivâthan tarîkritâḥ |

240. tathâ hi | nânâmyarthadya [?get.] te
dâru śastram aśma [ebg] ni karttkaśe |
sûcîmukhañ ca jânîyât svanâśâyo
pakalpyate | damana [○ get.?] kaḥ | ka
50. tham etat | sobravît | kasmiṁścid va
ne śîtârtto nâma vânara [ebg] yû
thaḥ | khadyotam agnim ity apatat |
sa sûcîmukhaḥ pakshî vânarasya
karṇayoḥ punaḥ punaḥ abhi [ebg]
dhatte | nâyaṁ vanhiḥ khadyota iti
kupito vânara śilâtale taṁ vyâ
pâtayâmâsa [ebg] | ato [ebg] haṁ na
1.P. 241. bravîmi | nânâmyam iti | tavaduram
avaśyaṁ pitur sṭhânena pitâ sadṛśo bhavân |
avaśyaṁ [ebg] pitur âcâram putras
242. tam anuvarttate | nâsti ketakîvṛ
kshasya jâyate kakaṇḍa [?] kaṁ pha
lam | prajñâyâ ca pisâriṇyâyo dha
243. ne tat balena ca | dhuraṁ vahati
1.P. âpâdamûla gotrasya jananî tena putriṇî | âvâda
mâtrâsaundaryyaṁ ko hi nâma na
~~244.~~ vi [ebg] dyate | antarapadyân tu yo khe
[letzt. Buchst. gehört z. Folg.]

[53 a] lotravlla [[illegible]] bheṅta janâḥ | 203.

[[illegible]] bhinnasvaramukhaṁ varṇṇaś 244. B. 4590.
śaṁkitadṛishṭiś samâpaditadehaḥ |
bhavati hi pâpaṁ kṛitavân iva
pitṛihantâ hy abuddhir artthârtthe [nach
6 ta get.] | abu [[illegible] !] ddhi [[illegible]] ś cha 245.
subuddhiś ca dvâv etau durmmatau J. P. dushtabu°
mama | putrasya câ tṛ?) pâṇḍityât pitâ
dhûmena mâritaḥ | damanakaḥ katham
etat | sobravît | prabhâvatîpure subu 51.
ddhir abuddhiś ceti dvau vaṇikputrau
tau vayasya dhanamârjitum deśânta
ra gatau | [[illegible]] tatra subuddhinâ saha
sradînâram â [[illegible]] rjji [[illegible] !] tam |
abuddhinâ nâsti | subuddhinâ saṁhâ
rddâ [vor [illegible]] d abuddhir abhihitaḥ |
vayasya dînâraṁ sasram mayâ
prâptam etat gṛihya (ra) [[illegible] !] nagaram
gacchâva iti tena tathâ coktam |
tata dvau calitau | nagarasamîpe
subuddhir abu [[illegible]] ddhinâbhicâ

204. natah | kim iti | sakhe dînârâṇi nikshipya kâṃcit gṛihîtvâ na garaṃ gantum ucitam iti | tena coktam bhavân yathâ manyate tathâ karomîti | tatas tau ṛivi [ekg] kte kasmiṃścid vṛikshamû le khanitvâ gṛihe nikshi [ekg] pya jânamneva tasthau | tataḥ katipayair ddivasair abuddhinâ subuddhir abhihitaḥ | nikshiptâ ni dînârâṇi ihânîyatâm iti | tenâtisvacchatayâ tathety uktam | tatasthau nikshiptâni dî [ekg] nârâ [ekg] ṇi adṛishṭvâ anyo nyaṃ tvayâ gṛihîtânîti vipâ daṃ kṛitvâ parasvaravivâdena râjadvâraṃ gatvâ niveditau | tato dharmmâdhikṛitai

[54] [L. a R. (5) w 2] X 205.

ḥ s prishṭau | abuddhi subuddhinâ grihîtam ity ukta [eBg] vân | su buddhir abuddhinâ grihîtam ity u ktavân | tatas tayor divâdandhaḥ rmnadhiṣṭritâ śrutvâ sâkshiṇ vada tâm iti pṛi [eBg] shau | abuddhir abra vît | yasya vṛikshasya mûle dînârâ ṇi nikshiptâni | sa vṛikshas sâkshir iti | tac chrutvâ dharmmâ [π ub. d. Z.] dhikṛi [eBg] tair vvismayâd abhihi tam | parasmin divase pra [eBg] tijñâ dayishyasîti tatas tau grihagatau | abu grihaṇ gatvâ pitaram uvâca | kim iti | tâta hastagatâni dînârâṇi tava [π get.] vâṃ mâtreṇâsmâkam dînârâṇi bhavishyanti | pitâ ka tham iti | abuddhir âha | kasmin koṭare tvayâ râtrau praviśya sthâtavyam | prâtaḥ dharmmâ

206. dhikṛitair he vṛi[eḍg]ksha kenâ
pahṛitâni prishṭo subuddhinâ
gṛihîtâ iti vada ity. pitâ putram
âha| putra trâyâ nashṭâvâpam u
246. ktam| uktañ ca| upâyañ cintayet
prâjñaḥ apâyam api cintayet|
paśyato yakamukkhyasya babhru
ṇâ bhakshitân sutân| putraḥ
52. katham etat| sobravît| kasmiṁś
ciddrume bakadampatî vasataḥ
tayor apatyâni sarpo bhaksha
yati sma| atha punaḥ prasûtâ
yâṁ bhâryyâyâm aṇḍâni ka
thañ jîvishyanti ti bakas saras
tîram gatvâ [eḍg] cintayat| ta
tra priyakulîreṇa prishṭo bakas
sarpavṛittântam akathayat| ku

[54a]

ḷîras tac chrutvâ [2Bg] vadat | bha
dra upâyaṁ vadâmîti | tasmin stha
le nakulvi [@/ar] varât ârabhya sa
rpa [aBg] vivaraparyyantam matsyân
vikîryya tat bhakshaṇadvâreṇa
nakulas sarvvaṁ sarpakulaṁ bha
kshayishyatîti | tena bakena tathai
vânushṭhitam nakuloṁ vivarân ni
rgatya matsyapaṅktiṁ dṛishṭvâ
paryyâyeṇa bhakshayitvâ sarpa
vivaraṁ praviśya sarpaku bha
kshayitvâ vṛikshasthaṁ bakaśi
śûn dṛishṭvâ tân api bhaksha
yitvâ paśyata bakasya purâ vi
vdram prâptaḥ | atoham bravîmi
[ansch. aus mi corr.] upâyam iti |
tasmâtvâyâpitaram api hantuṁ
svarṇâśayâvakshasîti | tato abu
ddhiḥ | pitṛivâkyaṁ śrutvâpi lobhâ
krânto pitaraṁ svayam eva

208.

balavasthâpayat | prathâte dha

rmmâdhikṛi [e Bg] taiḥ prishṭo

Koṭarasso pâditam iti | tad aham

samyaKa [Fo] nirûpayâmiti, vriKsha

Koṭare triṇâni niKshipyâgnim [vor

o steht. get.?] pra[e Bg] Kshiptavân |

tato buddheḥ pitâ dhûmena nishi

to nisṛitavân | tatas sa vi[6 get.]

smayais sarvai [nach 66 2 Bg] ḥ

prishṭena tenoKtam Kṛi [Fo] tâ

Kâreṇâbuddhinâ ittham Kârito

smîti | vadann eva pañcatvam

upâgataḥ | tatas subuddhaye dî

nârâṇi dâ [e Bg] payitvâ abuddhim

śûle nipya dharmmâdhiKritâ

gatâḥ | atoham bravîmi abu

ddhir iti svapâṇḍityât svaKâ

ryam vinâśitam iti | tathâ ca |

1 P. I, 147. lavaṇajalântâ 247. jaladhijalântâ nadyastrîbhe

dâni bandhum hṛidayâni pi

[55] [L. a. R. (B ω 12)] śunajanântaṁ
gûḍha[eg]ṁ ndushputrântam kulañ ca
mâlañ ca | mamâpi tava dushṭacaritâd mâgâḥ
atyâhitam piśunamamâga | piśunavi 248.
svapiṁbha[eBg]m adharmmaṁ vidvâbhiḥ 249. corrupt! s. d. P. vidvân vijubhir
praśasyam | avimṛishi tvayi mama viśvâso
nâsti | mûrkho râjâpi satbhis tyâjyaṁ |
adyasvâminam imân dîśântayatas tava
sa[6 get.]rvvatṛiṇâyate | tathâ hi ‡ tulâ 250.
loha[eBg] sahasrasya yatra khâdâbhi
mûshikâḥ | râja[π get.]n tatrâ haraśyeno
dârakaṁ ko mi vismayaḥ | damanakaḥ
katham etat | sobravît | mahilârûpyan 53.
nâma nagare dhanadatto nâma kaścit kshîṇa
vibhavo vaṇik | sa ca priyasuhṛidi dharmma
dattâ nâmani tulâ lohasahasram n na
kiñcid api [eBg] dhanam aprâpya punasvadeśaṁ
pratinṛittaḥ | tathâ hi | aṭannapi mahîṁ kṛi 251.
snâṁ viśannapi rasâtalam | utpatannapi
câkâśam nâdattam upatishṭhate | sa tu suhṛidan
nikshiptalohatulâsahasram ayâcata | sobravît |
lohatulâsahasram mûshikair bhakshitam
iti | asau kim idam âścaryyam ityacintayat |

210. evaṁ gacchati kāle sa dhanadatto dha
rmmadattasya putraṁ tailā [ebhy] bhyu
ktaṁ | snānārtthaṁ gṛihītvā anyatra
guptaṁ kṛitvā tatgṛihaṁ āgataḥ | kvā
sau dārakā iti | pṛishṭo tava putraṁ
tailābhishiktaṁ mārge śyenopahārad
iti | abravīt | tat chrutvā dārakapitā
dharmmasthānaṁ gatvā'krośaṁ kṛi
tavān | trāyadhvaṁ trāyadhva [π get.]
m anena devātmanā mama putro nā
śita iti | sa tu dharmmādhikṛitaiḥ pṛi
shṭobrat | śyena nāpahṛita iti | tai [ebhy]
ś cābhihitaṁ | katham etad alaukikam iti |
sa āha | kim alaukikam iti | mama tulā
lohasahasraṁ mūshikair bhakshitaṁ
nālaukikaṁ kā vā iti | etac chrutvā
tulālohasahasram [epaa ebhy g.] sa [ebhy] ma
rpayety uktam | tatas sa tu tulālohasa
hasraṁ s dattvā putraṁ dātavyam iti
apricchat | tataḥ putraṁ ada [ebhy] dāt |
ātohaṁ bruvīmi | tulāloham iti uktaṁ
252. ca | tasyopadeśas saphalas sakṛid uktaṁ
tu vetti yaḥ | tvaṁ tu pāshāṇaniśce
shṭā upade

[55a] [L.a.R. suhṛllâbhaḥ| dvitîyyaṃ|]

śena kin tava | tavâsmâkaṃ saṃyogo
pyamucita iti | Karaṭako damanakam âha |
tataḥ Karaṭakadamanakau piṅgalaka V lath.
samîpaṃ gatau | piṅgalakopi sañjîva
kaṃ hatvâ kopenâvatiṣṭhate | Karaṭa
kas tam âha | yad akâryyam akâryyam 253. J.P. yadi kâ°
eva tena budhas tatra matiṃ prayo
[nach 6 eBg] jayet | parayâ [eBg] pi tṛi
shâprâ [tha vor r get., darüber] bâdhito kalu
shî [? shaṃ?] ñ câṃbuna [eBg] pîyate kila |
itas satyaprâptaśrîn netayo vârhati 254. (J.P.) itaḥ sa daityaḥ
kshayam | vishavṛikshopi saṃvardhyasva
yañ chettum asâmpratam | damanakaḥ
pitâ vâ yadi vâ putra bhrâ [üb. d. Z.] tâ 255.
vâ yadi vâ suhṛit | prâṇadroha [üb. d. Z.]
karo [nach 6 eBg] râjñâ cchettavyo bhûmim 256.
icchatâ | râjâ ghṛiṇi brâhmaṇa sa [rva get.] rcabhaḥ [ḥ hinzugefügt u. getilgt?] stri
bhaḥ striyaḥ | [eBg] vaśâdes sukṛitis sahâ
yâḥ | bhṛi [eBg] tyaḥ prakṛitibodhikṛitaḥ
pramâdity âjyâ ami [Jz 8?] sat sukṛitanna
vettiyaḥ | kartuṃ prakṛitinâ śakyam 257. (J.P.) martyaprakṛiti°

rājâ rājyaṁ praśāsitâ | ye ha doshâma
nushyâṇâm tayeva nṛi [ṁy] pater gu
258. ṇâḥ | satyânṛitâ ca yavâ [eBy] dinî ca
parushâpriyavâdinî ca hinisrâ dayâlur
api arttha [eBy] parâ [eBy] vadânyâ |
nityavya [o get.] yâ pracura nitya [o get.]
dhanâgamâ ca veśyâṅganeva nṛipa
nîtir ane [nach 6 eBy] karûpâ | sa pinga
ḷakaḥ karaṭakadamanakavâkyair
nnihatakopo tâbhyâṁ saha râjyam
su [evo] kham anubhavann âsteti | mitra
bhedas samâpta [eBy] ḥ | ——————

Zweites Buch

suhṛillâbho nâma dvitîyatantra âra
1. bhyate | adyâyam âdyaślokaḥ | asâdha
nâ vittahînâ buddhimanṁ ttas suhṛi
[6 get.] ttamâḥ | sâdhayanty âśu kâryyâ
ṇi kâkakûrmmamṛigâghavaḥ | ku
mâraḥ katham etat + oobravît | ma
hilârûpyân nâma nagare mahân
śmaliviṛikshosti | tasmin laghupa
tanako nâma vâyasarâjaḥ | prati
vasati |

sa kadâcit prabhâtaveḷâyâm âtithyârttham
gantum ârabhata/ tatra samaye kṛitântam ivâ
gatam atikrûram râja (eFg) jahastavyâ
dham apaśyat/ taṁ vyâdhaṁ so dṛishṭvâ dur
âtmâyaṁ kiṁ karishyatîti jńâtum âhâragamanam
visṛijyâtraiva sthitaḥ/ vyâdhopi kasmiṁści
sthale jâlaṁ vitatya maddhye dhânyakaṇân vi
sṛijya nibhṛitamaddhyâste/ atha mahâraṇya
vane citragrîvo nâma kapotarâjaḥ nijapari
vârasahito pyâhârârttham bhramat/ jâlamaddh
yagatadhânyakaṇaiḥ pralobhitamati jâlam a
paśyan patitaḥ/ jâlapâśair anucarais saha
baddhvâ stair abhihitaḥ/ pakshibhir nnirava
śesham baddhâsma iti/ lubdhakopi prahṛishṭa
nmanâs tûrṇṇam âpa/ citragrîvopy anucarân
âha/ asmâkam apa mṛityur esha prâptâ iti/
pakshiṇaḥ/ katha jîvâma iti/ citragrîvaḥ eka
evâtra pratîkâraḥ/ sarvvair eva yugapad ut
thâya pâśaṁ gṛihîtvâ sudûraṁ gantavyam iti/
tadvacanaṁ tair anushṭhitam/ lubdhakopi
a(sit t ähnl.) pûrvvam iti vicintya dhâ

214.

2. vann evâbravît/ saṃgatas tu harantîme pâśam
mama vihaṁgamâḥ/ yadâ tu nipatishyânti va
śam eshyânti te tadâ/ iti niścitya dhâvataḥ
citragrîvopi anadhântam vyâdhan dṛishṭvâ
saparivâras sudûrâd ussiyossiya śîghraṁ ga
taḥ/ laghupatanakopi koṭarân nirgatya âhâ
ram anapekshya kapotarâjam anugatas sa lu

bdhakopi sudûram anugamya jâlam apaśyan
vini(eBg)śvasya yathâgataṁ gataḥ/ citragrîvo
py evam anucarân âha/ mama priyasuhṛit hira
ṇyako nâma mûshikosti/ sa câtraiva prativa
sati/ tatra sarvve nipâtyatâm/ so

smâkaṁ pâśacchedaṁ karishyati/ tathaiva ta
tra sarvve nipâtitam/ atha nîtijño hiraṇya
kasvabilamukhasthito pakshisamûsapâtât bhî
ta (eBg) s san nibhṛitam avasthitaḥ/ citra
grîvo bilamukhe svamukham âropya hiraṇyakam
âhûyatavân/ sopi suhṛidvacanâd âśvâ sitama
nâs subhramâirnnirgatya vipatgatam bandhum
âdareṇâliṁgya sakhe kim idam ity âha/ sarvva
jñasya tava iyam avasthâ kutaḥ/ âgatâ iti/
citra(eBg)grîvas sarvvavṛittântam akathayat/
hiraṇyakaḥ vijñâtanikhilavṛittântasya tavâ
pi iyam avasthâ katham âgata ity abravît/
yasmâc ca yena ca yadâ ca yathâ ca yac ca 3.
yâvac ca yatra ca śubhâśubham eti kâmam/
tasmâc ca tena ca tadâ ca tathâ ca tac ca
tâvac ca tatra ca vidhâtṛivaśâd upaiti/
yas sadâ yojanaśatât apaśyati hy âmishaṁ 4. s.l. svadeśâd
khagaḥ/ sayeva kâle saṁprâpte pâpî bandhan
na paśyati/ iti vismayamânaṁ hiraṇyakaṁ ci
tragrîvobravît// gaja(eBg)bhujaṁgavihaṁgama 5.
bandhanaṁ śaśidivâkarayo grahapîḍanam/ mati

216.

6. matâń ca samîkshya daridratâm vidhir aho balavân iti me matiḥ/ naṭhalarâma(eBg)hariś candrayudhishṭhiramukhâdayaḥ/ pîḍyamâno va ne pûrvvaṁ hiraṇyaka kuto mama/ hiraṇyaka

7. pâśabandhanaṁ cchettavyam hiraṇyakaḥ/ vyome kântavihâriṇopi vihagâs saṁprâpnuvanti kshitau gṛihyante nipuṇair agâḍhasalilân ma(2Bg)nâsamudrâd api/durṇṇîtaṁ kim ihâsti kim sucaritam kasthânalâbhe guṇâḥ kâlo (eBg) viprasabham prasâritakaro gṛiṇh(!)âti dûrâd api/ evam uktvâ citragrîvasya pâśań c(!)e ttum udyuktaḥ/ citragrîvaḥ pa

[57] [L.a. R.⑮ w⑮] 217.

rijanasya pâśeshu [ob] cchinneshu [wie ob.] Katham mama snehî bhavân |

uktañ ca (snehaś ca saṁvidhâvaś ca 8.

yathâ bhṛityeshu [wie ob.] lakshyate |

cittenânena te śaktyâ trailokyasyâpi

nâtathâ | hiraṇyakas tatheti prahṛishṭas

sarvveshâm eva pâśaṁ ciccheda | tasya

ca yathoktam âtithyam kṛitvâ citragrî

mâliṅgya preshitavân | svayañ ca bilaṁ

praveshṭum udyuktaḥ | laghupatanakopi

sarvvavṛittântan darśî sâścaryyam idam

âha | aho hiraṇyaka [263] ślâghanîya

carito si | atas tvayâ saha maitrîm î

cchâmîti | hiraṇyakaḥ tvayâ saha

mama katham maitrî | ahaṁ mû

shikaḥ tvaṁ kâkaḥ ubhayor vvai

[nach 66 etg] ratvâd iti | uktañ ca

(yad yeti yujyate loke budhas tat tena 9. s. b. yad yena

yojayet | aham annam bhavân bho

ktâ kathaṁ prîtir bhavishyati |

laghupatanakaḥ | (tvaṁ bhakshaṇa va 10.

haṁ bhoktâpi nâhâro mama pushkalaḥ | s. b. bhakshitenâpi

218. tvayi jîvati jîvâmi citragrîvo ya

(S.P.) tiraścâm api

11. thâ tathâ | sa tâṃ sâdhushu [?]
śîlatvât tva[eBg]ṅ citragrî[eBg]
vayor iva | tiraścâm api viśvâso
12. tiraścâm api niścayaḥ | sâdhoḥ
prakupitasyâpi namano yâti | vikri
yâm | na hi tâpayitum śakyam sâ
garâmbhas triṇolkayâ | hiraṇya
kaḥ | capalas tvaṃ hi | uktañ ca |

(S.P.) âtmîyaś capalo

13. nâmmî[?] yaś capalâsyâsti ku
to nyeshâ samâyate | tasmât sarvvâ
ṇi kâryyâṇi capalo hanty asaṃśa
yaḥ | laghupa[eBg]tanakaḥ | kim
anena mayâ bhavatguṇâ tushṭenâ
paśya[eBg]n tvayâ saha maitrîm
icchâmi | mamâpi maitryânugrihî
14. tum rhati bhavân | uktañ ca | yad
a[eBg] śakyan na tat cchakyaṃ
yac chakyaṃ śa[eBg]kyaṃ eva
tat | sujana iti prâ

[57 a] nitodake śakaṭaṁ yâti
na nâva hi [? [illegible]] tivâsthale | suhṛidam iti 15.
S.P. suhṛidayam
ca durjanesti nâśâ bahukṛitayepi
sutaptam evam etat | sujana iti prâṇa
esha śabdo dhanalava mâtranibandhano
dyalokaḥ | hiraṇyakaḥ nidushṭo vâ 16. (S.P.)
ishṭo vâ
bahusukṛitopa [sic] lâḷito vâ śvi [sic ?]
shṭo vâ vyasanaśatâbhirakshito vâ |
dau [sic] śalyâjjanayati naiva
jâtva [sic] sâdhu [sic] viśraṁbhaṁ
bhujaga ivâṅkamadhyasuptaḥ |
mahatâpyarthasâreṇa yo viśvasati 17.
śatrushu [sic] bhâryyâsu caviraktâsu
tad antan tasya jîvitam | sakṛid dushṭan 18.
S.P. s. drishṭam
tu yo mitram pu[! sic] nas sandhatum i
cchati | tam mṛityum upagṛiṇhîyât
garbham aśvatarî yathâ | aparâdho 19.
na mestîti ~~tara~~ netad viśvâsakâra
ṇam | vidyate hi nṛiśaṁsebhyo bha
yam matimatâm api | laghupanakaḥ |
śrutam mayâ tvayoktam nîtivâ
kyaṁ sarvvam tathâpi tvayâpi

220. maitrî sarvâtmanâ na karishyâ
mi yadi âtmânam anâhârât pâta
20. yishyâmi | uktañ ca | (dravatvât
sa[eBg] rvalohakrâṇâm mimi
ttân mṛigapa[eBg] kshiṇâm | bhayâ
llobhâś ca mûrkhâṇâm sarvvâsan
darśanât satâm | atas tvam mayâ
sahâvaśyam sneham karttavyam
ity avadat | hiraṇyakaḥ | pratyâśvi
to 'ham bhavato hi[o get.] tam bhava
21. tu uktañ ca | (sopakârahṛicchinham
sâpakâravilakshaṇam | pradushṭam
apradushṭam vâ citram mitrâṇi
lakshaṇam | tataḥ hiraṇyakavâ
yasayoḥ parasparam maitram a
22. bhavat | (prîti[eBg]n nirantaram
kṛitvâ nirbhedan nakhanânisavat |
mûshiko vâyasaś caiva gatâv ekânta
mitratâm | tato hiraṇyako vâ[eBg]
yasam bhojya bilam pravishṭaḥ +
vâyaso[eBg] pi svakoṭa[2Bg] ram

[58] [L.a. R, ...] 221.

pravishţaḥ/ tataḥ laghuta(!)patanakopi(ebg)
vane śârddûlâdivyâpâditam mŗiga(ebg)mâṁsa
bahudhâ nîtvâ hiraņyakâya dattavân/ ekadâ
vâyaso hiraņyakam âha/ bhadra duḥkhalabhyâ
hâram i....sthânaṁ ataḥ anyatra vanaṁ gan
tum icchâmi/ tatra ca vimalan nâma sarosti/
tasmin sarasi ma ciropârjitamitram mandharâ
bhidhânaṁ kacchapaṁ prativasati/ sa ca mat
syâdyâhâraviśesheņâsmân saṁvarddhayishyati/
tac chrutvâ hiraņyaka âha/ bhadra mamâpi
tatra netum arhati bhavân/ laghupatanakaḥ
bhavân janmabhûmibilaṁ visŗijyat deśântaraṁ
gantum udyuktaḥ/ uktaṅ ca/ vasen mânâdhikaṁ 23.
vâsam mânahînaṁ parityajet/ mânahînaṁ surai
s sârddhaṁ vimânam api varjayet/laghupata
nakaḥ/ tava nirvvedakâraņam/ vadety âha/
hiraņyakobravît/ mahiļârûpyan nâma nagare/
tasmin kaścit ccûḍâkarņņo nâmâtivarņņovasati
sma/ sa tu bhuktâvaśishţam annaṁ bhi(ebg)
kshâpâtre nikshipya mamasuraṁgâgre sthâpya

tatraiva svapati/ ahaṁ suraṁgamârgeṇâbhi bhikshâpâtre viśishṭam annaṁ(ebg) nityaṁ râtrau bhakshayitvâ sthitaḥ/ anantaraṅ ci rât tasya priyasuhṛit kaścit bṛihaspik nâmâ gataḥ/ sa tu tena cûḍâkarṇṇena nânâvidhâṁ kathâṁ kathayishyann avasthitaḥ râtrau tat samayepy ahaṁ kshudhârttopi bhikshâpâtrânna ṁ bhakshitum âgataḥ/ sa cûḍâkarṇṇo ja rasabdena mâtrâsayat/ sa bṛihaspik âha/ kiṁ bhavân varaktonyâsakta iti cûḍâka(ebg) rṇṇaḥ/ bhadrâ nahaṁ viraktaḥ/ (get.: "satu mûshiko eko-vor kâ ebg-vâsapari")

(get.: "vârovâ ity âha/") kin tu mamâla
(2Bg)ye kaścin mûshiko bhikshâpâ(ebg)trân
nnam sadâ sarvvaṁ bhakshayati/ bṛihaspik/
sa tu mûshiko eko vâ saparivâro vâ ity âha/
cûḍâkarṇṇaḥ/ eka evâyam iti/ bṛihaspik/
ekas sa câyam anivâritaśaktim mahântam apa
kâram karoti vâ kena kâryyeṇa bhavitavyam/
cûḍâkarṇṇaḥ/ mûshikasya kâraṇam kim iti/
bṛispik(!)/ dhanaprabhâvâdâstîti/ uktaṅ ca/
(aviśvâsanidhânâyamahâpâtakahetave/ pitâ pu 24.
travirodhâya (ebg) hiraṇyâya namo namaḥ/
tasmât sa mûshiko dhanopari stishṭhatîti
cûḍâkarṇṇaḥ/ hiraṇyannamaskâraṁ kaḥ karota
tî(!)/ sobravît vibhâvatî pure pushkalo nâma
kaścit brâhmaṇo mahâdhanavân vasati/ tasya
putro nâsti/ sa tu kaścit cchilâ(ebg)pâtre
randhraṁ kṛitvâ sarvvadhanan nikshiptavân/
âpatkâle vyayaṁ karomîtî/ anantaraṁ vibhâva
tîpuraṁ śatrur âjânojayat(ebg) senaṅ ji(aus
jî corr.)tvâ tat puram âkramanti/ tatpure
kalahasamaye/ kaścit rajakas tâṁ śilâm dhana

224.

sahitâṁ vastra(ebg)dhau [ ] târtthaṁ mâharat/ sa brâhmaṇo paścât gṛihato dhanam apaśyan/sannyâsaṁ kṛitvâ kâśîṁ gamishyâmîtî mârga(ebg)ṁ gataḥ/ mârge gacchati sati vedaśrutir nnâma kad(!) agrahâraḥ tasmin suvṛitto(ebg) nâma brâhmaṇaḥ/ prativasati/ tasya su(ebg)vṛittasya gaṁgâro nâma putraḥ/ pitâ ca putraś ca nityaṁ vyavasâyaṁ kṛitavantau/ tadanantaram/ kasmiṁścit bhûtale khanitram âdâya ubhau vyavasâyam akurutâm/ tasmin bhûtale tâm mṛikuṁbhe bahudravya

[59] [L.a. R. [illegible]]

n dṛishṭavantau tâv anyonyaṁ bhâ
shamâṇau etadravyaṁ gṛihîtvâ dû
raṁ gacchâva iti | tataḥ pitâ putram
âha | putra gṛihaṁ gatvâ tvaṁ bhu
ktvâ mamânnaṁ gṛihîtvâ śîghraṁ
âgaccha | aham ndravyaṁ saṁraksya
mâṇa sthita iti | sa putraḥ gṛihaṁ
gatvâ bhojanaṁ kṛitvâ pitur annaṁ
gṛihîtvâ mârge gacchati kâle dha
nalobhatayâ evañ cintayat | pitaraṁ
hatvâ sarvadhanaṁ grahîshyâmîti
annegaran vi [eBg] kshipya pitus sa
mîpaṁ gataḥ | sa pitâ dhanan dṛishṭvâ
dhanalobhatayâ putraṁ hatvâ dhanaṁ
gṛihîtvâ gamishyâmîti annaṁ gṛi
hîtvâgataṁ putraṁ [eBg] khanitreṇa
pâtayitvâ annaṁ bhuktvâ svayañ ca
mṛitaḥ | putraś ca mṛitaḥ | pitâ ca
mṛitaḥ | dhanañ ca dhanañ ca tatraiva
sthitaḥ | sa pushkalas saṁnyâsî kâ
śîyâtrâṁ kṛi [eBg] tavân dhanañ ca

226. Drishṭvâ mṛitam putrañ ca dri
shṭvâ pitaram mṛitañ ca Drishṭvâ
Dhanan namaskâram kṛitavân|
aviśvâsanidhânâyeti| tasmât mû
shikasya kâraṇam asti| uktañ ca|
25. nâkasmâc câṇḍâlîmâ[eBg] tâ vi
krî[eBg] ṇâtîti| tilais tilân vañci
tâ hi| tilair yyena kâryyam atra
bhavishyati| cû[eBg] dâkarṇṇaḥ|
[eBg] katham etat| sobravît|
2, vishṇupuran nâma kaścid agrahâraḥ|
tasmin vaidyanâdh[w]o nâma kaścit
brahmaṇaḥ prativasati| tasya câ
ṇḍâlî mâ[eBg] tâ iti tasya bhâ
ryy[eBg]â sa patyur Dhanacorâ
kadâcit tâm bhâryyâm âha| bhadre
śvaḥ parvvakâlaḥ brâhmaṇân bho
jayitum ucitaḥ| sâ câha| gṛihe kiñcin
nâstîti| sa kopâd âha| kṛipaṇe avaśyam
26. karttavyam| karttavyas sañcayo nityam
tu kâryyoti sañcitaḥ| paśya sañcaya
lubdhena dhanushâtmâvi[eBg] nâśitaḥ|

[59a]

sâ katham etat | so bravît | kasmiṁ 3.
ścid vanânta [ＸＸ] re mâṁ [ＸＸ] savṛi
ttir vyâ [ＸＸ] dhas tishṭhati | sa ka
dâcit kâ [ＸＸ] nane mṛigam ekaṁ
hatvâ gacchan mahântam varâham
apaśyat | âha ca | samâdyâpi paraṁ
vidhinopâditam iti | taṁ hatvâ sva
yañ ca patitaḥ | kshutkshâmo daṁ
shṭrîko nâma jambukopy âhârârtthaṁ
ntada de [ＸＸ] śam âgata vyâdha
sûkaramṛigam mṛitatrayaṁ drishṭvâ
bra [ＸＸ] vît | idan devopapâditam iti |
uktañ ca | vyâdha ekadinâhâra dvitra 27.
yau [ＸＸ] mṛigasûkarau | bahusañca
yam etan me sâṁpratañ câpabha
kshaṇam | ittham mṛigasûkaravyâ
dha tra [ＸＸ] yan saṁputîkṛitya
kramaśaḥ bhakshayishyâmîti dhanuḥ

pratindha [ꝏ] mâṁ saṁbhakshayati |
cchinnapratibandhanena [4ꝏg]
dhanushâ hṛidi nirbhiṇṇaḥ [ꝏꝏ] |
pañcatvam upâgataḥ | ataḥ ati
sañcayan na kartta [aus rkta corr.]
vyam | sâ bharttâram abravît | asti
taṇḍulañ ca tilañ ca tâbhyâṁ kṛi
saraṁ karishyâmîti | parasmiṁs di
vase tilân ut [t̲ ub. d. Z.] kṛi [ꝏ]
shya brâ [vor π eꝏg] hmaṇîm sodha
yi [eꝏg] tuṁ pravarttatâ | tilâṁ
cakṛi [ꝏ] t [ꝏ] krû [ꝏ ꝏ] reṇa
drâvitâḥ | tân dṛishṭvâ brâhmaṇo
bravît | kâkamantikî tilâvipca
[2/2] shṭâ vipca [2/2] shṭatilân gṛi
hîtvâ pca [w. ob.] shṭatilân gṛihya
sîghram âga [eꝏg] ccheti ≠ tatsamaye
tasya gṛihe haṁ bhikshâ [eꝏg]
rttham âgataḥ | sa vi 2/2 shṭatilân
gṛihîtvâ 2/2 shṭatilân parivartta
naṁ kṛitvâ gamishyâmîti anyasya

[60] [L.a. R. ⑮ w 24] 229.

gṛiham gatvâ samîcînahatilân gṛi
hyâgatâbrâhma[eBg]ṇenoktam |
Kathan tilâḥ pariva[eBg]rttyanteti
sâvadat | aghṛishṭatilair nnighṛishṭâs
tilâ gṛihyanteti | sa câha | Kâraṇenâtra
tilâgṛihyanta iti | atas tasyâpy anivâ
ritaśaktir mmûKasya bhikshâmnabha
Kshaṇâ[π üb. d. Z.]t Kâ[eBg.]raṇena
bhavitavyam | ity uktvâ Khanitram
â[eBg]dâya vivaram vidârya tatra
cirasañcitam bahudhanam gṛihîtavân |
tadâprabhṛiti aham arthahîno Kshîṇa
śaktir abhavat | âhâram apy upâda
yitum śaktaḥ | punaḥ bhikshâpâtrâmam
bhakshitum vivarât gatamâm cûḍâ
Karṇnobravît | hṛitepy arthe Kim [eBg]
punar âgata iti trâsayat | tatoham
maṇḍam apasṛitya Kim vakshyatîti
sthito tad vacanam aśrausham | [arthena 28.
balavân lokohy arthât bhavati paṇḍi
taḥ [redacted] paśyemam mûshiKam mattam

svajâtisamatâṁ gatam| ataḥ
artthahînena sarvveshâm madan
s.P. hi shi ca 29. nashṭam iti| tathâ hi| (arttheṇa ca
vi [eBg] hînasya purushasyâlpaceta
saḥ| vicchidyante Kriyâs sarvve grî
30. shme Kusarito yathâ| (yasyârtthâs ta
sya mitrâṇi yasyârtthâs tasya
bândhavâḥ| yasyârtthâs sa pumân
loke yasyârtthâs santi paṇḍitâḥ|
31. (aputrasya gṛihaṁ śûnyam ndeśaś śû
nnyopy abândhavâḥ| mûrkhasya hṛi
dayâ śûnyam daridrasya trivishṭapam|
32. trayan tathâ| (tânîndriyâṇy aviKalâni
ca yâni satyam sâ buddhir apratihatâ
vacanan tad e [nach 6 eBg] vâ| artthe
shṭa [undeutl., sha? shtha?] ṇo virahitaḥ
purushas sa [o get.] eva yan nakshaṇe
ṇa bhavati hi naro daridraḥ| [o] cûdâ
Karṇṇasya vacanâṁ śrutvâ mama
gatir mma (ndâbhavat | uktañ ca|)
33. (dâridryâd dhiyam eti tat pa) — sr

gatas satvât paribhramsate nissatvâḥ
paribhûyate paribhavân nirvedam â
gacchati | nirvinṇaśśucam eti śoka
niha [eBg] to yuddhyâna saṁyujya (te)
[Schluss der Zeile abgebrochen, nur der
untere Theil der Buchstaben sichtbar]
paraṁ vibhavahînopi prâṇais santa 34. s. l. varaṁ
rpayan naraḥ | upakâraparibhrashṭam
kṛipaṇaḥ pâtthivo saḥ | tataḥ param
paṇḍitopajîvanenâham lajjâgraha
gṛihîtam âtmanam akaravam | bṛiha
sphik | jâlaguṇe [6 ar] na jarjarîkṛito
cintayam | anyasthânânantaram ganta
vyam iti | varaṁ kâryya [nicht!] m 35.
maunam na ca vacanam uktaṁ yad
anṛi[ty]tam varaṁ kl[ḍv]ai byaṁ
puṣâm nna ca parakaḷatrâbhiga
manam | varaṁ prâṇatyâgo na ca piśunavâ

deshv abhiratir vvaraṁ bhikshâśi
tvaṁ nna ca paradhanâsvâdana
(1.P.) 36. phalam | sesevamânam akhilam jyo
yâ seveva
snevâ tamo ru[eBg]jeva lâvaṇyam |
harihara kathevâ duritam guṇaśa
taṁ apy artthitâ hanti | athâmnyatra
gatvâ santoshaṁ prâ[π üb. d. Z.]ptum
aha[aus hi corr.]m icchâmi | uktañ ca |
37. gaccha dûram api yatra nandase
pṛiccha bâlam api buddhiśâlinam |
[8v] dehi deham api pâtrartham âga
te chindi bâhum api dushṭam âtmana
S.P. ca H.Tu 38. naḥ | sarvvâs tu saṁpadas tasya sa
ntushṭaṁ yasya mânasam | upânat
gûḍhapâdasya nanu carmmâstri
39. taiv ibhûḥ | na yojanaśataṁ dûraṁ
bâddhyamânasya tṛishṇayâ | santu
shṭasya karaprâptepy artthe bha
vati nâdaraḥ | ato sâddhyârtthât

pariccheda eva śreyân | uktañ ca | Ko dha 40. Von nun an citire ich nicht mehr offenbar getilgte Buchst. u. Buchst. üb. d. Z.
rmmo bhûtadayâ Kim saukhyam aro
gatâjantoḥ | Kasnehas satbhâvaḥ Kim
pâṇḍityain paricchedaḥ | atohan nirvve
dâd yushmadantiKam gantum icchâmî
ti | tac chrutvâ bahumânapurassa
ram laghupatanaKena samâsitaḥ |
Kim iti | śâstrâṇy adhîtyâpi bhavanti 41. d. h. śâstrârthain dhîtyâpi
mûrkhâ yaś ca Kriyâvân purushas sa
vidvân | ~~sa~~ sañcitya datvoshadham
âturasya Kim prîtimâtreṇa Karoty a
rogam | haraṇyaKaḥ | artharahitena
mayânyain sthânântaram gantum
icchâsi | uktañ ca | sthânasthâneshu 42.
jûjyante sthânam âbharaṇâni ca |
sthânabhrashṭâ na śobhante dantâḥ
Keśânakhyâ iva | laghupatanaKaḥ |
Kâpurushavacanam (e) tat | yadâ 43.
rtthain prahṛi[ṇṭ]to râjñâ tadâ

nyan deśam âcaret | tasmâd vijñâ
yamatimân mâśu[co] sthânaṁ pa
44. rityajet | ⌊deśam utsṛjya gacchanti
haṁsâs satpurushâ gajâḥ | tatraiva
nidhanaṁ yânti kâkâḥ kâpuru
45. shâ mṛgâḥ | ⌊kavîrasya manasvi
nas tu avishayaḥ koyaṁ viśeshâ
stayoryyam deśaṁ śrayate tam
eva kurute bahuḥ pratâpârjitam |
yad di[illegible]shṭyâ na khalâṅgu
laprahâras siṁho vanaṁ gâhate
tasminn eva hata dvipendra rudhi
re stṛishṇân chinatty âtmanaḥ | tat
sarvadhâ nityam udyogaḥ karta
46. vyaḥ | uktañ ca | ⌊nipânam iva
maṇḍûkâs saraśpû[illegible]rṇam
ivâṇḍajâḥ | udyoginaṁ svasayamâ
yânti sahâyâs iva dhanâni ca |

v.l. Ko vâ tasya

[61 a]

âlasyam strîsevâ sarogatâ janma 47.
bhûmi vâtsalyam | asantosham vai
kli [क्ली] bya shat [?] ghâtây[w]o
mahatvasya || nâbudhis' cârtthitâm eti 48.
na câbokir nna pûryyate | âtmâ tu J.P. 62 a anyâ tu
pâtratâm neyah | pâtra(m) âyânti sam
padah | sukham âpatitam sevet duh 49. J.P. 63. a Hit. 134
kham âpatitam sahet | cakravat pari 49.
varttante dukhâni ca sukhâni ca |
tatra khedo na karttavyas santoshas' 50.
ca manîshinam [?] utsâha eva kartta
vyas sarvvadâ phalam as'nute | ut 51.
sâhasampannam adîna satvam kri
yâ vidhijñam vyavasâyinam ca | s'û
ram dayâlum paritushtacittam la
kshmî svayam vâñcchati vâsahetoh |
avyavasâyinam alasam daiva pa 52. J.P. Tam alasam
ram sâhasâc ca parihînam |

pramadeva vṛiddhapatir 'necchati
53. ty upagubyatu lakshmîḥ | utsâ
haśaktir uru [गुरु] vikramadhai
ryya śauryyo vety eva goshpada
vat pratarann samudram valmî
kaśṛingasadṛiśañ ca mahâmahî
ndhra[illegible]m lakshmîsvayam samu
54. payâti nahînasatvam | nâtyuccaśi
kharomerur nnâti nîcara[illegible]rasâ
talam | vyavasâyasahâyânâm nâ
55. tibhâro mahodadhiḥ | dhanavân
aham iti na madaḥ gatavibhavo
nadamâyâti | karanihita kantu
[illegible]kasamaḥ pâtotpâtâ sukham
manushyâṇâm |

artharahitopi utsâhaṁ karttum arhati
bhavân, hiraṇyakaḥ | vinâpy arthair 56.
ddhîraspṛiśati bahumânaṁna ca
pitam parishvaktopy arthair nnâpari
bhavam anyaiś ca vipadam | svabhâvâd
utbhûtam guṇadhanaṁ câtivipulaṁ na
sai hi kiṁ ca śvâ kṛitakanakamâlyaṁ na
labhate | laghupatanakaḥ | abhracchâ 57.
yâ khala prîtin nivasasyâni yoshitaḥ |
kiṁcit kâlopabhokshyâ niyauvana [ṇâ] nâni
dhanâni ca | kuta âgatya ghaṭate (vi?) 58.
ghaṭya kva nu yâti ca | gatâgataṁ na
ubhayor ddhanasya ca ghanasya ca |
bhadra nivṛittair arthais santâpo na
kâryyaḥ | yad abhâvi na tat bhâvi 59.
yat bhâvi na tad anyathâ | iti cintâ
mṛitam bhadra tvayâ tat kin na pî
yate | sarvvadhâtyajavittacittacetâṁ |
yena śuklîkṛitâhaṁsâś śu [va / vo] kâś ca 60.

harîtam kṛitâḥ | mayûrâś citritâ
61. yena sa te vṛittim vidhâsyati | (na
kaścit cchatavarsheṇa sambhakte
na na jâyate | pûrvvadattan tu jâ
nîyâd vayam anya[oz]m nna sâm
62. pratam | (na dâtulyandhanam asti
na dânatulyo vidhir — kiñcit santosha tulyam sukham
asti kim vâ | na bhûshaṇam śîla
samam kutosti lâbhosti nârogya
samaḥ pṛithivyâm | kim bahumâna
maiva sneho kâ [Loch u. etz?] latra
nîyate | hiraṇyakaḥ | laghupatana
kam samâśrayaṇîya guṇosi | uktañ
63. ca | (santa eva nṛiṇân nityam âpatta
raṇahetavaḥ | gajânâm paṅkama
gnânâm gaja eva dhurandharâḥ [mâ?] |
1.P. 64. (vidhisâdhanapaurushopapattau puru
vidhihârita — shaḥ paśyati dîptam eva sarvvam |
nipatantam atha suhṛdî janas tam
punar uktam bhayate hitopadeśaiḥ ||

[NB. Die letzte Zeile ist nicht zu Ende geschrieben, auf der Rückseite ist die 1. Zeile in der Mitte begonnen]

[62a] ‖ uktañ ca | yasyā ॥ saha
vasyān matiḥ suraguror iva | sokāsya
sauhārddadehasya prabrayāt [ ]
guṇāvistaram | ity uktvā mandarāya
citragrīvākhyam akathayat | ātmanaś cā
vi [ ] maitrañ ca samandaro hiraṇya
kam āliṅgya tena sakhyañ ca kṛitvā
hiraṇyaka vāyasābhyām matsyādyā
hāraviśesheṇa nityaṁ sanmānadhi
[yi? wi] tvā tābhyāṁ saha tasthau | atha
lubdhakatrāsito mṛigaḥ kaścit samā
yataḥ | laghupatanako vṛiksham
āruroha mandanahiraṇyakau jalabi
laye nilīya sthitau | laghupatanako vṛi
kshāgrasthite mṛigam āgataṁ dṛishṭvā
vyādhaṁ na dṛishṭvā sarvvam avalo
kya hiraṇyakamandarāv āhūtau |
tau nirgatya laghupatanakena
saha samāgatam mṛigaṁ dṛishṭvābrū
tām | bhadra svāgatam svecchāya uda

J.P. yasya jihvā°

240. Kâdyâhâronushṭhiyattâm iti tais supûjito mṛiga sakhyañ cakâ ra | tatas te tam mṛigañ citrâm ga iti nâmadheyam kṛitvâ anyo nyam sneha yuktâ babhûvuḥ | teshâm anyonyam prîti pûrvaka snehovarttataḥ | Kadâcin manda râd atha âhârârttham gataḥ | laghupatanaka hiranyakamanda reshu yathâ sthânam âgateshu ci trâmgo nâyâtaḥ | citrâmgas samu citavelâyâm nâgacchatîti manda râdayaḥ | param vishâdam aga man | anantaram nâtidûre dṛiḍha

carmmabandhaṁ citrâṅgaṁ paśyanto
mandarâdayaḥ û[2[illegible]]cuḥ। Kathaṁ
bhavân imâṁ daśâm âgata iti citrâṅgaḥ
Kim anena Kâlâtipâtena। hiraṇyakam
pâśacchedaya paścât Kathayishyamiti
tataś citrâṅgasya pâśaṁ hiraṇyaka
cchedayâmâsa। tataś citrâṅga Katha
yâmâsa svadaśâm aham tvanubhûta
pûrvvabandhano devân nipâtitaḥ। manda
râdayaḥ Kathaṁ bhavân anubhûta
pûrvvabandhanaṁ citrâṅgaḥ। pûrvvam
ahaṁ ṣaṇmâsârjjâ [[illegible]] taś śiśuḥ
Kadâcid vyâdhajâlam âpannaḥ bahû
ni mṛigaiḥ te mṛigâ~~[illegible]~~s sarvve sâ
marthyât prayâtâḥ, ahan tu asama
rttho gantum vyâdhena gṛhîtaḥ।
te vyâdhâḥ mâṁ pragṛhya yuvarâjâ
ya samarpitâḥ। sa ca Kutûhalât
suhṛitbhis saha priyahitas sayâhârâ
di ~~[illegible]~~nâ mâṁ pâlayat, Kadâcid râ
japutrasya vâsagṛihe râtrau megha
dhvaniṁ aśrausham, tadâ mayâ

sañjātau au[६५०]tsukyād iṯam
66. abhihitam| (vâtavṛishṭividhûtasya
mṛigayûthasya dhâvataḥ| pṛishṭhatonu
gamishyâmi kadâham iti cintayat|
athakâki râjaputro mama ddhvanim
śrutvâ kenâbhihitam iti | sa mantâd
avalokayan mâm apaśyat| sa ca
mâṁ dṛishṭvâbhûtabhîta ivâcintayat|
katham mânushîṁ vâcam udîrayad
iti sa prabhâte devajñân âhûyâ ka
thayat| tatraikenâcâryyeṇâ râjapu
trobhihitaḥ| evaṁ paśujâtayepi
mânushîm vâcaṁ bruvantîti| ane
na mṛigapotena manorâjyam kṛi
tam iti tenâcâryyeṇa bodhito râja
putro mâṁ kâruṇyân mocayâmâsa|
atoham anubhûtapûrvvabandhana
iti vakshyâmi| tadanantaraṁ

[63a]

hiraṇyako mandaram âha| manda
ra lubdhakas samâgacchati | ced va
yam yathâgatam gantum asama
rtthâḥ| tvam asamarttha iti| manda
raḥ| su[illegible] tsukyayogât bhrama 67. s.P. autsukyayogatkâ[illegible]
tîva dṛishṭiḥ| paryyâkulâ kâpi ma
naḥ prativṛittiḥ| viyujyamânasya
guṇanvitena tvâyâ mama premava 68.
tâjanena| suhṛidi[illegible] nirmmalacitte
guṇavati dârepprabhau ca duḥjñe|
viśrâmyatîva hṛidayo duḥkhasya
nivedanaṁ prâptaḥ| evam ucyamâne
mandare kṛitânta iva kaścid vyâdho
nikaṭo dṛishṭaḥ| tan dṛishṭvâ hira
ṇyako'pi kashṭam âditam iti kañcid
vivaraṁ prâptaḥ| vâyaso'pi vṛiksham
âruroha| citrâṅgo vanaṁ prâptaḥ|
mandaro mandaṁ jagâma| lubdhako'pi
palâyamânam dṛishṭvâtivishaṇṇena
mandaram ekaṁ gṛihîtvâ dhanushy eva

tanibya dvalitaḥ | gacchati sati
mṛigamûshikavâyasâḥ paramodve
gavantaḥ | ki karttavyam iti
rudanto taṁ vyâdham anvaga
cchan tata hiraṇyaka âha | kiṁ
69. rudantya [ऽङा] iti uktaṁ ca | ekasya
duḥkhasya na yâvad antam gacchâ
my ahaṁ pâram ivârṇṇavasya |
tâvad vitiyaṁ samupasthitam me
duḥkheshv anarthâ bahulîr bha
S.P. svakarmasaṁtâna 70. vanti | svakarmmasaṁjâtavicesḥṭi
tâni kâlânuvarttîni subhâsubhâni |
ihaiva dṛishṭvâni mayâ bahûni
janmântarâṇi vajanântarâṇi | ~~tam~~
71. na mâtari na dâreshu na saunda
ryye na câtmaje | visraṁbhastâdṛi
saḥ puṁsâm yadṛik mitre pra
S.P. kâlaḥ 72. varttate | kâyas sannihitâpâya saṁ
padaḥ

pādam āpadām | samāgamāḥ sapa
gamāt sarvvam upātitaṁ gurum |
kshate prahārāṇi patatya abhīkshṇam 73.
ndhanakshaye kupyati jāṭha [ꣿ]
rāgniḥ | āpatsu vairāṇi samutpa
tanti kṛicchreshv anartthā bahuli
bhavanti | śokārātibhayatrāṇam prī 74.
tiviśrambhabhājinaṁ | kenedaṁ ra
shṭam amṛitam mitram ity aksha
dvayam | iti bahudhā vilapya hira
ṇyakaś citrāṅgavāyasāv āha | yā
van mandaraṁ vyādho nihanti tā
vatvam asmābhi rakshitum yogyam |
citrāṅgavāyasāv āpatuḥ | kiṁ kriya
tām iti | hiraṇyakaḥ | vayam arttha
rahitās suhṛittamāḥ kāryyan na sā
dhayāma yadi pājishṭhā bhavishyāmaḥ |
uktañ ca | ātmamānañ ca jārañ ca 75.
nārī pūrvvāsu rakshitā | svajāti
bhiḥ pṛicchamānā upāyena kuto
vayam | citrāṅgavāyasāv ūcatuḥ |

246. 4. Katham etat | sobravît | lâṁgalî nâmâ
grahâre suśarmmâ nâma brâhmaṇaḥ
prativasati sma | tasya sumati
nâma bhâryyâ rûpayauvanasaṁyu
ktâ | Kadâcit suśarmmâ nâma brâ
hmaṇaḥ striyaṁ visṛijya grâma
kâryyârtthaṁ anyam agrahârastha
viprâgṛihe bhojanaṁ kârayâmâsuḥ |
teshâṁ mâhâraṁ gataḥ | tadananta
ram lâṁgalî nâmâgrahâre kecid
râjabhaṭas samâgatâḥ teshâ bhaṭâ
ṁ gat.? ⊙ nâṁ kaścij jâro bhaṭas suśarmmâṇaṁ
gṛihe bhojanârtthaṁ gataḥ | sâ sumatî
tam antargṛihasthaṁ dṛishṭvâ kadalî
patre annaṁ saśâkaṁ gṛihîtvâ
dâtuṁ tatsamîpaṁ gatâ | sa jâre
ekâkîm surûpîṁ bhâryyâṁ dṛishṭvâ
bâhubhyâṁ âliṅganaṁ cakâra |
sâ pativratâ anyâyam annyâyam
iti kṛi [Foz] janti | sa jâraḥ krośamâ 6
[gehört zum Folg.]

[64a] tre[6 auf Rückseite] ṇa tâṁ
visṛijya bhojanaṁ kṛitavân। taccha
bdaṁ śrutvâ anyagṛihasthitâ svajâtayo
kim idaṁ kṛi[Fra]jantîti pṛicchanâ
nâs tatas sâbravît। avamânan na
prakâśayed iti vicâryya satî abravît।
ayaṁ bhojanasamaye annaṁ kaṇṭhe
[6 ...] nidhâya viparîtadoshât ma
rttukâma ivâyam mûrcchâm gamat।
tan dṛishṭvâ krośam akaromîtîti।
ataḥ upâyena mandaraṁ rakshituṁ
yogyam। kenopâyeneti। citrâṅgo mṛi
ta iva âtmânaṁ kṛitvâ hradasamîpe
nipatyati sma। kâkas tasyopari
ca likhanâdaṁ karoti। tato vyâdho
yam pâṇena mṛigo hata iti dhanushi
stham mandaraṁ sarassamîpe nidhâ
ya yadâ mṛigasamîpam âgacchati
tadâham mandarasya pâśaṁ cche
dayâmi mandaro jalaṁ praviśatu।

248. ubhau ca śîghram vanam gaccha
tâm ity uvân | tâbhyâm evam
anushṭhite sati | tato lubdhako 'pi
karmmavaśât mandaram gṛihî
tvâ gṛiham prativivṛittaḥ | tatas
sarastîre mṛitam iva śayânañ ci
trâṅga~~vâyasau vanam pravishṭau~~ |
ñ ca tasyoparistham kâkañ ca
dṛishṭvâ dhanushistham mandaram
sarasthîre visṛijya mṛigasamîpam
gataḥ | hiraṇyakaś śîghram gatvâ
mandarasya dhanushaḥ pâśam ada
śat | mandaro jalam gataḥ | mûshi
ko gulmam gataḥ | citrâṅgavâyasau
vanam pravishṭau | lubdhakas tu
viniśvasan gṛiham gataḥ | tataḥ
mandarâdayaḥ pûrvvavat sametya
hiraṇyakam pûjayan | tataś catvâ
ro sukham vane tasthatuḥ | iti
suhṛillâbho nama dvitîya tantraḥ | 2
dvitîyatantras samaptaḥ || ———

athedânîṁ sandhivigrahan nâma tṛitîya tantram ârabhyate ॥ — asyâyam âdya ślokaḥ। na viśvaset pûrvvavirodhitasya śatros tu mitratvam upâgatasya। da gdhâṁ guhâṁ paśyadivândhapûrṇṇâ kâkaḥ praṇîtena hutâśanena। râjaputrâḥ। katham etat। vishṇuśarmmâ bravît। mahâraṇyavanesti kaścin mahânyagrodhaḥ। âśrayas sarvva sarppâṇâm nnivâsas sarvvapakkshiṇâm। dadhâti sadṛiśaṁ bhâ gaṁ sajalasya payomucaḥ। tasmin vṛi kshe kanakkavâyasakulaparivṛito me ghavarṇṇo nâma kaścid vâyasarâjaḥ prativasati sma। tasyâtidûre bahuśiṁ go nâma kaścit parvvataḥ। âmarddano nâma aneka ulûkaparivṛito ulûkarâjaḥ prativasati sma। tayoḥ kâkolûkayoḥ ekadânyonyasahajavairânubandhena kâkânânniśi darśanan nâstîti râtrâv âgatenolûkarâjena âmarddanena

Drittes Buch.

1.

2.

250. vyâkulîkṛitam vyâpâditañ ca
meghavarṇṇaś ca kañcid vivaram â
śrityâtmânaṁ rakshitavân| soṁyedyuḥ
kathañcit jîvitam upâgatair mma
ntribhiś ca sahânyatravanaṁ gatvâ
mantrayitum upâkrântaḥ| ~~tasya~~
meghavarṇṇasyânvayaparaṁ parâ
gatâḥ [n. ub. d. 2.]| pañcamantriṇas
tishṭhati| uddîpitaḥ| proddîpitaḥ|
âdîpitaḥ| sandîpitaḥ| cirajîvîti nâma
dheyâḥ| pañca mantriṇas tishṭhati|
tatas sa meghavarṇṇas tân âhûyâ
bravît| yushman mantraparirakshi
tam me~~x~~râjyam idânîm śatrubhiḥ
kim atyâdhîtam patitaṁ varttate| a
tra kim ucitam iti| atra uddîpita âha|
îdṛiṣena balavatâ| śatruṇâ kṛitam avi
câritasya tava râjyan durṇṇayena vi
3, nâśitam| uktañ ca| [râjâ râjyasya vṛittâ
ntaṁ câraiḥ nityaṁ vicârayet| na cet
bhṛityakulaṁ sarvaṁ śatrulokair vina
śyati| iti nîtiśâstrakâ 66 [geh. zum 7.]

[65 a] rai [66 auf d. Rückseite] r uktam |
tat eśrutvâ prodîpitam âha | kiṁ
bhavân manyata iti | sobravît | deva
yad anenoktam | ntathaiva | uktañ ca |
pûrvvam eva ⁿbṛi [ ] paḥ kâryyaṁ ma 4.
ntribhis saha mantrayet | paścâd apâye
samprâpte kiṁ niśceshṭaḥ karishyati | purâ 5.
jha shabhayât bhîto vane râjâ gṛihaṁ gataḥ |
jha shân sampâdayedyo dhân dhanalobhâd
dhatoriṇâ | meghavarṇṇaḥ katham etat ≢
sobravît | mahatsâlapuraṁ nâmni kaścid 1.
asti | tatra supradîpo nâma râjâsti | sa tu
kulaparamparâm mantriṇaḥ | anâhûto
rthalobhât svayam eva râjyañ cakâra |
sa supradîpo kadâcit ekâkî mṛigayâṁ
karttum dhanuśśaram ishudhiṃ kavacî
ñcâsîdhṛito svavîryyabalarahito vane
jagâmâ | ekâkî vane gacchan pathi
gamanavegam śrutvâ nidṛitavân |
jhashabhîtapalâyamânapakshapâta
śabdona bhîto mûrcchitas san punar
gṛiham âgatya vanajhashân eva bahû

252. n bhaṭân saṁpâdayâmâsa| tasya vi
naya śatravaśrutvâ mahatsâlapuraṁ
rurudhuḥ| sa supradîpo râjâ vana
jhashaśabdabhûtât sarvve śatravaḥ
palâyamânâ iti| vicâryya sarvvân
jhashân mocayâmâsa| te pakshiṇo
yathâgataṁ vanañ jagmuḥ| tataś śatra
vo taṁ hatvâ purâvaśaṁ kṛitvâ
svanilayam âpuḥ| ataḥ pûrvvam eva
mantriṇam âhûya râjñâm mantri
tum ucitam| adhunâ pakshatrayam
anyadeśe sthitvâ paścâjjâtabalas
tvam śatruñ jayitum ucitam iti| tataḥ
âddîpitam âha| bhavân kimanyata
iti| sobravît| râjan râjâ śatrujaya
jâgarâ [p 2] gasthâ tum ayogyaḥ|
âmarddano balavân| tvam adya
durbalas tasmât svarâjyaṁ

visṛijyânyatra gantum yogyam/ uktań ca/
(sthâna eva gatas ~~/~~ sarvvaḥ karoti svocitâ   6. 1. P. sthitaḥ st. gataḥ
kriyâm/ yathâ hi rakshata kshîram ajann eva
gaḷastanaḥ/ (sthânasthasyâpramattasya râjńo   7.
na syât katham̐ gataḥ/ śvâpasthânabalâd eva
jayaty agantukân bahûn/ tasmât sthânan na
visṛijya gantum aśakyatvât/ tâ gatâdînâkâ
lena śubham ihâgamishyati tataḥ jâtabalâs
santa upâyam ekam anushṭhâsyâmaḥ/ etac chru
tvâ sandîpitam âha/ bhavân kimanyata iti/
sobravît/ deva vayam̐ bâlavṛiddhastrîbhis sa
hitâ svarâjyam visṛijya gantum aśakyatvât
sandhim eva karttum arhati bhavân/ sarvva
śreyase sandhim̐ kṛitvâ ihaiva sthâsyâmaḥ/
tasmâd dûtam anujńâpyâmarddanasya sâmavâ
kyam arhati bhavân/ tac chrutvâ meghavarṇṇo
carṇṇâm̐ mantriṇâm samatam avadhâryya ba(!)
vṛittântadarśinań cirańjîvinam âhûyâbravît/
tâta tava ba(!)ddhivibhavâd evâsmaddrâjyam
mayâ paripâlitam/ sam̐prati prâptakâlocitam
upadiśyatâm/ cirajîvy âha tâta meghavarṇṇaḥ

254.

ebhir mmantribhir uktam mama viruddham iva
bhâti/ ete paraṁ viṡvâsabhûtâ yady api ma
ntrinirṇṇayepy asamartthâḥ/ uddîpitavâkya
syâham vadâmi/cârair annyasya kâryyaṁ jńâ
tum aśakyam/ râjâ sarvvakâryyavid api vipa
rîtakâle sarvvopâyan nâśaṁ yâsyati/ uktań
8. ca/ (balavantopi purushâḥ bahavaś śastrapâ
ṇayaḥ/ kâlâbhipannâs sîdanti yathâlukaseta
vaḥ/ proddîpitavâkyasya mantribhiḥ pûrvvam
eva râjânam mantravicâraṁ kṛitopi vinâśakâ
9. le vyartthaṁ syât/ uktań ca/ (apsu plavate
pâshâṇâmânushâ ghnanti/râ... (Kh.La. 6 1~)

kshasân/ kapayaḥ karmma kurvvanti kâlasya
kuṭilâ gatiḥ/ sandhiṁ karttavyam î(!)ty u
ktavân/ sahajavairâṇâm asmâkam ulûkânâm ka
thaṁ sandhiḥ/ vâyasaḥ râtryândhaḥ/ ulûkâḥ
divândhâḥ .... kathan dûtadarśanam/
âdîpitavâkyasya ulûkâ maddhyânhe guhâṁ pra
vishṭâḥ/ andhakâraguhâyâm vayam andhâ/ iti
tava mantriṇo nishiddhâḥ/ meghavarṇṇaḥ ka
thaṁ śatrujayam iti/ ciraṅjîvi meghavarṇṇa
ekânte vakshyâmîti/ meghavarṇṇa ekânte va
deti/ ciraṅjîvy âha/ amî mantriṇo tava vi
śvâsabhûtâ yady api mantrinirnn(!)aye bahi
sthâtum yogyâḥ/ uktaṅ ca/ mantrabîjam idaṁ 10.
sarvvaṁ rakshaṇîyaṁ prayatnataḥ/ bahir ga
taṅ cet bhûpânâṁ prâṇanâśâya kalpate/ ataḥ
mantram âptaparaṁparâbhir bhidyate/ âptasyâ 11.
ptas tu tasyâptas tasyâpy âpto kaścana/
suguptam api mantraṅ ca bhinna(!)ty âptapa
raṁparâ/ uktaṅ ca/ purâ guptaṅ ca bhâryyâ 12.
yai brâhmaṇopi vadan niśi/ prâṇasandeham
âpnoti râjṅâptena paraṁparâm/ meghavarṇṇaḥ

256.

2.

katham etat/ sobravît/ brahmadeśo nâma kaś
cid agrahârah̤/ tatra sudarśano nâma brâhma
n̤ah̤/ tasya śuci nâma putrah̤/ tasya śuceh̤
gaurî nâma bhâryyâs̤ti/ sa pitâ sudarśano
pyâ(!)dhinâ pîd̤itah̤/ ka(eBg)rn̤n̤agata
prân̤obhût/ tam̀ pitana(!)m̀ śucir âha/ mama
kim̀buddhir iti/ suda

[67] [L. a. R. nur sichtbar] x. 257.

śanobravît | putra rahasyaṁ vâ
prasiddhaṁ vâ bhâryyâyai na vada
iti mṛitaḥ | sa śuciḥ bhâryyâyâ gṛihe
sthitaḥ | gacchati kâlebhiś śuciḥ ka
dâcit pitṛivâkyaṁ parîkshitum râ
trâv ekânte mamodârat kaṅcit kâ
kâṁgarukaḥ patatîty uktavân | prâ
taḥ kâle sâ bhâryyâ sakhyairⁿnama
bharttuḥ udârât kaṅcit kâkaṁ patatî
ty uktavatî | tadvâkyaṁ tasyâḥ
âptaparaṁparâbhir vâkbhi(ḥ) brâhma
ṇasya udârât bahukâkâḥ patatîty
uktaṁ | râjasabhâyâṁ gataṁ | sa
râjâ tadvṛittântaṁ śrutvâ brâhma
ṇo bahukâkân bhakshayatîti taṁ
âhûya tasya dhanam apahṛitya dû
radeśaṁ prâpitavân | tasmân mantro
py âptaparaṁparâyâ bhidya iti |

258. ciranjîvî | parâparajño viviktè
upâyam vijñâpayâmâsa | deva
sandhivigrahayânâsanañ caiti
bhâvasamâśraya iti | karmmaṇâ
rambhopâyâḥ purushadravyasam
pattideśakâlavibhâgataḥ | vinipâta
pratîkâra kâryyasiddhiś ceti pañcâmgo
nayaḥ | sâmabhedadânadaṇḍa iti catvâ
ra upâyâḥ | utsâhaśaktir prabhuśaktir
mmantraśaktir iti trayaśaktayaḥ |
eteshâdaśâvâjakâryyâṇi râjñâm
mantranirṇaya iti uktaḥ | eteshu
sarvvam idam âlocya yad ucitam
tad anushṭhîyatâm | asmâkan tâ [+
auf Rückseite]

[67a] vad yuddhasâmarthyan nâ
sti| śatravo balavantaḥ| vayaṁ
hînabalâs santaḥ| tais saha yuddhaṁ
karttuṁ yuddhakâlo na| [yatra yuddhe 13.
dhruvo mṛityur yyu [śa]ddhe jîta
saṁśayaḥ| tam eva kâlaṁ yuddhasya
pravadanti manîshiṇaḥ| [jñâtvâ sva 14. J.P. jñâtvâtmâ°
paraśaktiñ ca deśakâlo vicâryya ca|
bakavad vâr asaitûshṇîṁ siṁhavad vâ
sam utpate| [ajasiṁham upâyena jitvâ 15.
tmânaṁ surakshitaḥ| tasmâd upâyâj ja
yituṁ yogyaś śatra r nna saṁśayaḥ|
meghavarṇṇaḥ katham iti| sobravît|
cirajîvî śântânâmapure kaścid valla 3.
vaḥ| tasya sahasramajasamûham
asti| tân ajân vane sañcârayitvâ
sâyaṁ kâlasamaye gṛihaṁ prati

tolayitvâ gataḥ। teshâm ajânâ
Ko vane gulmoparipâda calanam
aśakyatvât gulmaṁ calâyamâno
sthitaḥ। tasmin samaye Kaścit
Kesarî gulmaṁ calayamajam dîrgha
śmaśrumukham dṛishṭvâ bhîtobra
vît। Kiṁ gulmaṁ câlayasîti tam
siṁham ajo dṛishṭvâ hâ hatosmîti
bhîto Kiṁ vicintayat। vicârî [[illegible]]
tvâ bhîtam jñâtvâ gulmaṁ bahu
śaś câlayitvâ vikṛitamukho ity a
cintya humkâreṇâbravît। mâ gaccha
mâ gaccha siṁhahantum âgamishyâ
mîti taṁ siṁho bravît। tvaṁ ajo
mâṁ siṁho mâṁ Kathaṁ hantum
udyukta iti ajobravît।

a(hym(e))Kaś śataṁ vyâghraṁ pañca viṁśati kuja [ꣳ] raṁ, bhakshayitvâ gamishyâmi siṁha tvâṁ gaḍḍamo canet ity ajavâkyaṁ śrutvâ siṁhaḥ palâyamânaḥ, tasmât samayocitaṁ kâryyam karttum sarvatra yogyam iti, 16. si ajopyekaś I, 118.
punar âha | paresham âtmanaś caiva yo vicâryya balâbalam, kâryyâyotti ṣṭhate mohât âpadas tam upâsate | 17.
śâtayaty eva tejâṁ siṁdûrasthopy u nnato ripuḥ, sâyudhopi nikṛishṭâtmâ kim âsamaḥ karishyati | 18. śâṁtayati
kshamâ vantaṁ ripuṁ prâptam kâle vikrama senam, parâtmaguṇadoshajñam avi smṛitya na viśvaset, 19.
tam evâśrayate lakshmîr upâyavidhitoshitâ, yo na viśvasate śatrum kshamâvantaṁ gṛihâgatam | 20.
mantrapravâha nîtâ hi 21. s. P. mantrapra-bhavâ°

262.

narendraśrībhujaṅgī [yo]ṣi | mantra
śaktyaiva baddhā cet vesahāyaiva
s.P. rahair 22. tiṣṭhatā | [na bhīrun na parāmṛ
ṣṭo nāpāyāno na nirjitaḥ | tatra
sto nāma vantavyo mantrayukto
23. nayādhikaḥ | [madāmadāvaliptaiḥ pi
śunaiḥ lubdhaiḥ kāmātmābhiś ca
ṭhaiḥ | garvvoddhataiḥ kopaparaiḥ
s.P. 24. r ddaṇḍanītis sudurllabhaḥ | [mantrañ
iyaṁ tu abhinna ca bhinnamaryyādair anutsekaiḥ
kṛtātmabhiḥ | sarvvaṁ sahair upā
yajñair mūḍhair avadhāryyate | ta
smād ayaṁ yuddhakālo nāsmā
kaṁ mantrakā

[68a] laḥ | caturaṁgabalaṁ 25. 263.
hitvâ kośamantraṁ ca rakshayet
kośena sahito râjâ jagan mantreṇa
labhyate | lakshmî prâṇaparityâge 26. v. l. yâ hi prâṇa°
râjâ [π üb. d. Z.] mûlyena labhyate |
sâ śrîr nîtimatâṁ veśma râjñânna
tyajyat gacchati | mantrasya punar 27.
âtmâ ca mûlâm âtanaṁ param |
mantramûlaṁ hi vijayam pravadanti
manîshiṇaḥ | guṇesho âdhârabhûte 28. v. l. gaṇesho
shu na nṛi [try] paśyâsti saṁśayaḥ |
śuddhâtmanas satâm baddhan vibhû
tir nna hi durllabhâḥ | śûrâs sarvva 29.
sahâ śuddhâḥ buddhimanto vicaksha
ṇâḥ | sahâsyannipaśyâjau sat sahâyo 30.
jayapradaḥ | nâsahâyavataḥ kaścit ka
vyyâraṁbhaḥ pravarttate | antarikshâ
bhigamane vipakshayava pakshi
ṇaḥ | parârtthe nipuṇânîtirâtmârtthe 31.
nipuṇâ mati | prâpyate susahâyena
karṇṇadhâreṇa naur iva | âyavyayau 32.

yasya samânasiddhi cchannaś ca
câro nibhṛitaś ca mantraḥ | na câ
priyam praṇishu yo bravîti sa
33. sâgarântâm pṛithivîm ca śâsti | L abhi
mânavatâm pusâm âtmasâram
ajânatâm | artthasârân adṛiśyante
durddineshu gṛihâṇy athâ | tasmâd
yuddhakâlo na samâśrayakâlaḥ |
sahajavairânubandhishu śatrushu
meghavarṇṇaḥ | tâta katham asmâ
kam ulûkânâm sahajavairânubandhaḥ |
34. ciranjîvy âha | L vâgdosheṇa gato vai
ro vâgdosheṇâgato ripuḥ | vâgdoshe
nârtthanâśam syât vâgdosheṇa hato
S.P. sucaram 35. naraḥ | L suciram viciran nityam grî
shme sasya ṛ bhakshayan | dvîpi
carmmapari

cchanno vâgdoshâd râsabho hataḥ |
meghavarṇṇaḥ Katham etat | sobra
vît | Kauśâmbînâmna pure Kâkkavarṇṇo 4.
nâma kasyacid rajakkasyâtibhârava(hana)
samartthaḥ kharosti | sa tu kharo raja
kena poshyabuddhyâ dvîpi carmmapari
cchanno yathegrîshmakâle parasasyân
vâ [चरति] carati | tan na kaścid api vyâ
ghrabuddhyântikam upety atipâra(ya)ti |
atha kaścit sasyarakkshakko sitakambala
tanutrâṇo gadâm pârśve nidhâya sasyama
ddhye sukkha nidrito śete | sâtibalaḥ
kharo sasyâni bhakkshayitvâ yadṛcchayâ
nidritasamîpam agamat | tam sitakam
balatanutrâṇam ndrishṭvâ râsabhîyam
iti śabdam kurvvâṇaḥ | sasyarakksha
ko nidrâm vihâya garddabhoyam iti
jñâtvâ śîghram gṛhîtvâ rajakasa
mîpam âgatya rajakkasya sarvvadhanam

gṛihîtvâ gadayâ kharaṁ vyâpâta
yâmâsa | ataḥ vâgdosheṇa asmâ
kam ulûkânâm vairañ jatam | ta
36. thâ hil[l]annyaghyai [66 a…] va ca (anyasyaiva)
vâgdoshâd dhananâśâya kalpate |
purâ kharasya nâdena vaṇikkorain
vaśaṁ gataḥ | meghavarṇṇaḥ
katham etat | ciranjîvy âbravît |
5. bhâratîpîṭhan nâma nagare para
matantro nâma vaṇig asti | tasya
bahubhâravahano nâma garddabho
sti | sa vaṇik | tasmin bahubhâraṁ ni
veśya vyâpâraṁ kṛitavân | itas tato
sañcaran | sa kadâcit [hier ein grösseres
Stück der Zeile unbeschrieben] taṁ
gṛihîtvâ râtrâv ekântamârgam asa
hâyathîtyâ addhvânamârgaṁ vyâpâ
reṇâgacchat | tasmin mârge kecat
corâḥ panthâ [Ꝛ0 π]

[69a]

naṁ patigatvârtthaṁ ñcorayitum
swapantaḥ | sa vaṇik nidritâś corân
dṛishṭvâ nijâsyaṁ pâṇinâ vasthâpya
gacchat | sa kharo corān dṛishṭvâ
upakharâ iti śabdam akarot | tena
śabdena taskarâḥ nidrâṁ vihâya
vaṇijjaṁ [೫೫೦] gṛihîtvâ sarvvam
artthañ ca kharañ ca corayitvâgacchanti |
tasmâd asya vâkgdoshâd asmâkam
ulûkair vairaṁ sañjâtam | ekadâ
sarvvapakshiṇo râjyâbhishekârttham
ulûkapatin durmmukhan nâma pa
kshiṇâṁ râjyarakshârttham abhishe
kaṁ karttum udyuktâḥ | tasya râjyâ
bhishekasamayesmâkañ jâtinân durbu
ddhināma kâko pakshisamûhaṁ uvâca |
kim iti | kathaṁ bhavanto divândha
sya * asadṛiśarûpasya avapadeśasya
durmmukhasya ulûkasya râjyâbhi

shekani karttum udyuktâ iti |
37. tathâ hi | svabhâvakopam atyu
gram krûram priyadarśanam |
ulûkam abhishicyenam kathâ
38. rakshâ bhavishyati | vyapadeśana vyapadeśena
siddhi syât asatya pi narâdhipe |
śaśino vyapadeśena śaśakas sukham
edhate | pakshiṇaḥ katham etat |
6. kâkobravît | madhuvane kaścid
vâraṇarâjo mahâmatir nâmâsti |
sa gajanekavâraṇaparivṛito va
nâdvanandhâvan tasthau | kadâ
cid dvâdaśavarshikâyâm anavṛi
shṭyau [? ष्टौ or] sati tṛiṇârttâ ga
jayûthâ yûtha

[70] [L. a. R. ηω∂]

patim âhuḥ | yûthapaḥ astyatra kshu 319

draja [Zwischenraum für 1 Buchst. leer]

pânârtthan tu sarâ [π üb. d. Z.] si ca |

mṛigyantâṁ varaṇâ sarvve tatra

tatra samâhitâ | yûthapâs tarasvi

no preshitâś candrasaro nâma sarad

dṛi [ष्ट] shṭvâ yûthapâtha śaśamsuḥ |

gajarâjopi satvaram sarvvân gṛi

hitvâ saharshaṁ calitaḥ | gacchatâ

mahatâ gajayûthena sarastîre tishṭha

ntaś śaśakâś cûrṇṇitâḥ | anantaraṁ

śilîmukho nâma śaśakarâjena sarvvâ

namâtyâ [त्या]n âhûya mantrayâmâsa |

ayaṁ gajarâjo mahâyûthenânya [त्र] tra

pânîyâbhâvâd asmadvâsasaras samâ

gamyâ śâkañcûrṇṇîyatîti vâraṇa iti |

atrântare bahuvṛittântadarśî vijayo nâmâ

bravît | ayaṁ gayûtho mayâ nivârituṁ

śakya evâyam iti | śilîmukhaḥ | katham

270. etat | durbalena bhavatâ balavân
gajayûtho nivâritum katham śakya
40 39. iti | vijayaḥ purâ pituś śiro baddham
madhurendrasya veśmani | putro
gṛhîtvâ gaṅgâyâm upâyena nipâta
yat | śilîmukhaḥ katham etat | vija
7. yobravît | madhurâpurî nâma kâcit
purî | tasyâm mahâvîro nâma râjâ
sti | sa râjâ râjyam śaśâsa | tasya pu
rasya nâtidûre mahâvanan nâmâsti |
tasmin vane śûracakravartî nâma
kaści corosti | tasya corasya bhâryyâ
sundarî nâmâ | tasyân jâto sukumâro
nâma pu[tra](ḥ) | śû[ra] ~ [ca]kravartî kadâcin
madhurâpuram praveśya râtrau madhu
veśvasya mahâvîrasya samîpe paryyam
kasthitâm | bhûshaṇam mañjû[ṣâ]
shân dṛshṭvâ corayitum udyuktaḥ |
sa râ

[70a]

(jâ jâgaru) kotam̃ coran drishṭvâ
khaṭ[g]gena śira cchitvâ kośa grihe
baddhvâ tasthau| tatas tasya bhâryyâ
corasya vadhaṁ śrutvâ patir ârjjitañ
ca grihîtvâ kañcid agrahâraṁ gatvâ
dhanam ekânte sañcitaṁ kṛitvâ mu
salavyâpâreṇa jîvitavatî ca brâ
hmaṇasya griham ârjjanaṁ kṛitvâ
putram poshayitvâ tasthau| putran
daśame varshe bâlaśikshâṁ prati guru
sannidhau sthâpitavatî| tasya
coraputrasya bâlaśikshâ yadṛicchayâ
samyak śikshitâ| sa gurur buddhi
mantañ coraputra dṛishṭvâ anyabâ
lânâṁgaleshu âropayitvâ bahumâ
naṁ kṛitavân| te bâlakâs tañ cora
putraṁ galeshu vahanto [?6 - e[illegible]-
[illegible]] ~~gurûta~~ guruhînakale pi vibha

272.

[° get.? zu π corr.?] cârapatreti nindi tavantaḥ | sa coraputro bâlakair nindito vicârayitvâ mâtṛisamîpam gatvâ mama pitâ ka iti apṛicchat | sâ mâtâ pitaram madhurâpurîśvaro mahâvîro hatvâ śira cchitvâ kośagṛihe majushîkâyâm badhvâ tishṭhatîti uktavatî | sa putro corabîjatvâ pituś śiraḥ upâyântareṇa kâśyâm gaṁgâjale pravâhe tyajitum vicârayitvâ pitrârjitadhanam gṛihîtvâ mâtaram anumânnyâbhût sañcâraṁ kṛitavân | tataś coraputro badarîvane

[71] [L. a. R. [illegible]]

piter gurum kañcid ativarṇṇam dṛ-
shṭvâ tan namastutya tasthau, sa
gurur ativarṇṇo tvam kasya pu
traḥ kim âgata ity apṛcchat,
sobravît, aham śûracakrattheḥ kumâ
ra ity avadat, sa ativarṇṇo tasmai
corapûtrâya taskaramârgam sarvam
upadeśayat, tataś cârapûtro taska
ramârgam jñâtvâ madhurâpurasa
mîpam gatvâ kośagṛihastham pituś
śiraḥ katham pâtayâmîti acinta
yat, saḥ ciram cintayitvâ pacu
pâlakasya haste kañcit grantham
likhitvâ râjñe mahâdhîrâya sa
marpayeti, daśaniṣkkan datvâ
vyâpârena vaṇig iyavesham kṛi
tvâ madhurâpuram agamat,

274.

sa paśupâlako sâyaṁkâlasamaye
granthapatraṁ râjñe dattavân|
sa râjâ coraputreṇa likhitaṁ
granthârtthaṁ jñâtvâ kañcit
bhaṭam âhûya sûracakravartti
putrasya likhitagranthârtthaṁ
uktvâ sahasrabhaṭaiḥ divâ râ
traiḥ purañ jâgaruko samyak
pâlaya iti śaśâsa| sa vaṇḍû [[illegible]]
ko râjaśâsanaṁ śrutvâ sahasra
bhaṭaiḥ divârâtraṁ purañ ca
pâlaya(n)| kañcid dâsîṁ bhâryyâṁ
kṛtvâ tasthau| sa coraputro
vairupaṁ kṛtvâ vaṇḍûkasya
sarvavṛttântam jñâtvâ tasya
tadâsîṁ gṛhaṁ gatvâ sarva
vastûni vikrayaṁ kṛtavân|

[71 a] sâ dâsî vastuvikrayasya
coraputrasya nityam annam paci
tvâ dâsya tasthau| sa (tu) coraputro
pi vaṇḍûkasya dâsîgṛihe vastuvikra
yaṁ kṛitvâ râtrâ svapati sma|
sa vaṇḍûkasya dâsî kadâcid adrâ (१३)
trâkshîram annam nidha(ri)ya bahiḥ
vaṇḍûkena sallâpaṁ kṛitvâ tasthau|
tasmin kâle sa coraputraḥ utthâya
kshîre vishaṁ prakshipya pûrvva
[erg., wohl va) cat svapati sma| sa
vaṇḍûko kshîraṁ pîtvâ mṛitaḥ|
tadvṛittântam râjâ dâsîm âjñâṁ
kṛitvâ anyaṁ purapâlakaṁ kalpa
yâmâsa| sa tu sahasrabhaṭaiḥ puraṁ
pâlayat| sa coraputro tasya vaṇḍûka
sya grahaṇîvyâdhinâpîtasya vairo
canaguḷikân datvâ râtrau vivaśa
sya dakshahastaṁ cchitvâ kâshṭhe
gṛihîtvâ ekânte râjagṛihaṁ gatvâ

276. rājñāṁ paryyasyadhobhāge sthitaṁ bhūshaṇapātraṁ grāhītukāma iva hastaṁ prāhiṇot | sa rājā jāgaruko khaṭ[ḍ]gena cchiccheda | taṁ hastam visṛijya māyayā bahir gatvā cacāra | sa rājā prātaḥkāle sabhāryyāṁ gatvā svadattamudra sahitam hastañ ca dṛishṭvā cinha hastapurapālakam ājñāṁ kṛitvā vicāravan tasthau | tatas sa cora cakravarttīsuto rātrau taskara mārgeṇa rājñaḥ antaḥpuraṁ gatvā kośagrihaṁ gatvā rājñaḥ kañcukabhūmāyudhañ ca kirīṭañ ca gṛihītvā rājasamānaveshaṁ kṛitvā pūrvvam eva dvārarakshaka yūthapatīnāmnāmāni vicāryya dvāri gatvā tān āhūya mantravicāraṁ kṛitaḥ | kim iti | he yūthapāḥ cora cakravarttīsutopitu śiraḥ grāhītum kila pu

re sañcaritvâ durmmârgam kṛitaḥ।
tatcchiraḥ stapûrvvam eva vayaṁ
gaṁgâyâm prakshipyatâm iti। te yû
thapâs taṁ râjasiṁhasahitam kañca
kabhûshaṇâyudha kirîṭasahitam râ
jânam jñâtvâ kośagṛihaṁ gatvâ
tacchiro gṛihîtvâ tasya pûrvve stha
pitaḥ। sa pituś śiro dṛishṭvâ hṛidaye
vilapya yûthapân uvâca। ayaṁ śiraḥ।
kośagṛihe bahukâlaṁ sthâpyati kila
taddoshaparihârârtthaṁ sahasranishkaṁ
kâśyân dânaṁ kṛitvâ gaṁgâyâm śiro
nikshipya gacchata iti âjñâpya puna
gṛihaṁ gatvâ râjñaḥ kañcukabhû
shaṇâyudhakirîṭân pûrvvavat sthâ
pya etat grandhaṁ likhitvâ patram
mañjûshikâyâm niveśya pûrvvava

vat bahir gatvâ cacâra| te yû
thapâḥ tacchiraḥ sahasranishkañ
ca gṛihîtvâ śiro gaṁgâyâm pra
kshipya dânaṁ kṛitvâ prâtaḥkâle
râjñe tadvṛittântaṁ śaśaṁsuḥ|
sa râjâ âścaryyayukto ko gṛiha
patraṁ dṛishṭvâ papâṭha| kim iti|
40. rājan corasutohaṁ te kośagehe
sthitaṁ pituḥ| śiro gṛihîtvâ gaṁ
gâyâm visṛijeti sthitaḥ pure| pa
ṭhitvâ sahasranishkaryayañ ca
dṛishṭvâ tasthau| tatas sa corasu
topi râjñas sahasranishkâdâyam
kathaṁ kṛitvâ tatsamukhaṁ gantum
vicârayat| purapâlakasya gṛihaṁ
gatvâ tasya bhâryyâtrayam pu
trahînân dṛishṭvâ veshaṁ kṛitvâ
bhûtabhavishyad varttamânajña
iva bhavi

shyadvacanam uktavân | tâstriyopi
tadṛishṭvâ asmâkam Kathaputra
jananam vadety abravît | tatas so
vadat tat | asmin gṛihe Kaścit piśâ
co purusharûpeṇa sañcarati | râtrau
taddoshât putrajananam nâstîty abra
vît | tatas tâ striyaḥ tam prârttha
yitvâ piśâcamonasya Kim Karttavyam
ity avadat | asya piśâcasya tertâva
śiro vraṇam Karishyasîti tannigra
ham Karishyâmîti cacâra | sa pura
pâlakopi tam śrutvâ mama śirovra
ṇam Karishyâmîti avadat | tathâ
Karomîti tam dûravane gṛihîtvâ
Kṛipâṇena śirovraṇañ chitvâ śva
mûtralavaṇaguḷikajalam prakshipya
mûrcchitas san papâta | tasya bhû
ṇavastrakaupînam gṛihîtvâ

280.

digambaram visrijya punar griham gatvâ tasya bhâryyayâ uvâca | adyarâtrau digambarapiśâco râtrâv âgacchati | tam praharatâm iti | sa purapâlakopi sâyamkâlânantaram râtrau digambaraḥ griham gatavân | tâ striyaḥ tam digambaro râtrau grihâgatam nrishṭvâ gaccha gaccheti gadayâ praharati sma | sa tu tâbhi strîbhiḥ gadayâ pîḍito prâtaḥ kâle ikshukulaparivrita bhûmim gatvâ lajjayâ digambaro tasthau | sa corasuto pi ikshudaṇḍabhûmisthan drishṭvâ bhaṭarûpam kritvâ khaṭgadhâro ikshudaṇḍabhûmyâm śârddûlam grahîtum kas samarttha ity avadat |

(X)

sarvve śakâvanti smaḥ sa coraputro
haṁ grahîshyâmîti sahasranishka
vaśûlkam ndâtum âgatosmi, tava
sahâyena mama pituś śiraḥ gaṅgâ
yâṁ visṛijya sahasranishkan dânaṁ
kṛitvâ sañcarishyati | tava sahasrani
shkaṁ śardûlagrahaṇena dâtuḥ |
sa jâtaṁ bahumânya gṛihaṁ gataḥ |
coraputropi mâtus samîpaṁ gataḥ |
ataḥ aham api upâyena gajarâjam
santosha i [28 २] shyâmîty avadat |
tataś śilîmukhopi vijayaṁ prâhi
ṇot | kathaṁ nîtiśâstrârtthatatvajño 4X.[2]
deśakâlavibhâgavit | vijayatvaṁ
gato yatra tatra nîtir anuttamâ |
tat bhadran tûrṇṇam anushṭhîya
tâṁ iti | vijayopi tac chrutvâ cali
taḥ | tatra gatvâ gajayûthan dṛishṭvâ
cintayat | katham asmadîyânâṁ hitaṁ

Karishyâmîti | evañ cintayitvâ pu
nar api gajarâjasya samîpaṁ ga
3 tvâ katha vaktavya ity acintayat |
42. tathâ hi | spṛśann iva gajo hanti
jighrā[? ey]nn iva bhujaṅgamâḥ |
hasann iva nṛpo hanti lâḷayann
iva durjjanâḥ | iti vicintya parvva
taśikharam âruhya gajayûthasahi
tam gajarâjam avadat | kim iti |
he gajarâja bhavataḥ kalyâṇam
astv iti | gajaḥ kas tvam iti |
vijayaṁ ścandreṇa dûta iti gajaḥ |
kâryyam ucyatâm | vijayobravît |
4 ahaṁ yathârtthaṁ vaktâ tena
43. vaddhyaḥ | kiṁ gajottamaḥ | udyateshv (cf. Hit. III,15)
api śastreshu dûto vadati nânya
thâ | idam aham ndevâjñayâ vadâmi |
5
44. pareshâm âtmanaś caiva yo vicâryya
balâbalam |

Kâryyâyottishṭhate mohâd âpadas
tam upâsate | idam candrasaraḥ |
ayañ candradâso rakshakaḥ | tava
sannidhâne mân dûtam preshitavân |
tenoktam śṛṇu | amî śaśâ asmadî
yâs tvayâ rakshaṇîyâḥ | tac chrutvâ
candram balavantam viditvâ vija
yam gajo'bravît | idam ajñânât
kṛitam kshamyatâm iti | gacchâmî
ty uktvâ candradûtam praṇamyâ
nyatra sarogamat | ato'ham abravîmi |
aham ulûko vyâpadeśe iti | kshudraś
câyam | tathâ hi | kshudram arthapa 46.
tim prâpya prâpnuvanti vyañjanâḥ |
ubhâv api kshayam yâtau yathâ śaśa
kapiñcchalau | vihangamâvû [ûcu] cuḥ |
kam etat | kâko'bravît | gangâtîre ma 8.
hâvaṭo nâma kaścid vṛi [ksha] kshaḥ | tasya vṛiksha

sya Koṭare ahaṁ vasâmi | tasmin
vṛikshe Kapiñcchalo nâma Kaścit
śuKo mama snehî vasati sma | sa
Kapiñcchalo madhyânhe âhârâ
rtthaṁ sañcaritvâ sâyânhe âyâti |
sa Kapiñcchalo Kasmiṁścid dine
sâyânhe nâyâti | tasyâvâse dîrgha
Karṇṇo nâma śaśo vasati sma |
mayâ nivâryyamânopi balena
râtrau sthitaḥ | prâtaḥ Kâlepi nâ
yâti | sâyânhe sa Kapiñcchalaḥ
samâyâtaḥ | âvasasthaṁ śaśan
dṛishṭvâvadat | madîyaṁ sthânaṁ
visṛijyânyatra upasarpatâm i [89]
ti dîrghaKarṇṇaḥ | mûḍha upasthâ
nayogyânyâvâsasthânâni | tathâ hi (
47. (vâpî Kûpataṭâ Kâś ca gṛihâṇyavasa

thâni ca | samîpyât prâyaśas si
ddhir ityeva manubravît | pûrvam
madîyam sthânam visṛjyatâm iti |
śaśamsuḥ | tathâpi vyavahârikâḥ |
prashṭavyâḥ | iti calitau | dîrghakarṇam
kapiñchalobravît | kopy âvayoḥ nyâya
vâdîti dîrghakarṇaḥ | yamunâtîre
dadhikarṇo nâma mârjâraḥ cândrâ
yanavratam kṛitvâ rudrâkshadhârî
tapaḥ karoti | sa câvayoḥ nyâyavâdîti |
sa kapiñcchalaḥ kshudrâ hi mârjâra
jâtayaḥ iti | dîrghakarṇaḥ nyâyavâdî
na sandeha iti | kapiñcchalaḥ âva
yoś śatrum katham gamishyâva iti | 478
dîrghakarṇaḥ | mûshikena bhujam
gasya upakâraḥ punar âkṛitaḥ |
yathâ vayornyâyavâdî gañcchâva iti câ
bravît | bhûkoṭa nâma pure kaścit 9.
sarpamantravâdî sa tu pañjarishu
sarpân gṛihîtvâ gacchan | pathi

kañcin mûshikam gṛihîtvâ sarpâ
hârârttham ñjare mumoca | sa mû
shiko bhoktum udyuktam sarpam
avadat | sarpa tava upakâram kṛi
tvâ tvayi mocite sati paścâd aham
tennam iti | sarpaḥ katham iti |
tava phaṇe sthitvâ pañjaradvâreṇa
bahisthitvâ mamâbhakshayi na
tvâgacchâma iti | tathâ hiti | sarpo
mûshikam phaṇenadhârayamâsa |
sa phaṇe sthitvâ pañjaram chitvâ
bahir gataḥ | sarpopi randhreṇa
bahi gatvâ dûrastham mûshikam
uvâca | âhârârttham âgaccheti | mû
49. shikas tam avadat | âdikâle bha
vân chatruḥ kâryyârtthe mitra
bândhavaḥ | ubhayoḥ kâryyasiddhi
syât sukham gaccha bhujaṁgama |
ity uktvâ mûshiko vanam gataḥ |
sarpopi vali [unten ein Stück abgebrochen]
kam

[74a]

gataḥ| ataḥ âvayoś śatrur api mâ
vâdî bhaved iti| tatas tau dadhi
Karṇṇasamîpaṁ gatvâ vyavahâraṁ
Kathitau| Kim iti| âvayor vivâdaṁ
vadeti| dadhiKarṇṇaḥ| vṛiddhosmi
anapekshaṇâd dû [? ?]reṇa śruṇe
[Gaṃ..........] stau niKaṭe sthitvâ
bhûyo bhûyaḥ Kathayataḥ| tathâpi
dadhiKararṇṇena viśvâsam upapâta
yitâ ddharmmaśâstraṁ Kathitam|
Kim iti| dharmma eva adha[ṃ]rmmam 50 49.
panti| dharmmo rakshati rakshitaḥ|
tasmâd dharmmo na hantavyo (va) 51 50.
rddhayed dharmma eva hi| eka eva
suhṛid dharmmo nidhane 'py anuyâti
ca| śarîreṇa samaṁ nâśaṁ sarvvaṁ
anyatra gacchati| mâtṛivat paradâ 52.
râṇi paradravyâṇi loshṭra[?]vat|
âtmavat sarvabhûtâni yaḥ paśyati
sa buddhimân| ahiṁsâ paramo dharmmo 53 52.
nâhaṁ dharmmaṁ tyajâmi Kim|

288.

andhe tamasi varttayam yadi mi
thyâṁ vadâmi ca| evaṁ viśvâsa
vâkyam śrutvâ nikaṭî bhûtau| tena
gṛihîtau bhakshitau ca| ataḥ kshu
draḥ ulûka iti| vadâmi| kâkasya
vâkyaṁ śrutvâ vihagair âlocitam|
vṛiddha evâyam vâyaso anenoktam|
svâbhâva iti| pakshiṇaḥ haṁsaṁ
râjânam abhishicya garuḍaṁ yuva
râjânam abhishicya yathâgataṁ ga
53. 4 tâ(ḥ)| ulûko vâyasam âha| kiṁ tavâ
pakṛitaṁ kâka ulûkaiḥ kena pâpi
naḥ| tvayâ râjyaṁ samutpanna niha
N.P. 54. 5 taṁ hi durâtmanâ| sa jîve dhishaṇâ
saṁrohati ishuṇâ viddho vṛikshaṁ paraśunâ hatam|
dagdhodâvânalenâpi vâgvi[vâ?]ddho
na tu vâyasaḥ| iti uktvâ ulûkâś ca
gatâḥ| tadâ pra~~bh~~iti ulûkavâyasa
yor vairânubandhaḥ| meghavarṇaḥ
tâta yâvan tâbhyeti tarajanitâ
vacchatrâr vadhopâyaṁ cintyatâm|

cira

ñjāri | sandhivigrahayānâsanadvaidhî
bhâvânâm karttum akâlaḥ | samâśraya
eva kâlaḥ | tam samâśrayam karttum
aham prayatnâdyogaḥ | tathâ hi | ba 58.
havo balavantaś ca kṛitavairâś ca
śatravaḥ | śakyâ vañcayitum yuddhyâ
[π fehlt, Loch, nur –] brâhmaṇam ta
skarâ iva | meghavarṇṇaḥ katham
etat | so'bravît | brahmadeśo nâma 10.
kaścid agrahâraḥ | tasmin yajñanâ
râyaṇo nâma kaścid vijaḥ | sa tu yâgâ
rtham dûram gatvâ cchâgam âdâya
gṛiham pratinivṛittaḥ | nathi brâhma
ṇasya gale sthitam ajam ntaskarâ
traya purushâ dṛishṭvâ ~~jâgam~~ cchâ
gam grahîtu sammantrya eko brâ
hmaṇam abravît | brâhmaṇam
śvânam skandhe notyatem iti | tadvâ
kyam anâdṛitya sâv agacchat |

290. dûraṁ gate sati | apareṇoktam |
vipra kim aśvânaṁ skandhenohyati
ti tad apy anâdṛitya sâv agacchati
punar ekovadat | aho brâhmaṇa
sya caritam adharmmaṁ śvânaṁ
skandhena vahatîti | evan traya
purushair brâhmaṇo vañcitopi
cintayâmâsa | âtaḥ prâyeṇendriyâ
ṇi vikalâni | sarvveshâm sarvva
dâ yatradhîsyâd kaivatatra tu |
vicâraṇîya vidvatbhir iti vedavido
viduḥ | ity âlocya cchâgan tyaktvâ
[illegible] snânaṁ kṛitvâ gataḥ | ta
skarâ cchâgair bhakshitâś ca |
atohaṁ samâśrayaṁ kṛitvâ
ulûkân vañcayâmi | yûyaṁ mamṛi
śyamûkaparvva [ṛi] tam adhiruhya
vasatha ity uktvâ ci

ât manyataḥ prâ-
ṇendriyâṇi
56.

[75a]
rañjîvî âtmânam luñcitapakksham
kritvâ rudhirena pca [?] to tam
śatrum samâśrayam karttum pî
vavrikshamûle sthitaḥ | anantaram
stamgate savitari punaś câmarddanopi
svajâtipar(i.........) meghavarṇṇâvâ
sam nyagrodhamûlam gatvâ vâyasa
kulam apaśya cintayâmâsa | kim iti |
anârambho manushyâṇâm prathamam 57.
buddhilakshaṇam | ârambho vijayam
prâhu [2m] r anyathâ cet svaniścayam |
iti cintayitvâ âmarddana sthitaḥ | tajjâ
tayas sañcatvâ patitañ cchannapaksham
kshataparipl u [?] tam cirañjîvinam
drishṭvâ tam grihitvâ âmarddanasa
mukhenanîshaṭ | âmarddanas tandri
shṭvâkas tvam ity apricchat | ahañ ci
rañjîvîti | tac chrutvâ vismitovadat |
tvam meghavarṇṇasya pradhâna

mantrî imân daśâṁ kiṁ prâptosî
ti | tenoktaṁ | deva mayâ mantra
yatâ idam abhihitam | ayaṁ âma
rddano balavân taṁ praṇamya
tâṁ iti | sa t(u) śrutvâ âk. vâya
9 saiś śatrupakshapâtî hitavâdinam
58. evaṁ kṛitaḥ | tathâ hi (sulabhâḥ
purushâ râjan satataṁ priyavâdi
naḥ | vipriyasya supathyasya vaktâ
śrotâ ca durlabhâḥ | ity uktvâ
mṛitavat sthitaḥ | etat cchrutvâ
śâvu[28]lûkapatiśvakiyamantrîma
ṇḍalam âhûya mantrayâmâsa | kim
iti | ayaṁ hi meghavarṇasya
pradhânasacivaḥ | purâṇâ

[76] [L. a. R. nur wz sichtbar]

(ma)dya śaraṇaṁ prâptaḥ | kiṁ ka
rttavyaṁ vadantu vaḥ | kukkurâksho
vadat | avadhyoyaṁ śaraṇâgataḥ |
viśvâsan na yogyaḥ [↑ 8] | tathâ hi |
purâ hi durbalaś śatrur âśrayitvâ 59.60
svakaṁ ripum | balavantam mahâ
vîram haryât kaścid upâyataḥ |
âmarddanaḥ katham etat | kukkurâ
ksho bravît | virâsanan na(ma) naga 11.
ram | tatra mahâvîro nâma râjâsti |
tasya sundarî nâma bhâryyâ | sa râjâ
tayâ bahunityaṁ śivapûjâṁ kṛitvâ
brâhmaṇân avagaṇya ativarṇṇânâ
hûyânnan dattavân | evaṁ ativa
rṇṇo nâmanna dânapriyo sati râjñe
pâshṇideśâdhipati sumitro nâma
râjâ bahusenayâ mahâvîrasya

puraṁ rurodhas sa mahâvîropi
śivapûjâpuṇyena taṁ sumitraṁ
senayâ jitvâ tatpuram api gṛihî
tvâ svanagare tasthau| sa sumitro
râjyaṁ visṛijya sa kâvanaṁ gataḥ|
tatas tasya yodhâhataśeshâṁ sta
s vane jagmuḥ| tatas sumitro nâma
râjâ yodhais saha mahâvîra jetum
mantrayâmâsa| tasmin samaye
tasya mantrî vṛiddhimatî rnnâ
ma râjâ(â)nam âha| aham evopâyâ
ntareṇa tam mahâvîram hanmîti|
sa tathety uktavân| sa vṛiddhi
matir nâma mantrî trayayodhe
nâtivarmmarûpaṁ kṛitvâ [illegible]
[illegible] ......

yodhaśishye rahaṁ śivabhaktimân
iti svâyudhaṁ rahasyaṁ kṛitvâ
Kapâlapâṇir mmaddhyânhe mahâ
vîravahitagṛihaṁ gatvâ tatbhâ
ryyâyâ haste bhasmañ ca datvânna
˘ ' ' ' – ..... to mahâvîrasya
tadrûpan dṛishṭvâ sâkshât gurur
iti pûjayitvânnam adât | sa ca
vîraṁ sthitvâ viśvâsayukto nidri
tam mahâvîraś ca hatvâ tacchiro
gṛihya sumitrâya samarpayat |
ataḥ ayaṁ viśvâsayogyo nâstava
kukurâkshovadat | âmarddanopi
tacchrutvâ dîptâdîptâkshaṁ pṛi
shṭavân | bhavân kimanuyata iti |
sobravît | adṛishṭaśaraṇâ tavadha
iti śrûyate | ayañ ca śatrur mmantrî
sarvvadhâ tyâjyaḥ | tathâ hi |

296.

68. vyâdharâja purâ kaścic câpagaṇḍa
[ ] sthalogminâ, nihataś śiśuda
ttena svagrihe poshayañ chiśum,
âmarddanaḥ katham etat, sobra
12. vît, mahâraṇyan nâma vane
kaścid vyâdharâjas sahasrakirâta
vra[vṛ ?]tasthâ, tatbhâryyâ su
mukhî nâmâsti, tayâ saha rahasi
kaścit kirâto reme cirakâlânanta
ram tâm vyâdharâjâjñâ ... rushâ
hatvâ tasya bhâryyâm garbhiṇîm
balotkâreṇa hritvâ tayâ saha
ciram krîḍitavân, sa garbhiṇî
putram prasûta, tam śiśum sta
nyam datvâ va

[77] [L. a. R. r ω ⓑ]

vdhayâmâsa | sa śiśum svaputra iti vyâdharâjo lâḷayâmâsa | tadana ntaram vane kasmiṁścidvṛiksha mûle pañcavârshshikaḥ putro kaiś ca vyâdhabâlakais saha bahukâshṭhair agnim varddhiyitvâ śîtârtthan tam agnim parivṛitya tasthau | tasmin kâle sa vyâdharâjo niśi vane pâ shiko bâlakaḥ agnisamîpastham caritvâ śîtârtto agnisamîpam ga tvâ sasajyañ câpam bhûmau ca nagaṇḍa sthale ca vishṭabhya tasthau | sa pañcavârshiko bâlakaḥ agnisamî pastham vyâdharâjan dṛishtvâ pitṛi vadham smṛitvâ agnikâshṭham gṛi hîtvâ câpajyâragni [ङ] ni vikshipta vân | sa vyâdharâjaḥ câpavegâd dhataḥ |

atas tvam mimaṁ lâḷitaś cet
svajâtivairaṁ jñâtvâ viparîta
kâle tvâṁ hantum âgata ity u
ktvâ dîptâkshaṁ âmarddana tad
vacaśrutvâ vaktrakapotam apṛicchat |
bhavato hi mataṁ kam iti | so
bravît | śatrueś śaraṇâgato yadi
svai sairmmâṁ sair yyathânnyâyaṁ
6½ pûjitavyaḥ | tathâ hi | svagṛiha
sthaṁ vaṇik coram svabhâryyâm â
liṅganena taṁ | niśi modât tu
saṁpûjya svadhanañ câpi dattavân |
13. Katham etat | sobravît | madhuraṁ
nâma nagaram | tatra dhana
datto nâma kaścid vaṇik | sa vṛi
ddhas tasya bhâryyâ taruṇî sâ taṁ
vṛiddhavaṇijaṁ kadâcid api na
parishvajati | tasya gṛihe kaścit
ccoro vâ

[77a] trau dhanam apaharttum
pravishṭaḥ | sâ taruṇî coran dṛi
shṭvâ gṛihe bhayât bharttâraṁ
svayam evâliṁgavatî | tatosau
vaṇik prahṛishṭas tâṁ kareṇânvi
shya gṛihasthan ne.........<.......... 63. yâ mâ
modvijate nityam sâ mâm adyopagû
hate | priyakâraka bhadran te yan
mamâsti harasva tat | coreṇoktam | 64.
<harttavyam me na paśyâmi kartta
vyan te bhavishyati | punar apy â
gamishyâmi yadîyan nopagûhate |
paradrohiṇâ coreṇâpi dhanâpahâri
ṇâ śreyaś cintitam | ata evâyaṁ
svajanaṁ karttuṁ yogya iti | va
krapôtobravît | âmarddanaḥ balka
nâmânam mantriṇam pṛicchat | bha
vân kimanmyata iti | sobravît |

64 5 śatrum api śaraṇâgataṁ rakshi
tum yogyam | śatravopi hitaṁ
karyyaṁ pravadanti parasparam |
corena jîvitaṁ dattam. râkshasenâ
pi goyugam | katham etat | sobra
14. vît | purâ nandigrâme daṇḍapâṇi
nâma kaścidvijaḥ | tasya brâhma
ṇasya pratidinaṁ labhyanava
tṛiṇena hṛi [ष्ट] shṭapushṭâṅgam
goyugam asti | tat goyugaṁ ka
ścit ccoropahartum cirakâlaṁ
râtrâv âgato daṇḍapâṇin dṛishṭvâ
bhihito keralaṁ gacchati | nandi
grâmasya nadîtîre kasmiṁścid
aśvatthe kaścit brahmarâkshaso
vasati sma | sa râkshaso sâyaṁ

prâtassandhyâvandanârttham âga
taṁ gadâpâṇiṁ dṛishṭvâ mâṁ
hantum âgacchatîti bhîto cira
kâlan tasthau। gacchati kâle sa
coropi goyugam adyâharishyâmîti
râtṛau daṇḍapâṇi gṛiham agamat।
tasmin kâle sa râkshasopi adyâham
daṇḍapâṇiṁ hanmîti râtṛau tat
gṛiham pravishṭaḥ। mahândhakâre
tâv anyonyan dṛishṭvâ etad ûcatuḥ।
kas tvam iti coras tvam। râkshaso
coraṁ kas tvam iti। brahmarâksha
sa iti। ahaṁ cora iti। kim âgata iti
goyugam âharttum iti। râkshasaḥ
daṇḍapâṇiṁ ahaṁ pûrvvaṁ hanmîti।
tatas tvaṁ goyugaṁ hareti। coraḥ
aham eva pûrvvaṁ goyugam

harâmîti | evaṁ brâhmaṇagṛihaṁ
pravishṭau [6 ⅞ or] vadataḥ | evaṁ
vadator vvacaḥ | brâhmaṇo daṇḍa
pâṇi śrutvâ tûrṇṇam utthâya
gadâm gṛihîtvâcchat | brahma
râkshasañ ca corañ ca dṛishṭ[struck]a
vân | daṇḍapâṇin tau dṛishṭvâ
bhayân mâṁ raksha mâṁ raksha
ti patitau | tau pâdayoḥ patitau
dṛishṭvâ rushâ âgamanakâryyaṁ
vadatâm ity âha | râkshasobravît |
ayañ coro tava goyugam apa
harttum âgatas tadvaktum âga
toham iti | coraḥ brâhmarâksha
soyaṁ hantun tvâm âgatas tadva
ktum âgatoham iti | iti tayor
vâkyaṁ brâhmaṇa śrutvâtîva
santushṭau stau sammânitavâ

[78a] n| ataś śaraṇâgataṁ
rakshituṁ yogyam iti | bakobravît |
âmarddano raktâksham abravît |
kimannyata iti | sobravît | tava
mantrinâm idaṁ vâkyam abravît |
mû [89] rkhavṛittir evâyaṁ ciranjîvî
sâmartthâḥ | asyâgamanaṁ pratya
kshadoshopi tava santoshaṁ jana 6b.
yati | kiṁ iti | pratyakshepi kṛite
doshe mûḍhas sântvena tushyati |
rathakâra svakâṁ bhâryyâṁ sa
jârâṁ śirasâvahat | katham etat |
sobravît | pâñcâlapure kasya ratha 15.
kârasvabhâryyâ dharshiṇî tâñ ji
jñâsuḥ | rathakâraḥ kadâcit grâ
mântaram gamanan nivedya tayâ
lakshito niśi svâgriham praviśya
paryyaṁkasyâdhobhâge nigûḍhasthi
taḥ | tatas sâ niraṁkuśâ svayam
eva dûtîṁ preshayitvâ priyañ jâ
ram ânîya yatheshṭaṁ rantum upa

304. Krântâ | paryyaṁkam âruhya jâreṇa krîḍanty âstasyâḥ pâde rathâkâro lagnaḥ | sâ satyaṁ ra thakâro lagna ity acintayat | pa raṁ kiṁ karishyâmîti atrântare jâreṇoktam bhadre tava bharttâ vâhaṁ vâ priyataraṁ vâ iti | sâ bravît | nû o tvaṁ bharttâ eva mama priyataraḥ | strî svabhâvâ s ca yauvanadoshâ tvayâ bharttṛi rahitâ jâreṇa krîḍitum pravṛittâ bharttâ me paradaivatam | tasya vipattau prâṇân api tyajâmi | etac chrutvâ rathakâropi santoshâj jâreṇa paryyaṁkasthitâṁ bhâryyâṁ śirasâ vahitvâ nanartta | mama bhâryyâyâḥ mameva bhaktir iti | âmarddanopi śaraṇâgatadharmma eva śreyaḥ iti | tadvâkyam anâdṛitya ciranjîvinam aṁgîcakârâ | ciranjîvyâha | deva tvadarthe jnâtibhiḥ

r aham avamânito'smîti sruśhâ
ciram ruroda | âmarddanas tam âśvâ
sayitvâ svagṛiham praviśhṭaḥ |
âśvasito cirañjîvi tam âha | deva
asmatkaḷebaram agnau vikshipya
ulûkayonim prâpya kâkakulam aham
evotsâdayishyâmîti âmarddanaḥ |
dushṭasammatam etad iti | tathâ 6 [7]
hi | sûryyam bhartâram âsâdya
parjjanyam mârutam girim | svayo
nim mûshikam prâptâ yonis tu
duratikramaḥ | katham etat | âma
rddanobravît | godâvarîtîre soma 16.
datto nâma kaścid yogî | sa tu ma
ddhyâhnakâle godâvarîjale sthitvâ
arghyam kṛitavân | tatsamaye kâ
cin mûshikâ śyenîmukhât tasya
haste patitam | tâm mûshikâ
dṛishṭvâloke balavantam sûryyam
viditvâ kanyâm [mehrere Buchst. get.]
mâdâya tapaḥprabhâvena sûryya

306.

haste dâsyâm nâha dayâlus vata
paḥ prabhâvena Kannya kṛitvâ
svabhâryyâyai pratipâditavân |
sâ Kannyâ hînâ tâm svagarbha
jâtâm iva varddhayâmâsa | ṛi
[[illegible]] shis tvâm Kannyâm yauvanâ
dṛishṭvâ loke balavantam sûryyam
viditvâ Kannyâm âdâya tapaḥ
prabhâvena sûryyahaste dâsyann
âha | bhagavan iyam svîkriyatâm
iti | tadvṛittântam jñaḥ bhagavân
âha | matto megho balavân me
ghâya dâsyatâm iti | sarvva
dhâ mâm âcchâdaya iti [[illegible]] tac
chrutvâ samvarttakan nâma me
gham âhûyâbravît | iyam svîkriya
tâm iti sobravît | mâm api vâyuś
câlayati | tasmai dâsyatâm iti | vâ
yum âhûyâbravît | iyam svîkṛiya
tâm iti sa câha | parvvato matto
balavân mamâpi nirudhatîti | pa
rvvatam âvît | iyam svîkriyatâm iti |
mûshiko ba

[79 a] lavân mâmâpi patata 307.
iti mûshikam abravît | iyam svî
kriyatâm iti | mûshikobravît | iyam
mâm asmadvivaram katham pre
kshatîti | ri[!]shis tapaḥ bhâvât
tâm kanyâm punar mmûshikâm
kritvâ mûshikâya dattavân | pûrvam
brahmaṇâ likhitan nâtarat | tathâ
hi | [hariṇâpi hareṇâpi brahmaṇâpi 6~~7~~8 = I,140 (hariṇâpi brahmaṇâpi)
surairapi lalâṭalikhitâ rekhâ
parimârshṭun na śakyate | ata eva
svayonir duratikramâ iti | svagrihe
sthîyatâm iti sammânitavân | atha
ciranjîvî tasya viśvâsam apavâda
yitvâ svaśarîram samvardhayan |
adhigataśatrubalavîryyadurgadvâra
cchidramârgopy acintadvalâ i [û?] [@@]
kânâm vadham katham karishyâ
mîti | tathâ hi | [dushṭas sâram balam 6~~8~~9. 2 P. drishṭaḥ
caishân durgan câpi yathâkramam |
asminn eva mayâ kâle karttavyam
dvishatâm vadha iti | ity âlocyâlû
[@@]kakulonmûlanâśâya madhyânha

308. Kâle durgakoṭaradvârât bahir
nirgatya koṭaradvâraṁ karîsha
nṛitpûrṇṇaṁ kṛitvâ kṛiśânuṁ
prakshipya dîpayâmâsa | ksha
ṇena ulû [illegible] kakulam akhilaṁ
niśeshaṁ kṛitvâ meghavarṇṇa
samîpaṁ tûrṇṇam upâgataḥ | me
ghavarṇṇopi pratyutgamya sotka
ṇṭham âliṅgya ciranjîvinaṁ saṁ
pûjyâha | tâta kiṁ karoshîti ciranjî
vî śatrukule vasitvâ ulûkaku
laṁ sarvaṁ nâśaṁ kṛitvâ gato
smîti | tâta śatrukulaṁ praviśya
kathaṁ sthitosîti | ciranjîvy âha |
bahavo paṇḍitâś śatrûn upâyânta
70 69. reṇa nighnanti | tathâ hi | kâsane
śayane sthâne pâne bhojanavastu
1 shu | dṛishṭâdṛishṭârtthacchidreshu
71. praharanty a [illegible] rayo ripûn | tasmât
sarvaprayatnena śatruṇâpi va
set budhaḥ | âtmânaṁ satataṁ
rakshet

Kownacki Warsz. Ul. Leopoldyny 4.
Rutki

pramâde vinaśyati | Durmmantri 7.2

ṇaṁ ka upâyânti na nîtidoshâs santâ

payanti kam apathyabhujan narogâḥ |

kiṁ śrî na darpayati kan na nihanti

mṛityuḥ | kaṁ strîvaśan na visha

yâḥ paritâpayanti | śuskendhanai 7.3. S.P. śushkendhena

vanhir upaiti vṛiddhiṁ | mûrkhe

shu kopaś capalashu doshaḥ | kân-

tâsu kâmo nipuṇeshu vittaṁ

ndharmmo dayâvatsu mahatsu dhai

ryyam | skandhenâpi vahec chatrûn 7.4.

kâryyamâsâdyâ bu[ad. ba ûb. d. Z.]

ddhimân | mahatâ kṛishṇasarpeṇa

maṇḍûkâ bahavo hatâḥ | megha

varṇṇa katham etat | ciranjîvy abra

vît | asti kañcin mandavisho nâma 17.

kṛishṇasarpas sa tu dṛishṭaparâva

jño buddhimân | bahumaṇḍûkâvâ

saṁ hradan dṛishṭvâ gatvâ ca duḥkhi

ta iva sthitaḥ | tasmin sarasi

jâlapatano nâma maṇḍûkarâjaḥ|
tan duḥkhitaṁ cirakâlan dṛishṭvâ
duḥkhakâraṇam apṛicchat| kim
iti| sarparâjâ kin duḥkhita iti|
sopy âha| mayâ devât kasyacid
râjñas sûnur ddashṭaḥ| tatpitrâ
câhaṁ śaptaḥ| maṇḍûkarâjaṁ
skandhe vahitvâ detana dattâśa
naṁ bhuṁkshveti| atohaṁ yu
shmadvâhanârttham âgatosmî duḥ
khita iti| tac chrutvâ maṇḍûka
râjobravît| dushṭalakshaṇa iti|
75. tathâ hi| [durmmatir jambukaḥ
kaścid ajamâsaṁ vanecaraḥ| kûpa
sthaṁ bhakshitum da[illegible] lirâśim
upâyataḥ| katham etat| sobravît|
18. jaṭîpuran nâma pure jaṭamatir nnâ
ma kaścic chûdraḥ| sa tu śâlyaśa
râśiṁ pâlayitvâ vane kshudhitasthi
taḥ| tasminn avasare anapâyi nâma
kaści

[80 a] t jaṁbuko – [illegible] man |
kûpagataṁ kañcid ajaṁ dṛishṭvâcinta
yat | [längere Passus get.] kathaṁ
kûpagatam ajaṁ bhakshayishyâmîti
tataḥ śâlyarâśipâlakaṁ dṛishṭvâbravît |
kim iti | kûpe kaścid ajaḥ patitaḥ taṁ
gṛihîtvâ bhujyatâm iti | sa ca kshudhito
jaṁbukavâkyaṁ śrutvâ kûpapatitam
ajaṁ dṛishṭvâ gṛihîtvâ jaṁbukam a
vadat | jaṁbukam agnihotram ânî
yatâm iti | sa jaṁbuko grâmântaraṁ
gatvâgniṁ âdâya maddhye arddhaṁ
agniṁ vane niveśya pacitvâ bhujyatâm
iti śeshâgniṁ dandau | sa tu agniṁ
gṛihîtvâ ajaṁ khaṇḍayitvâ pacitvâ
bhakshitum ârabhatâ | bhakshaṇodyoga
samayaṁ dṛishṭvâ maddhyasthitam agniṁ
âyaśâlyarâśau nikshiptavân | sa pâlako
agniśamanârttham mâṁsaṁ visṛjya
gataḥ | sa jaṁbuko mâṁsaṁ bhakshayat |
tathâ asmâkaṁ bhakshitum mâṁsam
udyuktavân iti | sarpovadat | pramâṇaṁ

312. Karishyâmîti | Kurushvety avadat |
sa sarpopy anyam sarpam sparśi
tavân | maṇḍûKarâjo pramâṇa
viśvâsena phaṇam ârudhya tasthau |
mandavisho maṇḍûKarâjam śirasâ
dhṛitvâ vâhaKâya bhakshaṇam dâ
syatâm ity avadat | sa maṇḍûKa
râjo vâhanasau[6 [illegible]] Khyât pra
tyaham eKaiKam maṇḍûKam adât |
mandavisho maṇḍûKarâjena pratya
ham eKaiKam bhakshayitvâ dṛishṭa
pushṭângo babhûva | tatas saKala
maṇḍûKaKulam upâyena bhaksha
yitvâcintayat | Katham pramâṇa [üb.
d. Z.] Kṛitvâ mastaKastham bhaksha
75/6. yishyâmîti | tathâ hi | mastaKenohya
mâṇopi ripuṇâ nipuṇo janaḥ | na
viśvaset Kim viśvasto na tasya sva
stijâtunâ | iti maṇḍûKarâjam bhaksha
yat | evam mayâ śatrum uvopi ni
76/7. rddagdhâḥ | vane prajvali

to vanhir vṛikshamûlâni rakshati |
sa mûlan mûlayati salilam mṛidu
śîtalaṃ | [vi [?] ṇaśeshaṃ vyâdhiśeshaṃ 778
na vanhiśeshan tathaiva ca śatruśe
shañ ca niśśeshaṃ kṛitavân hi na sîdati | 9
[kaulînâni ca saṃvṛiṇoty avahitacchidre 78. l. R. Kâlînâni
shu jâgartti ya | stasyaivañ caritan
ni [?] rî [dam üb. d. Z. ?, viell. ein Verweisungs Sâdvikr.?
zeichen, da am Rande etw. hinzugefügt war]
nâ [π üb. d. Z.] vi ?le [üb. d. Z.] svandati |
saṃprâpto vyasanena sîdati manasi
dhau na saṃhṛishyati krodhaṃ saṃharati
kshamâñ ca kurutekshya sahasâhastasthitâs
saṃpadaḥ | na hi śauryyaṃ kâryyaṃ l. R. tyâgini śûre
sâdhayati | buddhir guṇî bhavati guṇavati 7980
dhanan dhanâc chreyâ [π üb. d. Z.] ḥ [ge
ma corr. ?] | yaśasâ jayañ jayâd rajyam iti
vadanti | sarvvadhâ nihatâ râtinâpi
sâvadhânena bhavitavyam | yady api
devavaiparîtye purushârtthe vyarttho 1
bhavati | tathâ hi [râmapravrajanaṃ bale 80.
niyamanaṃ pâṇḍos sutânâm vanam

314.

vṛishṇînâṅ nidhanam nnaḷasya vi
padam bhîshṭhasya puṁstvacyutim |
vishṇor vâmananan tathârjunava
dham saṅcintya laṅkeśvaram | ssarvva
[o get.] ṅ daivavaśâd upaiti ≠ purushaḥ

I,150. = 82. kaḥ kiṁ paritrâyate || jâtaṁ brahma
kulâgrajo dhanapatir yyaḥ kumbha
karṇṇânujaḥ putraś śakrajitassva
yaṅ daśaśiraḥ pûrṇṇâ bhujâviṁśatiḥ
daityaḥ kâmacaro r athâśvavija
yîmaddhye samudraṁ gṛihaṁ sarvvan
3
nishpalitaṁ hy abhûd daśamukhe daive

83. bale durbale || siddhiṁ prârtthayatâ
janena vidushâ tejo nigṛihya svayam
satvotsâhavatâpi deva vidhishuste
yaṁ samîkshya kramam | devendradra

) ṃ get.? vinêśvarânta ka saṁ)nair abhyarccito
bhrâtṛibhiḥ kiṁ kli[ ] shṭas sa tu
4
kiṁ tridaṇḍaṁ agamat achrûmâ [[illegible]]

(B. 6345) 84. n hi dharmmâtmajâḥ | śaktenâpi satâ
janena vidushâ kâlântarâpekshiṇâ
vastavyaṁ khalu vajra [ ] pâtavisha
me kshudrepi pâ

pe jane| darvvîpyagrakareṇa dhûmama
linenâyâsitâkshena kiṁ bhemenâti
balena mâtsyabhavane sûtânasaṁ
ghaṭṭitâḥ| yadvâ tadvâ vishamapati 84.5 (B. 5295)
tas sarvvathâ garhitaṁ vâ kâlâkshâ
hṛidaya nihatam buddhimân karmma
kuryyât| kiṁ gâṇḍîva syuradurû gu
ṇâsphâlanaṁ krûrapâṇir mmûlîlâvilâ
sitagatir mmekhalî savyasâcî [2°]|
rûpâbhijanasampannau mâdrîputrau 84.6
guṇânvitau| gosaptikarmmavyâpâre 84.7
virâṭepreshyatâṁ gatau| rûpeṇâpra
timena yauvanaguṇair vvaṁśe śubhe
janmanâ yuktâ śrîr iva yâtayâ vidhi
vaśât kâlakramâpekshayâ sair adhrî
ti samâśritâ yuvatis sâkshepam âvâ
ptayâ drau patyânarumatsyarâjabha
vane ghrishṭaṁ ciraṁ candanaṁ| evam
mayâ dîrghadarśinâ sthitam| magha
varṇṇaḥ bharatâḥ| asidhârâvṛita
yuktena arisamâgame sthitam
iti bahumânitavân| ciraṁjîvî|

316. 8 ~~7~~ [8] śrutena buddhir ddhṛitinâ ca śûratâ
guṇe[na]nârîsalilena nimnagâ | niśâ
śaśâṅkena tapas samâdhinâ nayena
câlaṁkriyate narendratâ | tat sarvva
dhânayena prajâḥ pâlayan mantri
bhir mmantram anuvarttayan | râjâ
nayobhayâbhyâ râjyaṁ sukhañ ci
ram anubhavati | 2 —— iti sandhi
vigrahâkhyan nâma tṛitîyatantraḥ |
ssamâptaḥ || —— atha labdhanâśan

Viertes Buch. nâma caturtthatantram ârabhyate |

1. asyâyam âdyaślokaḥ | prâptam arthan

scil. labdham arth. tu yo mohât sântvi [?] taḥ prati
muñcati | sa tena vañcito mûḍho
jalajaḥ kapinâ yathâ | kumârâḥ
katham etat | vishṇuśarmmâbravît |
pramathavanan nâma vane | balîva
rddo nâma vânararâjaḥ | sa câvṛi
ddhabhâvâd anyena balîyasâ nira
sitaḥ | samudratîre madhugarbho
nâma mahânane

[82] [Rand abgebrochen] X 317.

dumbaras tishṭhati | tam śrutya
tasya phaler âtmânam saṃvardha
yann âste | tathâ hi | ⟨pitrârjitagṛihañ 2.
câpi pîḍâ tyaktam parityajet | yatrâ
sti sumukham annañ ca tatra sthâne
vaset budhaḥ | kadâcit tasya karâd
ekam udumbaraphalam sa[o get. ?]mu
drasalile patitam | tasya guluguḷu
śabdaṃ śrutvâ câpalyât phalâni
gṛihîtvâ pâtamâsa | tasya samudre
kaścic câruvâlo nâma nakro [[illegible]]
yadṛicchayâgato jale patitâni phalâni
gṛihîtvâ kshudhitvâmadhurâhâra
lâbhât tatraiva va[Raum für ein paar
Buchst. leer] sanakro [wieder ein solcher
Raum leer] pi ekas tena ciraṃ sa
khyam âpa | tathâ hi [wieder leerer
Raum, 3mal grösser] | ⟨kâmyam ave 3.
kshyate | sunetram andhakârotsaha
vâsasya vâñcchayâ | kumâraḥ ka
tham etat | sobravît | purâ jâtyandhaḥ 1.

318.

Kaścid upâyaśîlo nâma gaingâmâ
rge kaścid vaṭavṛiksha dṛishṭvâ
tasya cchâyâm âśritya mârge ga
tânnyâcayitvâ tadravyâśî ciraKâ
lan tasthau| cirakâlasthitasyândha
sya kaścid vicâram abhût| sa cinta
yitvândhopy âkâśan dṛishṭvâ vimâ
nasthân devân paśyâmi ai [ ]
râvatastho indro gacchati| yamo
gacchati| varuṇo gacchati| dhanado
gacchati| vṛishabhârûḍho mahâ
devo gacchati| garuḍavâhano vi
shṇur gacchati| haṁsavâhano
[o ju π verb. ?] brahmadevo gacchatîti|
vilapann âste| vilapantan dṛishṭvâ
paṯikâḥ ssadâ devakîrttanâd ya
thâśaktir arthan datvâ gaṉantaḥ|
sa câdhopi dhanavân abhût| ta
smin samaye kaścic chûdro striyâ
kalahaṁ kṛitvâ putrân vihâya
vṛi o

[82a] gaṅgâyâtrâm akarot, sa tu
mârge gacchann andha vilapitam
śrutvâ mâha | andhasya tava devatâ
gamanam katham iti, sovadat, andho
han drakshyâmi tvam apy andhaś cet,
sarvvan drashṭum śaktir astiriti | sa
śûdropi tadvâkyam śrutvâ viśvâsân
nijanetroshṭhenândho cakâra | netra
dvayam andham kṛtvâ âkâśa dṛishṭvâ
devatâgamanam apaśyann andham
gurum âha | devatâgamanan na paśyâ
mîti andhovadat, mûḍhasya tava katham
devatâgamanam andhena mayâ saha
tvam api andho bhava iti | sakhyam
cakâra | evam upâyaśîla balîvardda
thoś cirakâlam gatam | atha śiśuśumâra
bhâryyâ virahâturâ dûtîm preshita
vatî, sâ dûtî vânareṇa sakhyam kṛ
tam śiśumâram dṛishṭvâ śîghram
gatvâ śiśumârabhâryyâm âha | bâle
tava bharttâ mayâ dṛishṭaḥ, vânara
yuvatyâ saha krîḍann âste | sâcinta
yat, bharttâram prâptum katham iti,

320. 4. tathâ hi | [âjñâbhaṅgo narendrâṇâm
vidushâm mânakhaṇḍanam | pṛithak
vyyâ [ॠ] canarîṇâm a [८] śastra
vadham ucyate | iti cintayitvâ vâna
raṁ hartuṁ cintayitvâ punar api
dûtîṁ preshitavatî | kim iti | tava
bhâryyâ vyâdhinâ pîḍitavatî | atha
śiṁśumâropi phalâni gṛihîtvâ gataḥ |
śiṁśumârî tailâbhyu [ञ्ज] ktaśarî
râ sakhîbhis sevyamânâ asthitâḥ |
tathâgatân tâ dṛishṭvâ śiṁśumâ
ro paraṁ vishâdam agamat | pṛiccha
ti sma | kim idam at [८८] syaś śarîram
imân daśâm âpannam iti | tataḥ
kadâcid abhihitam | acikitsyayam
asyâś śarîraroga iti tat cchrutvâ
śiṁśumârotîvodvignas sakhedam
tî = ꣿ (ti?) âha | majjîvitenâpi pratikâronushṭhe
yaḥ | sakhyoktam | bhishag ânîtovadat |
kapihṛidayam labdhañ cet pratikâro
bhavishyatîti etad âkarṇya śiṁśumâ
rocintayat | balîvarddanâd anyatra kapi
hṛidayan na labhyate | asya

vadhe mahân dharmmavirodhaḥ |
kim karttavya iti sa tu punaḥ
ścintayitvâ mitrakaḷatrayor madhye
kaḷatram eva śreya iti niścitya mi
tram vyâpâdayishyâmîti calitaḥ | sa tu
balîvarddât samukhe mandam agamat |
tad dṛishṭvâ vânareṇoktam | kim iti |
bhavân mandam mâgata iti | śiṃ[°
n. d. Z.] śumâraḥ tvayâ vinâ pîti [od.
pṛti? viell. pâ zu pi corr.] | tatas tam âliṅ
gya tasthau | balîvarddaḥ balîvarddam 4.5
âha | [prayojanavaśâd eva prîtis sama
mevarttate | tvan tu vânaraśârddûlaṃ
sprayojanavatsalaḥ | tam âha | tvayâ
saha prîtyâ svarâjyabhraṃśaduḥkham
aham apanhuyâm kim karishyâmîti vaya
sya mama pṛishṭham âruhya gamyatâm
iti | tathâ hi [śokârâbhayatrâṇam 5.6 śokârati
prîtiviśrambhabhâjinam | kena ratnam
idan dṛishṭamitram ity akshara yam |
śiṃśumâraḥ | tam mitram mûḍham
jñâtvâbravît | tava vâse ciraklâlam âsthito

hamama gṛihaṁ pratyâgamishya
tâm iti | vânaraḥ pṛishṭhe vahitvâ
samudramaddhyaṁ gataḥ | tathâ hi |
vi. upalanikashaḥ 76. upalâni Kashaṁ tava vâsaṁ samu
drântam Katham âgamishyâmîti |
vayasyam ma pṛishṭham âruhya
gamyatâm iti | tena tathânushṭhi
yataḥ | taṁ vânaraṁ pṛishṭhe vahi
tvâ samudramaddhyaṁ gataḥ | ta
76. thâ hi | upalâni Kashaṁ svarṇaṁ
purusha vyavahâraniKashaḥ | vadhû
niKarsho vṛishastrîṇâ. na vidyate |
niKashaḥ | iti ta. vânaraṁ vahitvâ
samudramaddhyagacchan | śiṁśumâ
ropi hṛidayecintayat | Kim iti | strîKṛite
Katham mayâ mitravadhaḥ Karttavya
iti | swagatam eva hṛidi cintayan
śiṁśumâro bhâvajñena vânareṇoktaḥ |
Kiṁ .. ân hṛidi vicârastha iti sovadat |
na Kiñcid iti | evaṁ gacchaṁ śiṁśumâraṁ
vânara âha | vayasya tava gṛihe bhâryyâyâḥ
[h get.?] bhadraṁ Khalu | śiṁśumâraḥ sakhe
mama bhâryyâ gṛihe regiṇî varttate | vâ
naraḥ bhishakk mantrajâ [va get.] vâ ....

[83a]......(cā) Kiṃ saṃ vâ | jalajabhi
shaK vakshati, vânarahṛidayena cikitsâm
iti | vânarocintayat, Kashṭan nashṭosmiti
tathâ hi | vanepi doshâḥ prabhavanti 7 8
râgiṇâ gṛihesti pañcendriyanigrahaṃ
gataḥ | akutsite Karmmaṇi yaḥ pravartta
te nivṛ(ttarâ)gasya gṛihan tapovanam,
iti vicintya bhadra Kiṃ vicâram iti |
sopy âha | ahan tava bhâryyâṃ rogiṇîm
riktapâṇim Kathan drakshyâmîti | duḥ
Khitaḥ | tathâ hi | âtape dhṛitimâtâ saha 8 9
vaddhvâ yâmini virahiṇâ vihagena |
sehine Kiraṇâ himaraśmer dduḥKhite
manasi sarvvam asahyam | dharmmam 9 10
arthañ ca Kâmañ ca tritayaṃ yobhi
vâñchati | na paśyed raktapâṇis tu
strînṛipabrahmaṇân bhuvi | ity uktvâ
punar vvâsaṃ praticintayâmâsa | ci
rañ cintayitvâ vilalâpa | balavân bu 10 11
ddhihînasyât buddhimân balavân bhuvi |
siṃhan dṛishṭvâ vane Kaścid ajo buddhyâ
hi jîvati | śiṃsumâraḥ Katham etat,
sobravît, purâṇapure Kasya vallavasya
~~bata~~ sahasram ajakulam asti | sa

vallavopi pratidinaṁ vane saṅca
ritvâ ajân puposha | kadâcit sâyâ
nhe ajakulaṁ ntolayishyan ekaṁ
ajaṁ visṛijya gatâvân | sa tu kasmiṁ
ścit gulme sthitaḥ | kisalayâśayâ |
tam ajam mahâbalo nâma siṁhaḥ
drishṭa [aus sthṭva corr. ?] vân | dṛishṭa
mâtre bhakshitum udyuktaḥ | taṁ
siṁhaṁ nirîkshṭvâ ajopi bhayât gu
lmaṁ câlayat | sa tu siṁhopi gulma
calane bhîtojam abravît | kiṁ śma
śrû [[illegible]] n vardhayasît | sojaḥ
siṁhaṁ bhîtan dṛishṭvâ buddhyâ vaco
ajópy ellás 17.[2] bravît | kajohaṁ hi śatavyâghram
I, 118 pañcaviṁśatikuñjaraṁ | eka siṁhan
III, 16. na bhakshyâmi gaḍḍaṁ vapanam naya
te | tasya vâkyaṁ śrutvâ bhîto siṁ
haḥ palâyitaḥ | vayasyâ aṁ buddhi
hînam muñca | prâg eva tvayâ
na kathitaḥ | vânara

hṛidayaṁ gṛihîtvâ gaccheti | mayâpi
tava bhâryâyâḥ prîtyartthaṁ vâna
rahṛidayaṁ na gṛihîtaḥ | tasmât pu
nar gatvâ tarushu sthitaṁ vânarahṛida
yaṁ gṛihîtvâ gantuṁ yogyam i | śiṁśu
mâropi tac chrutvâ vânarahṛidayaṁ
tarushu sthitaṁ prasiddham iti punar
gṛihîtvâ au [illegible] dumbarasamîpaṁ
gataḥ | sa vânaraḥ audumbaraṁ dṛi
shṭvâ punarjja iti satvaram âruhya
sthitaḥ | śiṁśumâro jale sthitvâ vayasya
hṛidayaṁ gṛihîtvâ śîghram âgacchety
avadat | vânaraḥ | durbaddhe pratyâśâ
gaccha gaccheti | jalaḥ hṛidayamâtram
api dâtavyam | vânaraḥ | hṛidayaṁ dâtuṁ
nâhaṁ garddabhaḥ | tathâ hi | kâgataś 12,[3]
ca gataś caiva svadeśaṁ punar âgataḥ |
akarṇṇahṛidayo bhûtvâ khare mṛityu
vaśaṁ gataḥ | katham etat sobravît |
bhîmanctarasvi nâma kaścit siṁho 3.
vasati sma | tasya kuṭṭimo nâma Ku = [illegible]
jaṁbuko mantrîḥ sa siṁhaḥ kadâcit

326. kutkshirogâbhîto gomâyum abravît |
bhadra garddabhahṛidaya vyatirereke
ṇa pratikriyâsti | garddabhahṛidayam
ânîyatâm iti | sa kuṭṭimo jambukâya
dâjñâpayati svâmi tathâ karishyâ
mîti nirgataḥ | pratishṭhânagarasa
mîpe kasyacid rajakasya garddabha
shṭavân | tam âha | he garddabha ka
tham rajakasya vastrabhâram vahi
t(v?)â pâdanigaḷana tishṭhasi | mayâ
saha vane sañcaritum âgaccheti | sa
garddabho madhuravâk srutvâ jambu
kena saha gataḥ | sa jambuko vâkkâ
ture vañcito simhe samarppitaḥ |
tena simhenâkramitopi devâd abhihi
taḥ | palâyitaḥ | punas (t)am g(o)mây[illegible]
punar â
[illegible] nîyatâm ity âha | tatas
sa gomâyuḥ puna pi gatvâ câha |
garddabhan dṛishṭvâ bho garddabha
tvam rajakasya va

~~sabha~~ strabhâraṁ vahitvâ avaśyam
marishyasi | mayâ.........................
..............................(bhî)tabhî
taś ca devâḥ palâyitâḥ | gomâyuḥ
śântapâpaṁ tvâṁ bhakshiyitum mo
pâkrântas siṁhopi bhavantam âliṁ
ganaṁ karttum ~~u~~ pakkrânta iti
bhavân âgamishyâmîti | siṁhaś ca
sarve vanacarâś śârddûlâdayas tu
pratîkshante | nâtra sandehaḥ pâdâbhyâ
śape punar âgaccheti | sa tu tasya
vârtta [eßg?] yâ punar âgataḥ | gomâ
yu mânge madhuravâkyâni vadan |
tena saha vanam agamat | kim iti
mayeva saha yâvat kalpaṁ siṁha
samîpe sukhaṁ vasa | tvaṁ câhaṁ
ca mṛigarâjasya pradhânau bhavi
shyâva | tathâ hi | <prâg eva tu mama   14. prâg evaṁ nihitaṁ s.P.
shyâṇâm trivargam anukâṁkshitâm |
śreyâṁsi bahuvighnâni bhavanti

mahatâm api | ity uktvâ gardda
bham siṁhe samarpitaḥ | gardda
bho bhakshitaś ca iti, śiṁśumâ
ra śrutvâ tûshṇîm âliṅgataḥ | 2 ——
iti labdhanâśanan namaś caturttha
Fünfte Buch tantras samâptaḥ || —— atha idâ
nîṁ m asaṁprekshyakârikatvan
nâma pañcamatantram ârabhyate |
1. asyâyâm âdyaśloḳaḥ | yortthatatvam
avijñâya vaśe kopasya gacchati |
paścât bhavati santapto brâ
hmaṇo nakulâd iva | kumârâḥ |
katham etat | vishṇuśarmmâ bra
vît | gauḍadeśe maṇyagrahâre
devaśarmmâ nâma brâhmaṇaḥ |
kasya yajñasenî nâma

bhâryyâ sâ ca pûrvvapuṇyakarmma
paripâkena garbhiṇî babhûva, sa de
vaśarmma garbhiṇîm bhâryyâṁ dṛishtvâ
santushṭo hṛidi manorathasahasraṁ
kurvan brâhmaṇîm âha, bhadre śâśva
taḥ putrañ janayishyasîti, sa putro
râjyaṁ sarvvaṁ śâsyati, aha tvayâ
saha paryyaṅke vasamîti tathâ hi,
gajo bhâti madenaiva niśâ candreṇa 2.
bhâminî, trilokaṁ dinanâthena ku
[ꤌ] laṁ bhâti sutai na vai [66 ꤌ],
kâlaṁ yathâgnihotrasya daśânantara 3.
janmanâ sudevena kumâreṇa tathâ
dûraṁ nirasyati, katham etat sobra
vît, alakâpuraṁ nâma nagaram, ta 1.
smin bṛihatseno nâma râjâsti, tasya
sumaṅgalâ nâma bhâryyâ tasyâ
[ꤌ ꤌ] s suprabhâ nâma kanyâsît,

sa kanyâ sphoṭakavyâdhinâ ba
bhûva| tâṁ kanyâṁ jâtayaiva
nâmandhâm iti kaścid api pâṇigra
haṇaṁ na cakâra| sa râjâ bṛ[illegible]
hatseno bhâryyâyâ saha mandhâṁ
putrîṁ dṛishṭvâ cintayâṁâsa| tasmin
vicârasthe sati mâḷavadeśe maṇipure
kaścid yâcako brâhmaṇo'sti| tasya
pûrvvajanmakṛityadosheṇa daśa
putrâ mṛitâḥ| tadanantaram su
devo nâma putro jâtaḥ| taṁ pu
traṁ pitâ dṛishṭvâ tena kumâreṇâ
haṁ he paryyaṅke sthitvâ râjyaṁ
praśâsata| sukhaṁ eva sishyâmîti
bhâryyâm uktvâ taṁ putram yâca
yitvâ vardhayâmâsa| tata(ḥ)

[85a] prayatnena jâtakarmma
nâma karaṇânnaprâśanacauḷopanaya
nakarmmâṇi kṛitvâ vivâhaṁ karttum
udyukto suvratasya kanyâṁ sutha
tiṁ mniścitavân vivâhaṁ karttun
niścitâpitaram âha | kim iti | mama
andhâ kanyâṁ vivâhaṁ kṛitashâm iti |
tathâ hi | pitâ ca ri [ri, dann Loch, aber
eKg, wie es scheint] ṇavân cchatrur mmâ
tâ vibhacâriṇî | bhâryyâ rûpavatî
śatruḥ putraś śatrur apaṇḍitaḥ |
iti sumatiṁ kanyâṁ vivâhaṁ na kṛi
tavân | tasya pitâpi durmmatis tvam
iti tûshṇîṁ sthitaḥ | tataḥ sudevopi
andhâṁ kanyâm mṛigayamâṇo alagâ
puraṁ gatvâ bṛihamsenasutâṁ bhâ
ryyârtham vavre sahatseno brahma
câriṇam manmatham arûpan dṛishṭvâpi
suprabhâm andho ntasmai dattavân |
sa brâhmaṇopi suprabhâṁ bhâryyâṁ
prâpya râjânam âha | he râjan ntava
râjye û [207] sharabhûmim vicâryya

332.

âyatîvihînân datvâ mahyaṁ gṛiha
nirmmâṇam kṛitvâ tasmin râjye pu
tryâ saha mâ(ṁ) vasitum anujñâṁ
kurushveti | sa râjâ jâmâtur manoratha
jñâtvâ âyatîvihînâ ṁ [207] sharabhû
miṁ vicaryya tasmiṁn gṛihanirmmâ
ṇaṁ kṛitvâ sutayâ saha ta jamâ
taram pratishṭhâṁ kṛitavân | sa brâhma
ṇo bahudravyañ ca bhâryyâñ ca gṛi
hîtvâ śvaśuram anujñâpya ṁ [w. ob.]
sharadeśa gṛihe vâsam akarot | sâ su
prabhâ trayaḥ putrân vedapâraṁga
tânmanmatha samânân buddhyâ bṛi
haspatisadṛiśân u(bha?) yakulavarddha
[at]nân kumârân ndrashṭum âśâyâ
sâ suprabhâ bharttâram âha | pu
trân drashṭum me sunetre dâtavya iti
sa brâhmaṇo bhâryyâvâkyaṁ
śrutvâbravît | bhadre ahan tava

ne..... â[=π]tum samarthopi na dâsye|
bhâryyayâs sunetram asti ced anyagu
ṇaśîlabhâvân putrâñ janayiṣyatîti|
sâ pâdayoḥ paditvâm yâcitavatîm
sa tu bhâryyâyai netre dattavân| sva
bhâvena kadâcit snânadiva.......
nadîm gacchanti śailû[@ ꝝ]shasamaḥ
putram prasûta| tatas sa râjâ bṛihat
senopi putrahîno râjyan dau hi trebhyo
dattavân| sa p(i)tâ putrasya râjyam
jñâtvâ tam gatvâ hemaparyyaṅke
sthitavân iti| sâ bharttâram avadat|
brahma.............. ktam eva manoratha
sahasram karttum tathâ hi| anâgata 5.
vatîñ cintâm yo naraḥ karttum icchati|
dhûḷîdhûsaritaś śete somaśarmmâ pitâ
yathâ| bhâryyâ katham etat| sobravît|
vasantapure kaścid ûcikko nâma brahmaca 2.
..(rî) sa ¢ [va got. ?] ca (a)sya brâhmaṇasya
gṛihe mâsikaśrâddhe bhojanam kṛitavân|
apareṇâpi śrâddhe sattavâlabdhâḥ|

334.

tân ghaṭo nikshipya nidhâyâm pracchâ
dya bhojanena dṛipto manorathasaha
sram akârshît kim iti sattam vikrîya
.. [illegible]jâm ekâm sampâdayâmi | sâ ca
prativarshî dâradvayam prasûte ta
yoś ca patyâni bahûni bhavishyanti
tat sarvvam vikriya gâm ekâm sam
pâdayishyâmi pûrvvam nyâyena gâvo
bahavo bhavishyati | tâsu balivarddo
bahavo bhavishyanti taiḥ kṛishim
kârayitvâ bahudhânyam sampâ(da)yi
shyâmi tân dhânyân vikriyitvâ bahu
dhanavân bhavâmi | tato mâm dhana
vanta samaye[illegible] karmmaṇi sutyagrâ
gṛihakarmmaṇi putram na paśyati [illegible]
cet tâm aham .... na kopayekto
tâṭayishyâmîti | evam bahumanoratham
kṛitvâ sa sabhûmât laguṭena sattu
[illegible] ghaṭam atâṭayat | tatas sa dhûli
dhûsarito prasupto utthito param vai
klabya [khav sa] m agamat | tathâ
tvam api mano..........

[86 a] ... m âkṛithâḥ | ity abravît |
sâ tu pûrṇṇe varshe sulakshaṇam
sutam prasûta | tatras trayodaśe
divase śiśuvakshaṇârttham brâhmaṇam
avasthâpya snâtum gatâ | tasmin sa
maye râjñaḥ parvvaśrâddhe râja..........
ṇâ [ââ] hûto sa satvaran nâgacchâmi
yadi râjagṛihe anya(t) kaścit pratigra
hishyatîti | cirakâlakâṅkshita putrara
kshaṇârttham nakulasthâpayitvâ gataḥ |
tato nakulaś śiśos samîpe âgacchantam
santoshârttha..... ktam âsyam api nivṛi
tya darśayâmâsa | raktâsyan nakulan
dṛishṭvâ śiśur anena bhakshita iti ma
tvâ hâ hantosmîty u[ktvâ] ktvâ samî
kshyakâriyasya nakulam vyâpâtayâmâsa |
anantaram gṛiham gatvâpy anacukko
sa | sâ sâta..... ṇi gṛiham âgatya vyâ
pâditaṃ nakulaṃ ca dṛishṭvâ khaṇḍi
tam kṛishṇasarpaṃ câpekshyâ bha
rttâram kim karoshîty apṛicchat |

brâhmaṇo sarvavṛittântam avadat|
6. bhaṭṭâram âha| Kudṛishṭam Katham
3. etat| sobravît| bhadrân nâma na
.... ṣno nâma Kaścid vaṇik|
sa tu bahuKâlan dhanârtthavighne
śvaram âśṛîtavan| sa tu vighneśca [illegible]
ro ciraKâlânantara svapne prasanno
bhût| Kim Karishyâmîti| sa tu dâridra
pîḍito bahudhanam artthitas........
6 8 n vighneśvareṇa (Ka)thitam Kim artthaṁ
bhavân vishaṇṇo bhavati| śvaḥ prâtaḥ
Kâle śucir bhûtvâ gṛihe tishṭha tato
maddhyâhnaKâle bhavatgṛihe bhi
Kshârtthaṁ bhikshutrayam âgami
shyati tân bhikshû [illegible]n nihatya
lagu 6....

........yatkena bhikshutrayena bha ya = ꞷ
vato nidhitrayaṁ bhavishyatîti | iti
śrutvâ prabuddhaḥ | prabhâte śucir
bhûtvâ grihaṁ pavitrîkṛitavân | ni
dhitrayaṁ prâptam api grihîtavân |
tasya vaṇijo kaścin nâpito vayasyaḥ |
sa tu nâpito e.................syaṁ
vaṇijam âha | katham bhavato dhanam
âgata iti sa tu vayasya bhâvât bhikshu
yamathanâd ity uktavân | sa nâpitopi
ekânte bhikshatrayam âhûya nadhitra
yaṁ prati laguḍena tâḍayâmâsa | tadâ
krośat | tadâ krośamanyâ śra.............
(i)ti vicâryyamâṇenâpitasya vṛittam
uktavantaḥ | nâpitaṁ bhikshukâ râja
purushair ânîto vyâpâtitaś ca tathâ hi |
‹mûḍho nashṭamatiś caiva purâ vyâdho 7.
vicârayan | śvânaṁ hatvâ hataś câbhût
sva(ya)...................(bu?)dhât | ‹sahasâ 8.
vidadhîta nakriyâm avivekaḥ paramâpa
dâṁ padam | vṛiṇute hi vimṛśyakâraṇaṁ

338.

guṇalubdhâ svayam eva sampadaḥ|
iti bhâryyâ bharttâram uktavatî|
Kumârâḥ buddhimanto babhû..........
(s)ânantaram sudarśano râjâ viṣṇu
śa(rm)mâṇam âhûya Kumâran apy
âhûya Kumârâṇâm sâmatthyan dṛi
shṭvâ viṣṇuśarmmâṇam pujayitvâbra
vît| buddhihînân Kumârân Katham
buddhiyu(k)............... sîti| râjâ
9. nam âha| mûKam Kurvvanti vâ câ
lam abuddhim buddhisamyutam| asa
martthaṃ samartthañ ca vidvâṃso hi
10. vicakshaṇâḥ [π get.?] | purâṇandama
hârâjatanayam śâpasamyutam| moca
yat ....

4.

[87a] ...eva vilapat K(i)la | râjâ ka
tham etat sobravît | viśâlâ nâma
kâcin nagarî | tasyânanda mahâ
râjo nâma kaścid râjâsti | tasya bhânu
matî nâma kâcit bhâ ... ...
... ... (ka)ścit purohi
taḥ | tasya vijayapâlako nâma tayana
yaḥ | sa nando râjâ bhânumatyâ saha
sabhâryyâm âste | bhânumatim vinâ
kshaṇamâtram sthâtun na śaktaḥ | taṃ
râjânaṃ sabhâryyaṃ sabhâyâṃ sthi
tam bahuśruto ... ... harân
bhâryyâyâ saha sabhâtale sthâtum ayo
gyam iti | râjâ bahuśrutam âha | bhânu
matî vinâ kshaṇamâtram ahaṃ sthâtun
na śaktaḥ | tat pratikaś cintyatâm iti |
tathâ hi | ⌊alpîyân vâ garîyân vâ svayaṃ 11.
buddhir vvivarjjitaḥ | para ... ...
. sya na karoti hitâhitam | bahuśrutopy
âha | bhâryyâ samaṃ paṭe kritvâ citra
tan drishṭvâ sabhâryyâṃ sthîyatâm iti |
sa râjâ citrakâram âhûya mama bhâ
numatîrûpañ citrapaṭam ânîyatâm i |

340. sa citrakâro..................

(î)rûpañ citrapaṭe kṛitvâ râjñe darśa
yâmâsa | sa santushṭo râjâ citrapaṭan
dṛishṭvâ pau6~ ṛhitaṁ śâradânandam
âhûya darśayâmâsa | sa purohito bhaṭe
bhânumatîn dṛishṭvâ citrakâram
abravît | kim iti | ....
matirûpaṁ sandeho nâsti | bhânuma
tyâ vâmajaghane tilakâkâralaksha
ṇam asti | tatvayâ na likhitam iti |
râjâ śâradânandavâkyaṁ śrutvâ
bhânumatyâ vâmajaghanetilakâkâ
ralakshan dṛishṭvâ nirdo6e..............
(~~?~~) (na)nde brahmavicâraṁ jñâtvâ
bahuśrutam âhûya durâtmâ śâradâ
nando hy anyatâm ity abravît | bahu
śrutobravît | kim iti | râjan budhinâ
12. sarvaṁ bhâvyaṁ | tathâ hi kavicâ
ryya purâ vyâ6........................

[88] [Rand abgebrochen] 341.

.... trâ ~~vane~~ rushâ | paścât bhavati

santapto śunaḥ karmma vicâryya ca |

râjâ katham etat | sobravît | veṇukavane 5.

daṇḍako nâma kaś(ci) ....

~~...~~(π) sti | sa vyâdho taṁ śvânam posha

yitvâ śunaḥ prabhâvenâtmânam posha

yitvâ sakuṭumbas tasthau | tasya śata

nishkaṁ râjñe dâtu ....

trâ râjñe dattavân | sa vaṇik śvânaṁ

grihe sthâpayitvâ vâṇijyena calitaḥ | tasya

bhâryyâ yuvatî śvânavrittântam âjâ

nantî jâram âhûya ~~kr~~ krîḍi ....

π jârâ hanti | sâ hataṁ jâraṁ drishṭvâ

grihânte khanitvân tasthau | sa vaṇig

âgataḥ | sa tu śvâpi âgataṁ vaṇijaṁ

drishṭvâ grihânte gatvâ svapâdena bhû

miṁ khanyat | sa va ....

raṁ drishṭvâ śvânaḥ prabhâvaṁ ca

jñâtvâ patraṁ likhitvâ tatgamiḷa

baddhvâ vyâdhasamîpaṁ gaccheti śvâ

naṁ prâhiṇot | sa tu vyâdhopi śata

nishkam api sampâ ....

342. [88a]

...... śvânaṁ vyâdho dṛishṭvâ tasya pra
bhâvam ajñâtvâ madâjñâṁ vinâ ka
tham âgacchasîti khaṭ[8ˀ]gena ca
kṛnta| tataḥ hatasya śunaḥ kaṇṭhe
[6 ...] likhitapatraṁ dṛishṭvâ papâ
13. ṭha ....
.. vanecara| śvânaṁ rakshâbhimânârtthaṁ
pâlayishyati niścayam iti | sa tu vyâdhopi
paścaddu [31 ?o] ḷkhito svayaṁ pra
mâṇam api khaṭgena mocayâmasa |
tasma ....
pyaseti jagâda| sa râjâ tadvâkyaṁ
śrutvâ buddhimantaṁ nâma śâradâ
nando hatâm ity abravît| buddhimân âha|
śâradânando bhavishyaj jâ[...] nâti
14. hantuṁ na ....
.... m śr(o)tavyaṁ bhûmim icchatâ
nṛpeṇâyati svâmî paścât tapyati niśca
15. yaḥ| mârttâṇḍanṛipatiḥ pûrvaṁ manti
ṇaḥ prâṇarakshakaṁ| śrutvâ prâjña
vaco na ....
6. ..bravît| pracaṇḍapuraṁ nâmâsti| tatra
mârttâṇḍo nâma râjâsti| tasya subuddhir nâ
ma mantrî| sa râjâ sarvaṁ râjyam mantri
vaśam kṛtvâ| ca ....

[89] ....(râjyarakshaṇañ jâ
garûkodivârâtrañ cacâra। tasya subu
ddher viśvâsam puradevatâ jñâtvâ
kadâcid ardharâtrau ruro(d)..............
.... â [π] layam gatvâ tan namasya
rodanakâraṇam apṛcchat। sâbravît। ma
ttâṇḍam râjânam râtrau sarpau dṛi
śati। tam ko rakshyatîti 6 .... yâ..........
.... gatvâ gûḍhas tasthau। sa râ.....
...... π bhâryyâ sahântaḥpure paryyaṁke
śayânaḥ ardha[~~ ~~]râtrau kaścit kṛi
shṇasarpo tiraska(raṇa)..................
.... dṛṭvâ puradevatâ va(ca)..........
(bha)jayitvâ khaṭgena sthâpayâmâsa।
tasya khaṭgadvayan tiraskariṇyân ni
veśya râjabhâryyâ stane [6B]..........
.... + (tasmin kâ)le râjabhâryyâ dṛishṭvâ
+ ð (ṇaṁ?) bhîtayâ krośat। antaḥpure cora
âgata iti। sa râjâpi (dṛish)...............
+........ durâtmâ hanyatâm iti âdideśa।
savaṇḍûkaḥ prabhum mantri।...................

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[89a]

.....(pa). khaṇḍadvayañ ca kanishṭhâṅgulîñ ca
dṛishṭvâ kim idam i(ti) mantrayâm(â)....
....
.... vasatîty uktavân| sa râjâ
mantriṇan dṛishṭvâ tasya upa(kâ
rañ ca kṛitvâ)...........|..............
|.......... m anâdṛitya durâtmâ (ha)
.... upâyaśîlâyamantriṇe datta
vân || ——— śubham astu iti
pañcatatra samâpta(ḥ) || ——— ha
(ri) ᴗ, ᴗ ı ᴗᴗ ᴗ ꙍ ....
.... tamasi na paśyati dîgha.....
y|| cakshur api || ——— śrîgaṇâdhipataye
~~namaḥ~~ nama[sic!]ḥ| ———

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